

Received 10-14-15

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Colorado Secretary of State
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person: Committee to Elect Sean Ford
As Shown On Registration

Address of Committee/Person: 11254 Oakland Drive

City, State & Zip Code: Henderson Co 80640

Committee Type: _____

Name and Address of Financial Institution: Key Bank 6565 E. 73rd Ave Commerce City, CO 80022

SOS ID NUMBER (state and county committees): _____

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Aug 1st 2015 Through October 15, 2015
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ _____

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>565.29</u>
2 Total Monetary Contributions (line 11)	\$ <u>6050.00</u>
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>6615.29</u>
4 Total Monetary Expenditures (line 19)	\$ <u>997.86</u>
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>5617.43</u>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: 10-13-15

Print Candidate Name: Sean Ford

Candidates Signature: [Signature] Date: 10-13-15

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Sean Ford

Current Reporting Period: Through October 13, 2015

Funds on hand at the beginning of reporting period (Monetary Only)		\$	565.29
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	6050.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0.00
8	Loans Received (Please list on Schedule "C")	\$	0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	6050.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0.00
13	Total Contributions (Line 11 + line 12)	\$	6050.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	997.86
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$	0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	997.86
20	Total Spending (Line 18 + line 19)	\$	997.86

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Sean Ford

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>8-31-15</u>	4. Name (Last, First): <u>Gibson Preston E III</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>7120 S. Depew St.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Littleton, Co 80128</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Xcel Energy</u>
	9. Occupation (if applicable, mandatory): <u>District Manager</u>

1. Date Accepted <u>9-3-15</u>	4. Name (Last, First): <u>Flaum and Associates, LLC</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>10023 Irving Street</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Westminster, Co 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Self</u>
	9. Occupation (if applicable, mandatory): <u>Consultant</u>

1. Date Accepted <u>9-10-15</u>	4. Name (Last, First): <u>Dhillon, Rajbir</u>
2. Contribution Amt. \$ <u>2500.00</u>	5. Address: <u>11390 Kearney Way</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Thornton, Co 80233</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Self</u>
	9. Occupation (if applicable, mandatory): <u>owner gasst convenient store owner</u>

1. Date Accepted <u>9-10-15</u>	4. Name (Last, First): <u>Realtor Candidate Political Action Committee</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>309 Inverness Way South</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Englewood, Co 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Realtor Amy Reed</u>
	9. Occupation (if applicable, mandatory): <u>Realtor</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Sean Ford

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPER

1. Date Accepted <u>9-17-15</u>	4. Name (Last, First): <u>Sherman, Roger</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>3530 E. 8th Ave</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Denver, Co 80206-4004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9-24-15</u>	4. Name (Last, First): <u>Watterson Management</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>905 W. 124th Ave Ste 210</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Westminster, Co 80234</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9-24-15</u>	4. Name (Last, First): <u>Concord Partners</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>1860 Blake Street #400</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Denver, Co 80202</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9-24-15</u>	4. Name (Last, First): <u>Northwoods Village Associates, LTD</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>1860 Blake St # 400</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Denver, Co 80202-5964</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Sean Ford

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-24-15	4. Name (Last, First): <u>120^E + Buckley Associates, LTD</u>
2. <u>Contribution Amt.</u> \$ <u>250.00</u>	5. Address: <u>950 W. 124^E Ave #210</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Westminster, CO 80234</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 9-11-15	4. Name (Last, First): <u>Metro Housing Coalition Political Committee</u>
2. <u>Contribution Amt.</u> \$ <u>1000.00</u>	5. Address: <u>9033 E. Easter Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Centennial, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Sean Ford

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>9-17-15</u>	4. Name: <u>Sean Ford</u>
2. <u>Amount</u> \$ <u>41.59</u>	5. Address: <u>11254 Oakland Drive</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Henderson, Co 80640</u>
	7. Purpose of Expenditure: <u>to purchase T-post + strip ties</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-2-15</u>	4. Name: <u>Dodge Sign Company</u>
2. <u>Amount</u> \$ <u>836.29</u>	5. Address: <u>2100 E. 112th Ave</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Northglenn, Co 80238</u>
	7. Purpose of Expenditure: <u>yard signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9-22-15</u>	4. Name: <u>My M^am's</u>
2. <u>Amount</u> \$ <u>119.98</u>	5. Address: <u>mymms.com on line</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>11254 Oakland Drive Henderson Co 80640</u>
	7. Purpose of Expenditure: <u>give-a-ways</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

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