



## FROM THE CITY MANAGER'S OFFICE

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For the week of August 22, 2016

### **Inside** the city

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Information on latest happenings, items of interest.

To see events posted on the city wide calendar please visit our [website](#).

### **Council** follow-up

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Resolution of action items or requests from previous meetings.

#### **Councilman Amador inquired about the condition of a mobile home on the corner of Highway 2 and 69th Avenue across from CLA.**

A recent mobile home park inspection revealed new unit installations. All mobile homes have obtained, or are in the process of obtaining, required permits.

#### **Councilwoman Elliott expressed concern with at least four homes on Monaco Street between 72nd and 64th avenues with downed or makeshift fences.**

Neighborhood Services inspected all properties on Monaco Street between East 64th and East 72nd avenues. Seven Courtesy Notices were issued for observed violations, which provide residents 10 days to remove or repair the violations. Notices of Violations (NOV) will be issued if the issues remain unresolved, which allow 17 days for remedy.

#### **Mayor Ford requested dust control at 112th Avenue east of golf course and on 86th Avenue.**

Both of these areas, along with the other gravel road sections in the city, were treated for dust control on August 17 and 18.

#### **Mayor Pro Tem Bullock shared Buckley Ranch concerns regarding mosquito control.**

The city's mosquito control contractor, Ottertail Environmental, treated areas of standing water in the subdivision.

#### **Youth Commission**

The youth commission is recruiting for new members. There are currently six open youth seats and two citizen representative seats. We've found the best way to recruit new members is through word of mouth so please share with those who may be interested! Applications are due by Sept. 16. Flier and application are included.

#### **Councilman Douglas requested specific information on tax structure for retail purchased items.**

Attached is the documentation received from the King Soopers corporate office that provides a breakdown of the categories and explanation of tax amount and items.



## **FROM THE CITY MANAGER'S OFFICE**

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**For the week of August 22, 2016**

### **City Council requested data for the three options provided in Judge Juarez's July 25 presentation.**

Judge Juarez sent a memo to city council Aug. 18 with additional information. In the event no changes are made to HB 16-1309 during the 2017 general assembly session, budget contingency can be appropriated to meet the legislative requirements that take effect May 2017.

### **Mayor Pro Tem reported chickens at 7050 Niagara.**

Community Service Officers checked the location and found the house condemned, so no residents or chickens were present.

### **Telephone Town Hall Results**

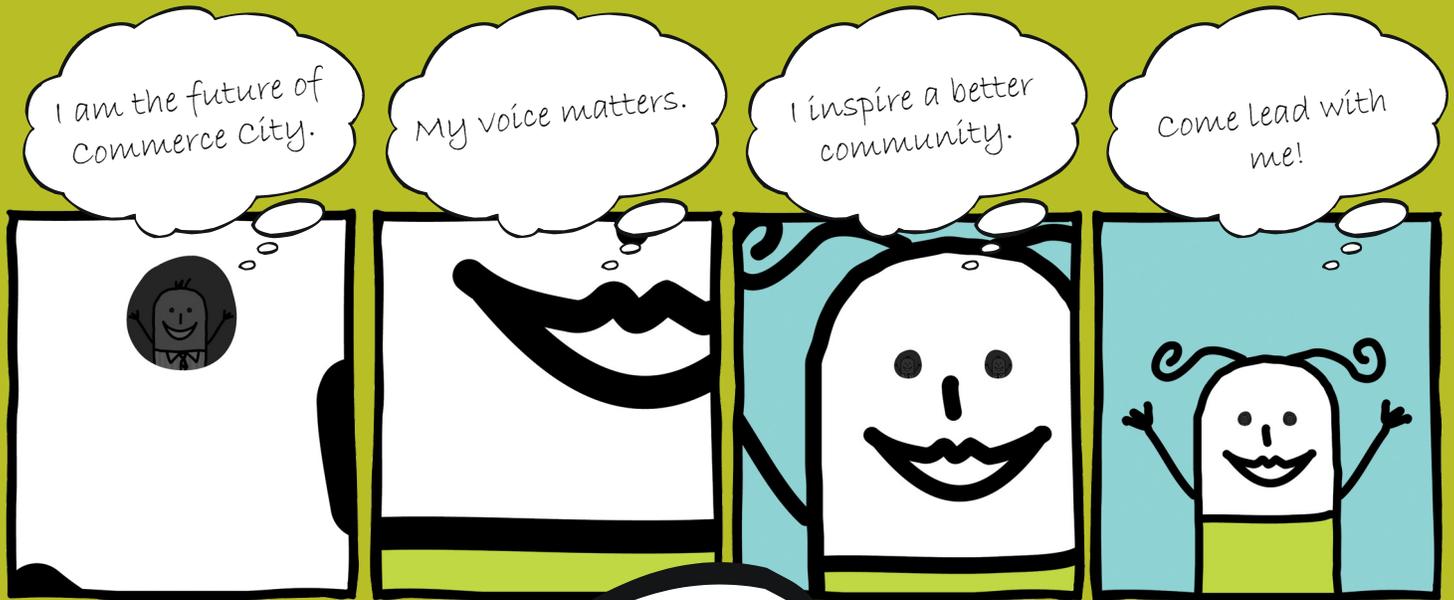
City Council hosted its fourth telephone town hall of 2016 on August 17, with Mayor Pro Tem Bullock and Councilmembers Amador, Carson, Diaz, Douglas, Elliott and McEldowney participating. The attached executive summary includes additional details, but here are some key takeaways:

- The average length individuals are staying on the call continues to be significantly higher than the national average of 11 minutes. The average length of the August call was 23 minutes; the June call was 28 minutes.
- Approximately 60 individuals stayed on the call for more than 40 minutes.
- Our total attendee rate was 13 percent higher than June, but 32 percent less than the April call. The decline is likely due to late summer, the Olympics and back-to-school events.
- Twenty callers went live, consistent with past events. Two voicemails were left from residents regarding development on the south side of 104<sup>th</sup> Avenue and U.S. 85, interest in the public safety board and thanks to city council for the calls. I followed up with both individuals earlier today.

The entire call will be available online this week. The next telephone town hall is 7 p.m. October 19, 2016. Residents can register to receive a call at [c3gov.com/council](http://c3gov.com/council) or text C3GOV to 828282.

### **City Council Work Schedule**

Attached please find the current city council meeting schedule.



## Join the Commerce City Youth Commission!

**MISSION:** Serve as the voice of Commerce City youth by generating and acting on ideas to inspire a better community today and tomorrow.

**ABOUT:** The youth commission is an advisory body to City Council on issues affecting youth in Commerce City. Commissioners serve for two years (one term). During their term, commissioners will work on a youth master plan, attend conferences and trainings, implement projects that benefit the community, and create lifelong bonds with youth across the city. The youth commission meets twice monthly at 6:30 p.m. during the school year and members are responsible for their own transportation.

**WHO:** Both youth and adults are encouraged to apply! Youth members must be between the ages of 13-19 and either live or go to school in Commerce City.

### APPLICATIONS DUE BY SEPTEMBER 16, 2016

Applications can be dropped off at the Commerce City Civic Center (7887 E. 60th Ave.), or with any Commerce City Youth Commissioner.

Visit [c3gov.com/youth](http://c3gov.com/youth) for more information or contact Daniela Villarreal, 303-227-8832 or [dvillarreal@c3gov.com](mailto:dvillarreal@c3gov.com)





## Commerce City Youth Commission Application

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Age: \_\_\_\_\_ School Name and Principal: \_\_\_\_\_

How did you hear about the Youth Commission: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any school, non-school and community activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Explain why you should be considered for appointment to the Commerce City Youth Commission:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If appointed as a youth commissioner, can you make a commitment to attend two meetings a month? \_\_\_\_ Yes \_\_\_\_ No

**114** X Enter Store Number Here

# 2016 Taxes

| Store | State |          |          | County |          |          | City          |          |          | Transit & Special District Tax | Total Tax | PIF    |
|-------|-------|----------|----------|--------|----------|----------|---------------|----------|----------|--------------------------------|-----------|--------|
|       | State | Tax Food | Tax Rate | County | Tax Food | Tax Rate | City          | Tax Food | Tax Rate |                                |           |        |
| 114   | CO    | No       | 2.900%   | Adams  | No       | 0.750%   | Commerce City | No       | 4.500%   | 1.100%                         | 9.250%    | 0.000% |

| IBM Tax & PIF Tables |        |        |        |        |        |
|----------------------|--------|--------|--------|--------|--------|
| Tax A                | Tax B  | Tax C  | Tax D  | Tax E  | PIF F  |
| No Tax               | 9.250% | 4.500% | 4.000% | 1.400% | 0.000% |

| Special Taxes |  |
|---------------|--|
|               |  |

Tax A = No Tax

Tax B = 9.250%

Commerce City City Tax 4.500%

Adams County Tax 0.750%

Colorado State Tax 2.900%

Transit & Special District Tax 1.100%

(Tax is Charged on all Taxable Non-Food and Prepared Foods)

Tax C = 4.500%

Commerce City City Tax 4.500%

(City Tax is Charged on Certain Items that the State Exempts from Tax - Examples of these Items May Include:

Newspapers, Medical Testing Kits, Firewood & Pellets,  
Seeds & Bulbs)

**Tax D = 4.000%**

Colorado State Tax 2.900%  
Transit & Special District Tax 1.100%

(Tax is Charged on Cigarettes, Candy [without flour] and  
Soft Drinks [any beverage sweetened with less than 50%  
juice or sugar or artificial sweeteners])

**Tax E = 1.400%**

Colorado State E911 Tax 1.400%

(Tax is Charged on Eligible Phone Items)

**PIF F = No PIF**

No PIF

**Scenarios:**

|   | <b>Tax Flags</b> | <b>Tax Rate</b> |
|---|------------------|-----------------|
| Customer purchases a can of green beans | <b>No Tax</b>    |                 |
| Customer purchases Deli chicken         | <b>Tax B</b>     | 9.250%          |
| Customer purchases paper towels         | <b>Tax B</b>     | 9.250%          |
| Customer purchases seltzer water        | <b>Tax B</b>     | 9.250%          |
| Delivery Fee                            | <b>Tax B</b>     | 9.250%          |
| Customer purchases Snickers candy bar   | <b>Tax D</b>     | 4.000%          |
| Customer purchases a can of Pepsi       | <b>Tax D</b>     | 4.000%          |
| Customer purchase cigarettes            | <b>Tax D</b>     | 4.000%          |



CRL ASSOCIATES, INC.



Commerce City, Colorado (website)

### 315 Attendees

| Attendees  | Peak Attendees | Entered Queue | Screened | Contributed | Went Live | Voicemails |
|--|----------------|---------------|----------|-------------|-----------|------------|
| 294 (Outbound)<br>9 (Inbound)<br>10 Hosts<br>2 Screeners | 131            | 28            | 22       | 0           | 20        | 2          |

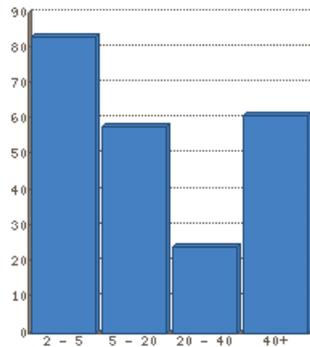
### Minutes and Totals

| TeleForum Length | Type           | Total Minutes         | Avg Minutes |
|------------------|----------------|-----------------------|-------------|
| 59 minutes       | Direct Connect | 5,865 (1,090 Inbound) | 23          |

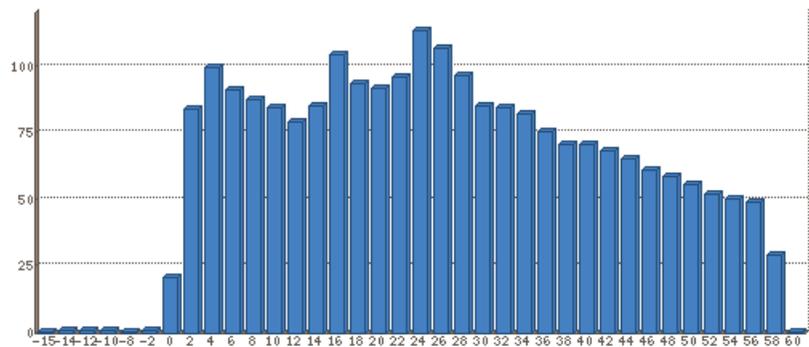
### Streaming Audio Minutes and Totals

| Total Streaming Audio Users | Total Streaming Audio Minutes | Avg Minutes | Total Streaming Audio Questions |
|-----------------------------|-------------------------------|-------------|---------------------------------|
| 3                           | 17                            | 5.67        | 0                               |

# Callers Grouped By Duration



Callers On Each Minute

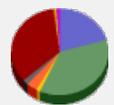


Commerce City, Colorado

### Polls

| Question                                       | Time Asked | Responses  |        |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
|--|------------|--|--------|-----|-------|---|-------------------------|---|----|-----|------------------------------------|---|---|-----|-----------------------|---|----|-----|--------------------------------|---|-----------|-----|---------------------|---|-----------|-----|---------------------|--|-----------|--|
| 1 - What would a new technology lab look like? | 19:13      |  <table border="1"> <thead> <tr> <th>Answer</th> <th>Key</th> <th>Votes</th> <th>%</th> </tr> </thead> <tbody> <tr> <td>Public access computers</td> <td>1</td> <td>7</td> <td>21%</td> </tr> <tr> <td>Business/personal training classes</td> <td>2</td> <td>3</td> <td>9%</td> </tr> <tr> <td>Coding/design classes</td> <td>3</td> <td>0</td> <td>0%</td> </tr> <tr> <td>Combination of the items above</td> <td>4</td> <td>24</td> <td>71%</td> </tr> <tr> <td><b>Total Votes:</b></td> <td></td> <td><b>34</b></td> <td></td> </tr> </tbody> </table>                          | Answer | Key | Votes | % | Public access computers | 1 | 7  | 21% | Business/personal training classes | 2 | 3 | 9%  | Coding/design classes | 3 | 0  | 0%  | Combination of the items above | 4 | 24        | 71% | <b>Total Votes:</b> |   | <b>34</b> |     |                     |  |           |  |
| Answer   | Key        | Votes  | %      |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Public access computers                        | 1          | 7  | 21%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Business/personal training classes             | 2          | 3  | 9%     |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Coding/design classes                          | 3          | 0  | 0%     |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Combination of the items above                 | 4          | 24   | 71%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| <b>Total Votes:</b>                            |            | <b>34</b>  |        |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| 2 - Which facilities have you used so far?     | 19:24      |  <table border="1"> <thead> <tr> <th>Answer</th> <th>Key</th> <th>Votes</th> <th>%</th> </tr> </thead> <tbody> <tr> <td>Paradise Island Pool</td> <td>1</td> <td>2</td> <td>6%</td> </tr> <tr> <td>Fronterra Park</td> <td>2</td> <td>3</td> <td>9%</td> </tr> <tr> <td>Turnberry Park</td> <td>3</td> <td>1</td> <td>3%</td> </tr> <tr> <td>More than one</td> <td>4</td> <td>6</td> <td>18%</td> </tr> <tr> <td>None of the above</td> <td>5</td> <td>22</td> <td>65%</td> </tr> <tr> <td><b>Total Votes:</b></td> <td></td> <td><b>34</b></td> <td></td> </tr> </tbody> </table> | Answer | Key | Votes | % | Paradise Island Pool    | 1 | 2  | 6%  | Fronterra Park                     | 2 | 3 | 9%  | Turnberry Park        | 3 | 1  | 3%  | More than one                  | 4 | 6         | 18% | None of the above   | 5 | 22        | 65% | <b>Total Votes:</b> |  | <b>34</b> |  |
| Answer   | Key        | Votes  | %      |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Paradise Island Pool                           | 1          | 2  | 6%     |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Fronterra Park                                 | 2          | 3  | 9%     |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Turnberry Park                                 | 3          | 1  | 3%     |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| More than one                                  | 4          | 6  | 18%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| None of the above                              | 5          | 22   | 65%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| <b>Total Votes:</b>                            |            | <b>34</b>  |        |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| 3 - How do you access c3gov.com?               | 19:35      |  <table border="1"> <thead> <tr> <th>Answer</th> <th>Key</th> <th>Votes</th> <th>%</th> </tr> </thead> <tbody> <tr> <td>Computer</td> <td>1</td> <td>11</td> <td>37%</td> </tr> <tr> <td>Mobile device or tablet</td> <td>2</td> <td>5</td> <td>17%</td> </tr> <tr> <td>Neither</td> <td>3</td> <td>14</td> <td>47%</td> </tr> <tr> <td><b>Total Votes:</b></td> <td></td> <td><b>30</b></td> <td></td> </tr> </tbody> </table>   | Answer | Key | Votes | % | Computer                | 1 | 11 | 37% | Mobile device or tablet            | 2 | 5 | 17% | Neither               | 3 | 14 | 47% | <b>Total Votes:</b>            |   | <b>30</b> |     |                     |   |           |     |                     |  |           |  |
| Answer   | Key        | Votes  | %      |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Computer                                       | 1          | 11   | 37%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Mobile device or tablet                        | 2          | 5  | 17%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| Neither  | 3          | 14   | 47%    |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |
| <b>Total Votes:</b>                            |            | <b>30</b>  |        |     |       |   |                         |   |    |     |                                    |   |   |     |                       |   |    |     |                                |   |           |     |                     |   |           |     |                     |  |           |  |

### Broadcast Summary

| Graph   | Code         | Result              | Count | Percent      |
|---|--------------|---------------------|-------|--------------|
|  | 1002         | Live Answer         | 1,010 | 21%          |
|   | 1009         | Answering Machine   | 1,780 | 37%          |
|   | 1006         | Busy                | 53    | 1%           |
|   | 1005         | No Answer           | 178   | 4%           |
|   | 1008         | Fax                 | 102   | 2%           |
|   | 1003         | Operator Intercept  | 1,678 | 34%          |
|   | 1004         | No Ring             | 1     | 0%           |
|   | 1998         | After Call Deadline | 27    | 1%           |
|   | 1995         | Outside of Curfew   | 39    | 1%           |
|   | <b>Total</b> |                     |       | <b>4,868</b> |

### Broadcasts

TeleForum Broadcast (id 462678) - TeleForum: Commerce City TeleForum 8/17 (ID 15347) (xx) (Direct Connect)  
Status: Archived

| Graph | Code | Result | Count | Percent |
|-------|------|--------|-------|---------|
|-------|------|--------|-------|---------|



| Code         | Result            | Count    | Percent |
|--------------|-------------------|----------|---------|
| 1002         | Live Answer       | 2        | 67 %    |
| 1009         | Answering Machine | 1        | 33 %    |
| <b>Total</b> |                   | <b>3</b> |         |

**TeleForum Broadcast (id 462677) - TeleForum: Commerce City TeleForum 8/17 (ID 15347) (xx) (Direct Connect)**  
**Status: Archived**

Graph



| Code         | Result            | Count    | Percent |
|--------------|-------------------|----------|---------|
| 1002         | Live Answer       | 3        | 75 %    |
| 1009         | Answering Machine | 1        | 25 %    |
| <b>Total</b> |                   | <b>4</b> |         |

**TeleForum Broadcast (id 462676) - TeleForum: Commerce City TeleForum 8/17 (ID 15347) (xx) (Direct Connect)**  
**Status: Archived**

Graph



| Code         | Result              | Count        | Percent |
|--------------|---------------------|--------------|---------|
| 1002         | Live Answer         | 1,005        | 21 %    |
| 1009         | Answering Machine   | 1,778        | 37 %    |
| 1006         | Busy                | 53           | 1 %     |
| 1005         | No Answer           | 178          | 4 %     |
| 1008         | Fax                 | 102          | 2 %     |
| 1003         | Operator Intercept  | 1,678        | 35 %    |
| 1004         | No Ring             | 1            | 0 %     |
| 1998         | After Call Deadline | 27           | 1 %     |
| 1995         | Outside of Curfew   | 39           | 1 %     |
| <b>Total</b> |                     | <b>4,861</b> |         |

| City Council Work Schedule |              |   |       |             |
|----------------------------|--------------|---|-------|-------------|
| Date                       | Item         | Description   | Dept. | Time        |
| September 5, 2016          |              | HOLIDAY - NO MEETING  |       |             |
| September 12, 2016         |              | Reports   | CMO   | 0:15        |
| <b>STUDY SESSION</b>       |              |   |       |             |
| DISCUSSION                 | Pres 16-371  | Board & Commission Program Update   | CC    | 0:20        |
|                            | Pres 16-482  | Review current regional and statewide measures that will be on the November 2016 ballot | COMM  | 0:45        |
|                            |              | <b>Total Meeting Time</b>   |       | <b>1:20</b> |
| September 12, 2016         |              |   |       |             |
| <b>SPECIAL MEETING</b>     |              |   |       |             |
| CONSENT                    |              |   |       | <b>0:05</b> |
|                            | Res 2016-102 | Resolution authorizing contract award for the North Metropolitan Area Industrial Study  | CMO   | n/a         |
| ORDINANCE                  |              |   |       |             |
|                            |              | <b>Total Meeting Time</b>   |       | <b>0:05</b> |

| City Council Work Schedule    |                  |   |                           |             |
|-------------------------------|------------------|---|---------------------------|-------------|
| Date                          | Item             | Description   | Dept.                     | Time        |
| September 19, 2016            |                  | Call to Order; Pledge; Audience Intro; Citizen Comm; <u>Minutes</u> ; Reports   |                           | 1:00        |
| <b>REGULAR</b>                |                  |   |                           |             |
| <b>EXECUTIVE SESSION</b>      |                  |   |                           |             |
|                               | 16-41            | An executive session pursuant to C.R.S. 24-6-402(4)(a) and (e) for the purpose of considering the potential lease or transfer of the real property at 7450 Highway 2 and for the purpose for determining positions relative to negotiations for any such transaction                | PW                        | 1:00        |
|                               | 16-42            | United Power Capital Credit Check Recognition   | CMO                       | 0:05        |
|                               | 16-43            | Buffalo Run Golf Course Junior Golf Team Recognition  | PR&G                      | 0:10        |
| <b>PROC &amp; RECOGNITION</b> | 16-18            | Bridges of Silence Proclamation   | COMM                      | 0:05        |
| <b>CONSENT</b>                | Ord 2110         | Ice Cream Vendors (1st reading Aug 1)   | PD                        | 0:05        |
|                               | Ord 2112         | Recognition of Rev/Exp from DIA Agreement (1st reading Aug 15)  | FD                        | n/a         |
|                               | Ord 2113         | 2016 Reappropriation requests (1st reading Aug 15)  | FD                        | n/a         |
|                               | Z-937-16         | Nuanes/King LLC, Rezone a portion of the property at 6601 Colorado Blvd from AG to I-1. (1st reading Aug 15)  | CD                        | n/a         |
|                               | Res 2016-73      | Easement Agreement with the South Adams County Water and Sanitation District; 96th Avenue   | PW                        | n/a         |
|                               | Res 2016-88      | South Adams County Water and Sanitation District Payback Agreement for Highway 2  | PW                        | n/a         |
| <b>PUB HEARING</b>            |                  |   |                           |             |
|                               | Res 2016-94      | D-305-16: Crown Enterprises Inc, Aberdeen South Subdivision Replat, Newark St., South of 104th Ave., & West of Hwy 2. (continued rom 8/15)  | CD                        | 0:05        |
|                               | Res 2016-95      | S-662-16: Crown Enterprises Inc., Approval of Development Plan at the property located nn Newark St., South of 104th Ave., & West of Hwy 2. (continued from 8/15)   | CD                        | 0:05        |
|                               | Z-934-16         | The City of Commerce City is requesting to rezone from Adams County A-3 to Commerce City Public for the property located north of E. 112th Avenue between Potomac Street and Chambers Road (PIN: 172306000013 and PIN 172306200001) (2nd reading October 17)                        | CD                        | 0:15        |
|                               | AN-237-16        |   | CD                        |             |
|                               | AN-238-16        |   | CD                        |             |
| <b>RESOLUTION</b>             | Res 2016-84      | Resolution making findings of fact for AN-237-16  | CD                        | 0:05        |
|                               | Res 2016-85      | Resolution making findings of fact for AN-238-16  | CD                        | 0:05        |
| <b>ORD 1ST READING</b>        | Ord 2108         | LDC Amendments - Updating Park Fee (2nd reading Oct 17)   | CD                        | 0:15        |
|                               | Ord 2111         | Ordinance refunding bonds, series 2006 (2nd reading Oct 17)   | FD                        | 0:05        |
| <b>PRESENTATION</b>           |                  |   |                           |             |
| <b>ADMIN BUSINESS</b>         |                  |   |                           | 0:15        |
|                               |                  |   | <b>Total Meeting Time</b> | <b>3:35</b> |
| September 19, 2016            |                  | Call to Order/Roll Call   |                           | 0:05        |
| <b>ECAGID</b>                 |                  |   |                           |             |
| <b>RESOLUTION</b>             | Res ECAGID 09-16 | Inclusion of two parcels into the ECAGID as part of the DIATC Development   | CD                        | 0:05        |
|                               |                  |   | <b>Total Meeting Time</b> | <b>0:10</b> |
| September 19, 2016            |                  |   |                           |             |
| <b>URA</b>                    |                  |   |                           |             |
| <b>MINUTES</b>                | URA 2016-06      | URA Meeting Minutes of April 18, 2016   | CCO                       | 0:05        |
| <b>EXECUTIVE SESSION</b>      | 16-39            | An executive session (1) pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice, and (2) pursuant to C.R.S. 24-6-402(4)(e) for the purpose of developing strategy for negotiations and instructing negotiators concerning Mile High Greyhound Park Development | CD                        | 1:00        |
| <b>DISCUSSION</b>             | Pres 16-452      | MHGP Update   | CD                        | 0:30        |
|                               |                  |   | <b>Total Meeting Time</b> | <b>1:35</b> |
| September 26, 2016            |                  | Reports   | CMO                       | 0:15        |
| <b>STUDY SESSION</b>          |                  |   |                           |             |
| <b>DISCUSSION</b>             | Pres 16-399      | Snow and Ice Control Presentation   | PW                        | 1:00        |
|                               | Pres 16-419      | Building Permit Process Review  | CD                        | 0:30        |
|                               | Pres 16-432      | Food Truck Changes  | CD                        | 0:20        |
|                               |                  |   | <b>Total Meeting Time</b> | <b>2:05</b> |

| City Council Work Schedule    |                   |  |       |             |
|-------------------------------|-------------------|--|-------|-------------|
| Date                          | Item              | Description  | Dept. | Time        |
| <b>October 3, 2016</b>        |                   | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports  |       | 1:00        |
| <b>REGULAR</b>                |                   |  |       |             |
| <b>PROC &amp; RECOGNITION</b> |                   |  |       |             |
| <b>CONSENT</b>                |                   |  |       | <b>0:05</b> |
| <b>PUB HEARING</b>            |                   |  |       |             |
| <b>RESOLUTION</b>             |                   |  |       |             |
| <b>ORD 1ST READING</b>        |                   |  |       |             |
| <b>PRESENTATION</b>           |                   |  |       |             |
| <b>ADMIN BUSINESS</b>         |                   |  |       | 0:15        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>1:20</b> |
| <b>October 10, 2016</b>       |                   | Reports  | CMO   | 0:15        |
| <b>STUDY SESSION</b>          |                   |  |       |             |
| <b>DISCUSSION</b>             | Pres 16-415       | Traffic Signals 101  | PW    | 0:30        |
|                               | Pres 16-453       | Potential alcohol code changes   | ED    | 0:40        |
|                               | Pres 16-445       | Sexual Assault Survey Program called You Have Options  | PD    | 0:30        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>1:55</b> |
| <b>October 17, 2016</b>       |                   | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports  |       | 1:00        |
| <b>REGULAR</b>                |                   |  |       |             |
| <b>PROC &amp; RECOGNITION</b> |                   |  |       |             |
| <b>CONSENT</b>                | Z-934-16          | The City of Commerce City is requesting to rezone from Adams County A-3 to Commerce City Public for the property located north of E. 112th Avenue between Potomac Street and Chambers Road (PIN: 172306000013 and PIN 172306200001) (1st reading September 19) | CD    | <b>0:05</b> |
|                               | AN-237-16         |  | CD    | n/a         |
|                               | AN-238-16         |  | CD    | n/a         |
|                               | Ord 2108          | LDC Amendments - Updating Park Fee (1st reading Sept 19)   | CD    | n/a         |
|                               | Ord 2111          | Ordinance refunding bonds, series 2006 (1st reading Sept 19)   | FD    | n/a         |
|                               | AN-237-16         |  | CD    | n/a         |
|                               | AN-238-16         |  | CD    | n/a         |
| <b>PUB HEARING</b>            | Res 2016-39       | Open Public Hearing on 2017 Budget   | FD    | 0:15        |
| <b>RESOLUTION</b>             |                   |  |       |             |
| <b>ORD 1ST READING</b>        |                   |  |       |             |
| <b>PRESENTATION</b>           |                   |  |       |             |
| <b>ADMIN BUSINESS</b>         |                   |  |       | 0:15        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>1:35</b> |
| <b>October 17, 2016</b>       |                   | Call to Order/Roll Call  |       | 0:05        |
| <b>NIGID</b>                  |                   |  |       |             |
| <b>MINUTES</b>                | NIGID 2016-08     | NIGID Meeting Minutes of June 20, 2016   | CCO   | 0:05        |
| <b>PUB HEARING</b>            | Res NIGID 2016-06 | Open Public Hearing on 2017 NIGID Budget   | FD    | 0:15        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>0:25</b> |
| <b>October 17, 2016</b>       |                   | Call to Order/Roll Call  |       | 0:05        |
| <b>ECAGID</b>                 |                   |  |       |             |
| <b>PUB HEARING</b>            | Res ECAGID 16-03  | Open Public Hearing on 2017 ECAGID Budget  | FD    | 0:15        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>0:20</b> |
| <b>October 17, 2016</b>       |                   | Call to Order/Roll Call  |       | 0:05        |
| <b>ERAGID</b>                 |                   |  |       |             |
| <b>PUB HEARING</b>            | Res ERAGID 16-04  | Open Public Hearing on 2017 ERAGID Budget  | FD    | 0:15        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>0:20</b> |
| <b>October 24, 2016</b>       |                   | Reports  | CMO   | 0:15        |
| <b>STUDY SESSION</b>          |                   |  |       |             |
| <b>DISCUSSION</b>             | Pres 16-181       | Recreation Fees and Charges  | PR&G  | 0:45        |
|                               |                   | <b>Total Meeting Time</b>  |       | <b>1:00</b> |

| City Council Work Schedule |                   |   |                           |             |
|----------------------------|-------------------|---|---------------------------|-------------|
| Date                       | Item              | Description   | Dept.                     | Time        |
| November 7, 2016           |                   | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports |                           | 1:00        |
| <b>REGULAR</b>             |                   |   |                           |             |
| PROC & RECOGNITION         |                   |   |                           |             |
| CONSENT                    |                   |   |                           | 0:05        |
| PUB HEARING                | Res 2016-39       | Close Public Hearing on 2017 Budget                                   | FD                        | 0:15        |
| RESOLUTION                 |                   |   |                           |             |
| ORD 1ST READING            |                   |   |                           |             |
| PRESENTATION               | Pres 16-99        | Capital Program Update  | CMO                       |             |
|                            | Pres 16-100       | 2016 3rd Quarter Work Plan Update                                     | CMO                       |             |
| ADMIN BUSINESS             |                   |   |                           | 0:15        |
|                            |                   |   | <b>Total Meeting Time</b> | <b>1:35</b> |
| November 7, 2016           |                   | Call to Order/Roll Call   |                           | 0:05        |
| <b>NIGID</b>               |                   |   |                           |             |
| MINUTES                    |                   |   |                           |             |
| PUB HEARING                | Res NIGID 2016-06 | Close Public Hearing on 2017 NIGID Budget                             | FD                        | 0:15        |
|                            |                   |   | <b>Total Meeting Time</b> | <b>0:20</b> |
| November 7, 2016           |                   | Call to Order/Roll Call   |                           | 0:05        |
| <b>ECAGID</b>              |                   |   |                           |             |
| MINUTES                    |                   |   |                           |             |
| PUB HEARING                | Res ECAGID 16-03  | Close Public Hearing on 2017 ECAGID Budget                            | FD                        | 0:15        |
|                            |                   |   | <b>Total Meeting Time</b> | <b>0:20</b> |
| November 7, 2016           |                   | Call to Order/Roll Call   |                           | 0:05        |
| <b>ERAGID</b>              |                   |   |                           |             |
| MINUTES                    |                   |   |                           |             |
| PUB HEARING                | Res ERAGID 16-04  | Close Public Hearing on 2017 ERAGID Budget                            | FD                        | 0:15        |
|                            |                   |   | <b>Total Meeting Time</b> | <b>0:20</b> |
| November 14, 2016          |                   | Reports   | CMO                       | 0:15        |
| <b>STUDY SESSION</b>       |                   |   |                           |             |
| DISCUSSION                 |                   |   |                           |             |
|                            |                   |   | <b>Total Meeting Time</b> | <b>0:15</b> |
| November 21, 2016          |                   | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports |                           | 1:00        |
| <b>REGULAR</b>             |                   |   |                           |             |
| PROC & RECOGNITION         |                   |   |                           |             |
| CONSENT                    |                   |   |                           | 0:05        |
| PUB HEARING                |                   |   |                           |             |
| RESOLUTION                 |                   |   |                           |             |
| ORD 1ST READING            |                   |   |                           |             |
| PRESENTATION               |                   |   |                           |             |
| ADMIN BUSINESS             |                   |   |                           | 0:15        |
|                            |                   |   | <b>Total Meeting Time</b> | <b>1:20</b> |
| November 28, 2016          |                   | Reports   | CMO                       | 0:15        |
| <b>STUDY SESSION</b>       |                   |   |                           |             |
| DISCUSSION                 | Pres 16-458       | Short-Term Rentals in Residential District Discussion                 | CD                        | 0:30        |
|                            |                   |   | <b>Total Meeting Time</b> | <b>0:45</b> |