

Colorado Secretary of State
Elections Division
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ELECTIONS
CO SECRETARY OF STATE



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

for Mayor of
Commerce City, Co
80022

| | |
|---|---|
| Full Name of Committee/Person: | Committee to Elect Sean Ford <small>As Shown On Registration</small> |
| Address of Committee/Person: | 11254 Oakland Dr |
| City, State & Zip Code: | Henderson, Co 80640 |
| Committee Type: | |
| Name and Address of Financial Institution | Key Bank 6565 E. 73 Ave Commerce City Co 80022 |

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

| | Totals Detailed Summary Page |
|---|------------------------------|
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 5,340.92 |
| 2 Total Monetary Contributions (line 11) | \$ 56.01 |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 5396.93 |
| 4 Total Monetary Expenditures (line 19) | \$ 5396.93 |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 0.00 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____
Registered Agent's Signature: _____ Date: _____
Print Candidate Name: Sean Ford
Candidates Signature: [Signature] Date: 3-25-16



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JAN 10 1900
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

MAILED

TO: THE SECRETARY OF AGRICULTURE
WASHINGTON, D.C.

FROM: [Illegible]
[Illegible]

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DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Sean Ford

Current Reporting Period: 12-3-15 Through 3-25-16

| | | |
|---|--|------------|
| Funds on hand at the beginning of reporting period (Monetary Only) | | \$ |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ 56.01 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ |
| 8 | Loans Received (Please list on Schedule "C") | \$ |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ |
| 13 | Total Contributions (Line 11 + line 12) | \$ 56.01 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ 5396.93 |
| 20 | Total Spending (Line 18 + line 19) | \$ |

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Sean Ford

PLEASE PRINT/TYPE

| | |
|---|--|
| 1. <u>Date Expended</u> <u>3-18-16</u> | 4. Name: <u>Adams County Republicans</u> |
| 2. <u>Amount</u> \$ <u>3600.00</u> | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: <u>close account for Mayor Campaign</u> <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> <u>3-25-16</u> | 4. Name: <u>State of Colorado Republicans</u> |
| 2. <u>Amount</u> \$ <u>1796.93</u> | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: <u>close account for Mayor Campaign</u> <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Sean Ford

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

| | |
|--|---|
| 1. <u>Date Accepted</u> <u>12-22-15</u> | 4. Name (Last, First): <u>Ford, Sean</u> |
| 2. <u>Contribution Amt.</u> \$ <u>56.01</u> | 5. Address: <u>11254 Oakland Drive</u> |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: <u>Henderson, Co 80640</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: <u>cash to close out account ATF</u> |
| | 8. Employer (if applicable, mandatory): <u>Self</u> |
| | 9. Occupation (if applicable, mandatory): <u>water broker</u> |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: |
| | 8. Employer (if applicable, mandatory): |
| | 9. Occupation (if applicable, mandatory): |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: |
| | 8. Employer (if applicable, mandatory): |
| | 9. Occupation (if applicable, mandatory): |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: |
| | 8. Employer (if applicable, mandatory): |
| | 9. Occupation (if applicable, mandatory): |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Sean had two accounts named the
Committee to Elect Sean Ford
one was for local City election for office
of Mayor which this packet closes that
account.

The other Committee to Elect Sean Ford is for
office of Commissioner for Adams County
and an EIN# was assigned. Please leave it open