



## FROM THE CITY MANAGER'S OFFICE

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For the week of April 11, 2016

### **Inside** the city

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Information on latest happenings, items of interest.

To see events posted on the city wide calendar please visit our [website](#).

### **Council** follow-up

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Resolution of action items or requests from previous meetings.

#### **Councilman Douglas requested clean-up of graffiti at tunnel at 104th Avenue & Landmark Drive**

Since the graffiti is on city-owned property, staff cleaned the site March 30, 2016.

#### **Mayor Ford forwarded complaints he received regarding potholes at 72<sup>nd</sup> Avenue & Ivanhoe Street and south of Interstate 76 on Peoria Street**

All the identified potholes were temporarily filled with cold mix asphalt March 30, 2016. While the city typically gets hot mix asphalt from either CASI or Aggregate Industries, CASI was shut down on the day of this repair and Aggregate Industries opens for the season today. These potholes, along with any others patched with cold mix over the winter, will be permanently repaired in the next several weeks with hot mix.

#### **Councilman Douglas noted areas where chip seal is failing and needs constant repair along Landmark Drive.**

Staff did more investigation and found the underlying asphalt pavement is deteriorating in several areas and warrants further repair, which involves removing a portion and replacing it with new asphalt. Staff is currently identifying the extent of these patches and will include them in the 2016 Pavement Maintenance project. If the budget allows, these patched areas also will receive a slurry seal.

In discussions with plow crews about the chip seal scaling/de-lamination issue, staff indicated they've observed private snow plow and removal equipment on city streets. While not the entire source of the problem, inexperienced operators using too much down force and/or uneven steel blades or teeth on front end loaders can do considerable damage to the street surface. Staff will develop a communications piece and work with HOAs prior to the 2016-2017 snow season to remind them and private home owners that, while appreciated, they cannot perform snow plowing on city streets.

#### **Speeding concerns on 64<sup>th</sup> Avenue & Olive Street**

In response to Ms. Heine's concerns about speeding on 64<sup>th</sup> Avenue near Olive Street, staff conducted another speed count in December 2015. The results of that speed study indicate the average traffic volumes are within four miles per hour of the posted 35 mph speed limit. Per the city's traffic calming policy, no action is warranted at that level. These results are consistent with the speeds found in the previous traffic studies conducted in 2014, 2013, and 2007. A copy of the speed study is attached; this information was shared with the police department to aid in targeted enforcement.



## FROM THE CITY MANAGER'S OFFICE

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For the week of April 11, 2016

### How to access the city's AskC3 system

There are several ways to access the city's AskC3 system - from the web or through an iPhone or Android app.

If you visit [www.c3gov.com](http://www.c3gov.com), click on the "report a concern" button from the homepage. You have options to either submit a concern via the form or download the GOOutreach App for either the Apple or Android stores.

Once you download the app to your iPhone, it will ask whether you want to turn on location services. If you select yes, it will automatically document where your concern is without asking. You can also decide whether you want system notifications.

When you identify a problem, open the app and select new issue. If you've turn on location services, a map will pre-populate the form. You can add a photo of the issue by tapping that section of the screen and either take the photo or use one from your photo library (allow GORquest to access your camera and photo library). You can also identify the issue type and add comments before submitting.

In addition, you can track issues previously submitted and query existing frequently asked questions within the knowledge base.

### **Councilman Douglas requested staff check on the traffic signal timing at 104th/Hwy 2 stating that the timing is too short for left-turning traffic during non-peak hours.**

Staff worked with the city's signal contractor to evaluate the timing and made changes based on the observed traffic during non-peak hours (M-F 9 a.m. to 3 p.m.; all day Saturday and Sunday) April 6, 2016. Due to citizen requests, signal timing at the 96<sup>th</sup> Avenue/Highway 2 intersection also was modified. Below is a summary of the changes made at the intersections for non-peak hours:

#### 104<sup>th</sup> Avenue Intersection

Staff evaluated the intersection and observed that the minimum green time for the westbound left turn (WBLT) was only 3 seconds in length, but it takes a vehicle 5 seconds to maneuver the turn from a stop condition. Therefore, the minimum green was increased from 3 to 5 seconds, which will provide more time for queued vehicles. Staff confirmed that the passage/extension was adequately timed and the maximum green time (20 seconds) was long enough. For the eastbound left turn (EBLT) the maximum green time was increased from 15 to 20 seconds. The minimum green time was already 5 seconds on this approach. On both the WBLT and the EBLT, while there is a green protected phase, there is also a permissive phase, meaning that queues should be well serviced during the non-peak hours.

The Highway 2 Widening project will allow the striping at this intersection to be modified to provide dual left turns for both the eastbound and westbound directions. There is enough pavement at 104<sup>th</sup> Avenue to allow for dual lefts; however, both turning lanes must go into a receiving lane. Therefore, once there are two northbound and two southbound lanes, the dual lefts on 104<sup>th</sup> Avenue can be implemented by re-striping the westbound and eastbound approaches. The signal timing will be updated again once that occurs.

#### 96<sup>th</sup> Avenue Intersection

Similarly, staff evaluated the timing at this intersection and increased the minimum green for the WBLT from 3 to 5 seconds, increased the maximum green from 15 to 20 seconds and increased the



## FROM THE CITY MANAGER'S OFFICE

For the week of April 11, 2016

extension/passage from 1.5 to 2 seconds. For the EBLT, the minimum green was increased from 3 to 5 seconds and the maximum green was increased from 15 to 20 seconds.

Changes to the peak time periods were not made given the heavy volumes that need to be serviced on Highway 2. Once the Highway 2 Widening project is complete, staff will evaluate all of the signal timing in the corridor and determine a phasing plan for all times of the day, for both peak and non-peak hours.

### **National Crime Victims' Rights Week April 10-16, 2016**

National Crime Victims' Rights Week (April 10-16) provides an opportunity to honor victims and survivors of violent crime. This year's theme – *Serving Victims. Restoring Hope. Building Trust.* – acknowledges the importance of early intervention. The Victim Services Unit is handing out wrist bands to create awareness; employees are encouraged to wear them throughout the week of National Crime Victims' Rights Week. Donations for items such as gift cards, diapers, infant formula, and pre-paid phones. For more information contact Victim Services Coordinator Kim Messina at 303-289-8198.

### **Prescription Drug Round-Up April 30, 2016**

The Commerce City Police Department is collecting expired, unused prescription medication for FREE during the annual Prescription Drug Round up Saturday, April 30, 2016, from 10 a.m. until 2 p.m. Residents can confidentially drop-off their medications at the Commerce City Civic Center, 7887 E.60<sup>th</sup> Ave. or the police substation at 18240 E.104<sup>th</sup> Ave.

### **Finalization of New Recreation Center concept design**

The updated concept design was shared at the March 28, 2016 study session including the site layout, floor plan, exterior renderings and updated costs. Based upon the information presented, the following decisions were made:

Site. Consensus approval on the site plan and building orientation.

Layout. Consensus approval on the floor plans and building amenities including the following:

- All the "stretch goals"
  - Elevated walk/jogging track
  - Child watch/babysitting/indoor play area
  - Dedicated dance room
  - Second group exercise/aerobics/dance room
  - Intergenerational game room
  - Enhanced lobby and community area
- A gymnasium expansion to provide for (1) adult sized basketball court, (3) youth sized cross courts, ample spectator seating, and circulation between the courts.
- The Designer will investigate future expansion option of a Multi Activity (MAC) gym. The MAC gym will not be included in the initial construction project.
- A green rooftop/balcony off of fitness area
- A larger 300 person Community room

These additions increase the size and budget for the New Recreation Center. The New Recreation Center will now be approximately 106,000 square foot. The increase in both scope and budget will have



## FROM THE CITY MANAGER'S OFFICE

For the week of April 11, 2016

contractual and schedule implications for both the design and construction teams. The Designer and the Contractor are currently evaluating the impacts to schedule.

Options for funding the increased budget were shared with relative impacts to the 2K fund balance. It was requested to see additional milestones for fund balance at \$10 M and \$15 M based on the financial model. Projections for each of the three funding options are show below.

|  | Years w/<br>negative annual<br>cash flow | Lowest 2K<br>fund Balance | Year Lowest<br>Balance<br>Occurs | Year Balance<br>at \$10 M | Year Balance<br>at \$15 M | Year Balance<br>at \$20 M |
|--|--|---------------------------|----------------------------------|---------------------------|---------------------------|---------------------------|
| <b>Option 1</b> - Full Recreation Center Buildout<br>Additional \$5 M funded with 2K Bonds   | 7  | \$8.7 M                   | 2022                             | 2026                      | 2031                      | 2034                      |
| <b>Option 2</b> - Full Recreation Center Buildout<br>Additional \$5 M funded with 2K Revenue | 2  | \$7.0 M                   | 2018                             | 2023                      | 2027                      | 2029                      |
| <b>Option 3</b> - Gym & Community Rm Future Expansion<br>No additional funding at this time  | 1  | \$12.3 M                  | 2018                             | N/A                       | 2021                      | 2024                      |

\*The 2K Financial Model is a living document, continuously updated as more accurate information is developed. These projections are based on the model dated 03/24/2016

**Aesthetics.** The renderings reflected the desired variations in roof lines, separation of the community room patio and pool patio, a refined rooftop balcony, and an art wall near the loading dock. Consensus approval on the exterior building renderings with the prairie/agrarian aesthetics.

Based on these decisions, the New Recreation Center team has completed the conceptual design effort and is proceeding with schematic design. Thank you again for all your hard work and input. Progress on the schematic design will be shared during the April 25, 2016 study session.

### **Council requested information on the Historical Society's discussion of a lease revision**

Staff has been in contact with the Commerce City Historical Society to receive additional details; an executive session has been scheduled.

### **Development Report**

Attached please find the monthly development report.

### **Legislative report**

Attached please find this week's legislative report and tracking sheet.

### **Correspondence**

- Rep. Perlmutter's District Update – April 2016

### **City Council Work Schedule**

Attached please find the current city council meeting schedule.

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## INTEROFFICE MEMORANDUM

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### Traffic Calming / Speed Study

Location/Stretch: **East 64<sup>th</sup> Avenue – at Olive Street**  
Date of Speed Counts: December 2, 2015 – December 3, 2015  
Date Compiled: February 26, 2016       Method 1 Traffic Calming  
Avg. 85<sup>th</sup> Percentile: 35.5 MPH       Method 2 Traffic Calming  
Posted Speed: 35 MPH       Method 3 Traffic Calming  
Prepared By: Jay Snyder, Engineer I – Traffic

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### Summary

A Speed Study was conducted on East 64<sup>th</sup> Avenue west of Olive Street during the time period of Wednesday, December 2, 2015 through Thursday, December 3, 2015, for a total of 48 hours. Method 1 of the City's Traffic Calming Policy was warranted, which recommends that no action be taken by the City.

The City's traffic calming policy is primarily dependent on a term referred to as the 85<sup>th</sup> Percentile speed. This is standard practice because the 85<sup>th</sup> Percentile speed is the speed at which the majority (85 percent) of vehicles is traveling at or below. In other words, it is the speed that the majority of folks feel comfortable traveling and provides an excellent indication to whether the posted speed limit is adequate for a given roadway.

The following table shows a chronology of 85<sup>th</sup> Percentile speeds on East 64<sup>th</sup> Avenue to the east and west of Olive Street over the last several years:

| <b>Chronology of Speeds</b> |   |             |                |
|-----------------------------|---|-------------|----------------|
|                             | <b>85<sup>th</sup> Percentile Speed (MPH)</b> |             |                |
| <b>Year</b>                 | <b>WB</b>                                     | <b>EB</b>   | <b>OVERALL</b> |
| 2007                        | 36.2 / NA                                     | 36.9 / NA   | 36.6 / NA      |
| 2013                        | 36.2 / 34.5                                   | 37.7 / 36.5 | 36.9 / 35.8    |
| 2014                        | 34.6 / 36.5                                   | 33.6 / 34.0 | 34.2 / 35.4    |
| 2015                        | 41.4 / NA                                     | 33.5 / NA   | 35.5 / NA      |
|                             | XX.X / XX.X = West of Olive/East of Olive     |             |                |

**Conclusions / Recommendations:**

The results of the speed studies for East 64<sup>th</sup> Avenue, near Olive Street, all fall under Method 1 of the City's Traffic Calming Policy. Method 1 Traffic Calming is warranted and recommends that no action be taken when the 85<sup>th</sup> percentile speed is 4 MPH or less above the posted speed limit.

A review of existing signage and striping was performed to ensure no improvements should be made; the following signage exists on East 64<sup>th</sup> Avenue between Quebec Street and Monaco Street:

- 35 MPH regulatory speed limit sign for westbound traffic is located just east of Poplar Street
- 35 MPH regulatory speed limit sign for eastbound traffic is located just east of Magnolia Street
- A double-yellow centerline exists between Quebec Street and Monaco Street.
- Parking lanes are striped on the north and south of East 64<sup>th</sup> Avenue where appropriate

No signage or striping improvements are recommended as adequate facilities exist.

No enforcement is recommended by the Police Department at this time; however, in the event enforcement is performed it should be 5:00 PM to 7:00 PM Tuesday, Wednesday, and Thursday during the week.

This will be added to the 3E Traffic Meeting scheduled for March 10, 2016 to discuss and determine action.

ec:            Maria D'Andrea, Public Works Director  
                Frank Schultz, Interim City Engineer  
                Team – PD Traffic Unit

# National Crime Victims' Rights Week

April 10–16, 2016

Serving Victims  
**Building Trust**  
**Restoring Hope**



Sponsored by:  
U.S. Department of Justice  
Office of Justice Programs  
Office for Victims of Crime

FREE  
PRESCRIPTION  
DRUG  
ROUNDUP

Get Rid of Your Expired and Unused  
Prescription and Over-The-Counter Drugs

Last year in Colorado, more than 20,000 pounds of expired,  
unused prescription and over-the-counter drugs were collected.

It's confidential.

It helps eliminate drug abuse by children and teens.

It properly disposes of drugs that can be harmful to the environment.

And best of all, it's free!

Saturday • April 30 • 10am - 2pm

PICK A LOCATION NEAR YOU:

COMMERCE CITY CIVIC CENTER  
7887 E. 60th Ave.

COMMERCE CITY POLICE SUBSTATION  
18240 E. 104th Ave.



DID YOU KNOW...

- One in seven Colorado high school students have taken prescription medications without a doctor's prescription.
- From 2011 to 2013, 18-25 olds made more than twice as many trips to the ER due to prescription painkillers than the general population.
- In 2013, 35 percent of all drug poisoning deaths involved prescription painkillers.

Sponsored by the Commerce City Police Department and the U.S. Drug Enforcement Agency.

FOR MORE INFORMATION, CALL 303.727.3996



# City Development Report

March 2016

*The following list outlines projects that have hit one of six milestones in the development cycle during the prior month. The project names used in this report do not represent the official case name, but rather are edited to make them more descriptive for the purposes of this report.*

| <b>Submitted for Development Review</b>   | <b>Approximate Location or Address</b>    |
|---|---|
| Popeye's Louisiana Kitchen Fast Food  | 15050 East 104 <sup>th</sup> Avenue       |
| J. Trujillo Enterprises – 8,400 s.f. addition to existing 27,050 s.f. industrial building | 5460 Colorado Boulevard                   |
| <b>Development Plan Approved</b>  | <b>Approximate Location or Address</b>    |
| N/A   | N/A                                       |
| <b>Grading Permit Issued</b>  | <b>Approximate Location or Address</b>    |
| Grading permit for industrial development – KEW Realty                                    | 5700 East 56 <sup>th</sup> Avenue         |
| <b>Submitted for Building Review</b>  | <b>Approximate Location or Address</b>    |
| Anderson Drilling - tenant finish   | 5775 Eudora Street                        |
| Cross Development – 1224 s.f. tenant finish   | 6691 Colorado Boulevard                   |
| <b>Building Permit Issued</b>   | <b>Approximate Location or Address</b>    |
| Fiore & Sons - new office/shop - 19,350 s.f.  | 9109 Monaco Street                        |
| <b>Temporary Certificates of Occupancy Issued</b>   | <b>Approximate Location or Address</b>    |
| Rush Truck Centers – 55,544 s.f. addition/renovation                                      | 6955 East 50 <sup>th</sup> Avenue         |
| Rush Truck Centers – 11,086 s.f. new sales area/garage                                    | 6800 East 50 <sup>th</sup> Avenue         |
| Rush Truck Centers – 24,541 s.f. new garage/warehouse                                     | 6805 East 50 <sup>th</sup> Avenue         |
| <b>Certificates of Occupancy Issued</b>   | <b>Approximate Location or Address</b>    |
| North Forest Office – 1302 s.f. tenant finish   | 13635 East 104 <sup>th</sup> Avenue, #400 |
| Cross Development – 22,414 s.f. interior finish to vacant building                        | 6691 Colorado Boulevard                   |

*Please keep in mind that receipt of permit or submission for review is not a guarantee that a project will be built. There are numerous reasons, unrelated to the city process, for a project to be delayed or canceled.*

*Please see definitions on following page.*

# DEFINITIONS

## **Development Plan Approval:**

Development approval usually is an administrative review of a development plan that covers the final details for site design, landscaping, architecture, and public improvements to ensure compliance with the development and design standards and provisions of the city's Land Development Code. A development plan should provide the character and layout of the lot or lots including the exact location; the use of each building and area; architectural elevations of buildings indicating height, materials, and color; detailed landscape plan; streets, curb cuts, lighting; utilities, drainage, and other easements.

## **Building Permit:**

A building permit is the formal approval of building plans by Commerce City's building and safety division indicating they meet the requirements of prescribed codes. It is an authorization to proceed with the construction or reconfiguration of a specific structure at a particular site, in accordance with the approved drawings and specifications.

## **Certificate of Occupancy (CO)/Temporary Certificate of Occupancy (TCO):**

A Certificate of Occupancy (CO) is a document issued by Commerce City's Building & Safety Division certifying a building's compliance with applicable building codes and other laws, and indicating it to be in a condition suitable for occupancy. This certificate is necessary to be able to occupy the structure for everyday use.

A Temporary Certificate of Occupancy (TCO) grants the same rights as a certificate of occupancy, however, it is only for a temporary period of time. Temporary certificate of occupancies are generally sought after and acquired when a building is still under minor construction, but there are certain areas that are deemed to be habitable, and, upon issuance of TCO, can legally be occupied or sold.

## **Grading Permit:**

A grading permit is required for any excavation, fill, or other earthwork, unless the project is exempted by the Land Development Code. A grading permit may or may not be a precursor to additional construction activity.

# MEMO

**To:** Mayor & Members of Council

**From:** Michelle Halstead, interim director of external affairs

**Subject:** 2016 General Assembly Week 10 Legislative Report

**Date:** April 11, 2016

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Now that the state budget has cleared the House and the Senate, the Joint Budget Committee will sit as the conference committee and determine the final package that will be sent back to both chambers for final approval. In the final 30 days of the session, the pace of legislation will begin to increase extraordinarily quickly. To date 620 bills have been introduced and Commerce City is [tracking 80 bills](#) for possible direct or indirect impacts on the city, its employees, businesses and residents.

Learn more about monitored legislation [online](#), including summaries and full text of the bill. Updates on council's specific legislative priorities are listed below. City positions are consistent with city council's [approved legislative principles](#) and are noted in parentheses.

Thanks to the [Colorado Municipal League](#), [Axiom Strategies](#) and other cited media sources for providing legislative information.

## **SPECIFIC LEGISLATIVE PRIORITIES**

- **Owner-Occupied, Multifamily Housing.** Nothing has been introduced to date.
- **Urban Renewal and Tax Increment Financing.** SB 16-177 is the consensus bill that came from the Governor's working group that resolves TABOR conflicts and clarifies the mediation process from HB15-1348. It will receive its first hearing tomorrow afternoon in the Senate Local Government Committee.
- **Photo Red Light Cameras.** HB 16-1231, was amended to outright ban, and a motion to adhere failed in the House last week. A conference committee is scheduled for April 22.

## **OTHER LEGISLATION OF INTEREST**

- **HB 16-1309, Right to Counsel (Oppose)**

HB 16-1309 will be heard in the Senate State Veterans and Military Affairs Committee on Wednesday. HB 16-1309 passed House Judiciary on a party-line vote, and passed the House of Representatives with a majority of the Republicans voting no.



## MEMO CONTINUED

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- **HB 16-1311, Court Orders Requiring Monetary Amounts (Oppose)**

In 2014, the legislature adopted HB 14-1061 that prevented the courts from jailing indigent defendants for failure to pay fines and court costs if it could be shown that the defendant was indigent or the jail sentence would have a detrimental effect on the dependents of the defendant. HB 16-1311 is a follow up to that legislation and would shift the burden to the court to determine that the defendant is not indigent and that defendant's dependents would not be harmed by the jail sentence - even in cases that the defendant admits that he or she had the ability to pay but nonetheless failed to do so. When HB 16-1311 passed House Judiciary there was an assumption that the concerns of the opponents would be addressed. Unfortunately, the only concerns fully addressed were those by the Attorney General's office. It has not been scheduled for Senate action.

- **HB 16-1078, Local Government Employee Whistleblower Protection (Oppose)**

All public employees enjoy substantial protection of their free speech rights under the First Amendment to the United States Constitution. Federal jurisprudence ensures a balanced approach to weighing the employee's free speech rights with the employer's interests. The bottom line is that employees already enjoy substantial protection to complain about governmental wrongdoing. The balancing tests required by federal courts are something that HB 16-1078 woefully lacks.

The bill passed cleared the House Appropriations Committee, but it is clear the fiscal impact on the state and local governments would be much higher than estimated. The League's current position paper on the bill is available [here](#); it was laid over in the House for second reading.

- **HB 16-1338, Prohibition on Inquiring About Criminal Record (Oppose)**

HB 1338 prohibits advertising that no one with a criminal history may apply for a position, making any kind of inquiry about arrests or convictions until an interview or offer of employment has been tendered. While the legislation creates obvious exceptions to the mandate - it is a bridge too far. The legislation would not allow for a private right of action, but it would allow the Department of Labor and Employment to assess civil penalties against employers for violating the requirements of the mandate. The bill will be heard in committee on Tuesday, April 12.

Contact Michelle Halstead at 303-289-3719 or [mhalstead@c3gov.com](mailto:mhalstead@c3gov.com) with questions on these or any other legislative issues.



## Rep. Perlmutter's District Update – April 2016



This spring, as with every spring, I want to invite all high school students in the 7<sup>th</sup> Congressional District to participate in our **Congressional Art Show**. This unique competition provides high school students across the country an opportunity to showcase their artistic talents. The winning entry from each district is displayed at the U.S. Capitol for one year.

All artwork is due to the Red Rocks Community College Library by Monday, May 2nd, between 3:30pm and 6:00pm. Judging will take place on Thursday, May 5, 2016, with a reception for all participating students and families on Friday, May 6th, from 5:00-7:00pm in the Library of Red Rocks Community College. Please [click here](#) for more information including guidelines and framing instructions or contact Hannah Mullen in my District Office at (303) 274-7944.

In other good news, the [Consumer Financial Protection Bureau \(CFPB\)](#) just released its semi-annual report on efforts to improve consumer protection standards and reduce predatory practices in the financial sector. Since it was established in 2010, the CFPB has recovered approximately \$11.2 billion in relief for 25.5 million consumers. As one of the architects of the *Dodd-Frank Wall Street Reform and Consumer Protection Act*, I believe the CFPB is one of the greatest accomplishments of Dodd-Frank and has done a lot to help ensure America's families and small businesses have financial security and are not paying the price for Wall Street's recklessness.

In addition, [I recently joined President Obama in his delegation to Havana, Cuba](#). I was honored to be part of the trip because I believe it's time to move on and repeal the embargo with Cuba, and that there are real opportunities for America and for Cuba to develop a strong, mutually-beneficial relationship. The three day trip was full of various meetings, plus a baseball game between the Tampa Bay Rays and the Cuban national team. I also got to visit with my cousin, Brett Perlmutter, who has been working with Google to expand internet access in Cuba.



After returning home, I participated in a discussion with [Zillow about Denver's economy](#) and the opportunities and obstacles it presents for our region's booming housing market and for one of our largest populations, millennials. I believe our state is well-positioned for the future with so many young and talented people who want to live, work, and raise their families here but we have to make sure we keep Denver affordable and attainable for all generations.



Our office has also hosted a couple other events recently including a **Senior Resource Fair** and **Telephone Town Hall**. We also heard some great news from two women who attended our **Baby Boomer Career Fair** - [Rhonda and Angel were hired on the spot at the event by Goodwill!](#) Thank you to all the employers and job seekers who attended the event.

ICYMI, read about my [bipartisan effort to send humans to Mars in](#)

[2033](#).

[Click here](#) or call my office at (303) 274-7944 for more information about how my office can help you. You can also track my latest news and activities by following me on Facebook ([Congressman Ed Perlmutter](#)) and Twitter ([@RepPerlmutter](#)).

| City Council Work Schedule    |                 |   |      |             |
|-------------------------------|-----------------|---|------|-------------|
| <b>April 18, 2016</b>         |                 |   |      |             |
| <b>REGULAR</b>                |                 | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports   |      | 1:00        |
| <b>EXECUTIVE SESSION</b>      | 16-23           | An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding an economic development incentive | ED   | 0:45        |
| <b>PROC &amp; RECOGNITION</b> | Rec 16-01       | Recognition of citizen commendations from Commerce City Police Department   | PD   | 0:20        |
|                               | Rec 16-11       | Recognition of Commerce City Nominees for Adams County Mayors and Commissioners Youth Awards  | PR&G | 0:10        |
|                               | Rec 16-24       | Recognizing the Quality Community Foundation Grant Award Recipients   | FD   | 0:15        |
|                               | Proc 16-10      | Proclamation for Sex Assault Awareness Month  | PD   | 0:05        |
| <b>CONSENT</b>                | Res 2016-02     | Approval of Contract for Construction of Tower Road   | PW   | <b>0:05</b> |
|                               | Res 2016-30     | Approval of Contract for Construction Services for Highway 2 Widening Project   | PW   | n/a         |
|                               | Res 2016-52     | Resolution - Boards & Commissions Appointments  | CC   | n/a         |
| <b>RESOLUTION</b>             | Res 2016-26     | Resolution approving Economic Development incentives for Project True North   | ED   | 0:20        |
|                               | Res 2016-42     | Public Art Selection: Paradise Island Pool at Pioneer Park  | COMM | 0:40        |
|                               | Res 2016-19     | Adoption of MHGP MDA  | CD   | 0:15        |
|                               | Res 2016-53     | Resolution regarding Hammer Settlement  | CA   | 0:10        |
| <b>ORD 1ST READING</b>        | Ord 2086        | Grant Recognition - CDOT - \$1,461,600 (2nd reading May 16)   | FD   | 0:05        |
| <b>PRESENTATION</b>           | Pres 16-217     | Health Home Grant   | COMM | 0:20        |
|                               | Pres 16-219     | Presentation from Urban Land Conservancy  | CD   | 0:15        |
|                               | Pres 16-239     | Highway 2 Widening Project Design Review  | PW   | 0:20        |
| <b>ADMIN BUSINESS</b>         |                 |   |      | 0:15        |
| <b>EXECUTIVE SESSION</b>      | 16-26           | Executive Session regarding Hammer Litigation   | CA   | 0:30        |
|                               |                 | <b>Total Meeting Time</b>   |      | <b>5:50</b> |
| <b>April 18, 2016</b>         |                 |   |      |             |
|                               |                 | (Council Chambers)  |      |             |
| <b>URA MEETING</b>            |                 | Call to Order/Roll Call   |      | 0:05        |
| <b>RESOLUTION</b>             | Res URA 2016-01 | Adoption of the MHGP MDA  | CD   | 0:05        |
|                               |                 | <b>Total Meeting Time</b>   |      | <b>0:10</b> |
| <b>April 25, 2016</b>         |                 |   |      |             |
| <b>STUDY SESSION</b>          |                 | Reports   | CMO  | 0:15        |
| <b>DISCUSSION</b>             | Pres 16-66      | New Recreation Center Design Update   | CMO  | 1:00        |
|                               | Pres 16-221     | Federal Advocacy Debrief & Next Steps   | COMM | 0:20        |
|                               | Pres 16-228     | RTD North Metro Line Enhancements   | PW   | 0:15        |
|                               | Pres 16-229     | Interim Use of Buckley Road during Tower Road Widening Construction   | PW   | 0:15        |
|                               |                 | <b>Total Meeting Time</b>   |      | <b>2:05</b> |

| City Council Work Schedule    |                |  |                           |             |
|-------------------------------|----------------|--|---------------------------|-------------|
| <b>May 2, 2016</b>            |                |  |                           |             |
| <b>REGULAR</b>                |                | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports  |                           | 1:00        |
| <b>EXECUTIVE SESSION</b>      | 16-03          | An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding DIA noise mitigation property acquisition  | CD                        | 0:30        |
|                               | 16-27          | An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of determining positions relative to matters that may be subject to negotiations concerning incentives for several potential economic development projects within the city                          | ED                        | 0:45        |
| <b>PROC &amp; RECOGNITION</b> | 16-12          | National Small Business Week Proclamation  | ED                        | 0:05        |
| <b>CONSENT</b>                | Res 2016-28    | Contract Award Chambers Multi-use Trail and Bridge   | PW                        | <b>0:05</b> |
|                               | Res 2016-54    | Resolution Approving Second Creek MDP & FHAD   | PW                        | n/a         |
| <b>PUB HEARING</b>            | Z-933-16       | Eric Bush is requesting a zone change from I-2 to C-3 for the property located at 5844 Dahlia Street (2nd reading June 6)  | CD                        | 0:20        |
|                               | Z-896-11-12-16 | DIA Tech Center LLC is requesting a zone change from AG (Agricultural) to PUD (Planned Unit Development) for employment uses for two parcels (PIN 172300000103 and PIN 172300000104) generally located north of E. 81st Avenue and west of Tower Road (2nd reading June 6) | CD                        | 0:20        |
| <b>RESOLUTION</b>             |                |  |                           |             |
| <b>ORD 1ST READING</b>        | Ord 2079       | Building code update Ordinance (2nd reading June 6)  | CD                        | 0:30        |
|                               | Ord 2080       | Noxious Weed Management Plan changes (adding violation penalties) (2nd reading June 6)   | CD                        | 0:20        |
|                               | AN-233-15-16   | Legal Description Change (2nd reading June 6)  | CD                        | 0:05        |
| <b>PRESENTATION</b>           | Pres 16-95     | Capital Program Update   | CMO                       | 0:30        |
|                               | Pres 16-96     | 2016 1st Quarter Work Plan Update  | CMO                       | 0:30        |
|                               | Pres 16-218    | Community Enterprise Mission and Community Work  | COMM                      | 0:20        |
| <b>ADMIN BUSINESS</b>         |                |  |                           | 0:15        |
|                               |                |  | <b>Total Meeting Time</b> | <b>5:35</b> |
| <b>May 9, 2016</b>            |                |  |                           |             |
| <b>STUDY SESSION</b>          |                | Reports  | CMO                       | 0:15        |
| <b>DISCUSSION</b>             | Pres 16-05     | Backyard Chicken Update  | CD                        | 0:45        |
|                               | Pres 16-180    | Trails and GRASP© update   | PR&G                      | 0:45        |
|                               | Pres 16-230    | 2016 Pavement Maintenance Overview   | PW                        | 0:30        |
|                               |                |  | <b>Total Meeting Time</b> | <b>2:15</b> |
| <b>May 16, 2016</b>           |                |  |                           |             |
| <b>REGULAR</b>                |                | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports  |                           | 1:00        |
| <b>EXECUTIVE SESSION</b>      | 16-21          | An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding the Conter Lease Agreement   | CD                        | 1:00        |
|                               | 16-15          | An executive session pursuant to C.R.S. 24-6-402(4)(e) for the purpose of instructing negotiators regarding water transactions and potential contracts   | CD                        | 1:00        |
| <b>PROC &amp; RECOGNITION</b> | Proc 16-05     | Public Works Week Proclamation   | COMM                      | 0:05        |
|                               | Proc 16-06     | Kids to Parks Day Proclamation   | PR&G                      | 0:05        |
|                               | Proc 16-07     | Proclamation recognizing Malcolm Castellaw's service to Commerce City  | FD                        | 0:05        |
|                               | Rec 16-19      | Recognition of Commerce City Historical Society Coloring Book Winners  | CMO                       | 0:20        |
|                               | Proc 16-13     | Proclamation Recognizing Buffalo Run Golf Course 20 year anniversary   | PR&G                      |             |
| <b>CONSENT</b>                | Ord 2086       | Grant Recognition - CDOT - \$1,461,600 (1st reading April 18)  | FD                        | <b>0:05</b> |
| <b>PUB HEARING</b>            | CU-110-16      | Travel Centers of America; CUP for truck stop; 5101 Quebec St  | CD                        | 0:20        |
| <b>RESOLUTION</b>             |                |  |                           |             |
| <b>ORD 1ST READING</b>        |                |  |                           |             |
| <b>PRESENTATION</b>           | Pres 16-131    | Senior Advisory Committee Bi-Annual Presentation   | PR&G                      | 0:20        |
|                               | Pres 16-240    | Waste Management 2015 Trash and Recycling Program Presentation   | PW                        | 0:30        |
| <b>ADMIN BUSINESS</b>         |                |  |                           | 0:15        |
|                               |                |  | <b>Total Meeting Time</b> | <b>5:05</b> |

| City Council Work Schedule      |                |   |      |             |
|---------------------------------|----------------|---|------|-------------|
| <b>May 23, 2016</b>             |                |   |      |             |
| <b>STUDY SESSION</b>            |                | Reports   | CMO  | 0:15        |
| <b>DISCUSSION</b>               | Pres 16-67     | New Recreation Center Design Update   | CMO  | 1:00        |
|                                 | Pres 16-43     | 2016 HEAL Workplan  | COMM | 0:45        |
|                                 | Pres 16-108    | Weed Management and Mowing Plan Presentation  | PW   | 0:30        |
|                                 | Pres 16-171    | Mosquito Control Program  | PW   | 0:15        |
|                                 | Pres 16-81     | Commerce City Clean (3C's) project update   | CD   | 0:30        |
|                                 |                | <b>Total Meeting Time</b>   |      | <b>3:15</b> |
| <b>May 30, 2016</b>             |                |   |      |             |
| HOLIDAY/5TH MONDAY - NO MEETING |                |   |      |             |
| <b>June 6, 2016</b>             |                |   |      |             |
| <b>REGULAR</b>                  |                | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports   |      | 1:00        |
| <b>PROC &amp; RECOGNITION</b>   |                |   |      |             |
| <b>CONSENT</b>                  | Ord 2079       | Building code update Ordinance (1st reading May 2)  | CD   | <b>0:05</b> |
|                                 | Ord 2080       | Noxious Weed Management Plan changes (adding violation penalties) (1st reading May 2)   | CD   | n/a         |
|                                 | AN-233-15-16   | Legal Description Change (1st reading May 2)  | CD   | n/a         |
|                                 | Res 2016-34    | Approval of Contract for East 72nd Avenue (SRTS)  | PW   | n/a         |
|                                 | Res 2016-03    | Award of Contract - Pena Boulevard at Tower Road On-ramp Design   | PW   | n/a         |
|                                 | Z-933-16       | Eric Bush is requesting a zone change from I-2 to C-3 for the property located at 5844 Dahlia Street (1st reading May 2)  | CD   | n/a         |
|                                 | Z-896-11-12-16 | DIA Tech Center LLC is requesting a zone change from AG (Agricultural) to PUD (Planned Unit Development) for employment uses for two parcels (PIN 172300000103 and PIN 172300000104) generally located north of E. 81st Avenue and west of Tower Road (1st reading May 2) | CD   | n/a         |
| <b>PUB HEARING</b>              |                |   |      |             |
| <b>RESOLUTION</b>               |                |   |      |             |
| <b>ORD 1ST READING</b>          |                |   |      |             |
| <b>PRESENTATION</b>             |                |   |      |             |
| <b>ADMIN BUSINESS</b>           |                |   |      | 0:15        |
|                                 |                | <b>Total Meeting Time</b>   |      | <b>1:20</b> |
| <b>June 13, 2016</b>            |                |   |      |             |
| <b>STUDY SESSION</b>            |                | Reports   | CMO  | 0:15        |
| <b>DISCUSSION</b>               | Pres 16-231    | CDBG Consolidated Plan Update   | CD   | 0:45        |
|                                 | Pres 16-241    | SACWSD - Follow-Up Fee Discussion   | CD   | 1:20        |
|                                 |                | <b>Total Meeting Time</b>   |      | <b>2:20</b> |
| <b>June 20, 2016</b>            |                |   |      |             |
| <b>REGULAR</b>                  |                | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports   |      | 1:00        |
| <b>PROC &amp; RECOGNITION</b>   | Proc 16-03     | 2016 Day of Play and Parks & Recreation Month   | PR&G | 0:10        |
| <b>CONSENT</b>                  | Res 2016-33    | Approval of Contract for Construction of Highway 2  | PW   | <b>0:05</b> |
| <b>PUB HEARING</b>              |                |   |      |             |
| <b>RESOLUTION</b>               |                |   |      |             |
| <b>ORD 1ST READING</b>          |                |   |      |             |
| <b>PRESENTATION</b>             |                |   |      |             |
| <b>ADMIN BUSINESS</b>           |                |   |      | 0:15        |
|                                 |                | <b>Total Meeting Time</b>   |      | <b>1:30</b> |
| <b>June 27, 2016</b>            |                |   |      |             |
| <b>STUDY SESSION</b>            |                | Reports   | CMO  | 0:15        |
| <b>DISCUSSION</b>               | Pres 16-68     | New Recreation Center Design Update   | CMO  | 1:00        |
|                                 |                | <b>Total Meeting Time</b>   |      | <b>1:15</b> |
| <b>July 4, 2016</b>             |                |   |      |             |
| HOLIDAY - NO MEETING            |                |   |      |             |

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|--|--|-----------------------------------|--|--|
|  |  | <b>City Council Work Schedule</b> |  |  |
|  |  |                                   |  |  |
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