

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
 COUNTY OF ADAMS, STATE OF COLORADO

LEGAL DESCRIPTION

TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1, RECORDED UNDER RECEPTION NO. ##### IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO.

CONTAINING A TOTAL CALCULATED AREA OF 314,212 SQUARE FEET OR 7.2133 ACRES.

GENERAL NOTES

LIGHTING NOTE:
 IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE DIRECTED AND CONTROLLED IN SUCH AS MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTEND BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHICH IT ORIGINATES,

TRASH ENCLOSURE NOTE:
 TRASH ENCLOSURES SHALL BE CONSTRUCTED TO A MINIMUM HEIGHT OF 6-FEET AND OF THE SAME OR COMPLIMENTARY MATERIAL AND COLOR AS THE MAIN BUILDING.

SCREENING NOTE:
 ROOF MOUNTED ELECTRICAL AND MECHANICAL EQUIPMENT SHALL BE PLACED OR SCREENED SUCH THAT THE EQUIPMENT IS NOT VISIBLE FROM ANY POINT. SUCH EQUIPMENT SHALL BE SCREENED WITH THE SAME MATERIALS AND COLORS AS THE MAIN BUILDING.

SIGNAGE NOTE:
 APPROVAL OF A SIGN PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. SIGN LOCATIONS SHOWN ON THE DEVELOPMENT PLAN WILL BE REVIEWED FOR POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND EASEMENTS. THESE SIGNS WILL NOT BE APPROVED BY THE DEVELOPMENT PLAN REVIEW PROCESS OR APPROVAL OF THIS DEVELOPMENT PLAN. ALL SIGNS MUST CONFORM TO THE CITY'S STANDARDS.

FENCING NOTE:
 APPROVAL OF A FENCE PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. ALL FENCES MUST CONFORM TO THE CITY'S STANDARDS.

DOWNSPOUT NOTE:
 NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS, OR ANY OTHER PEDESTRIAN ROUTE.

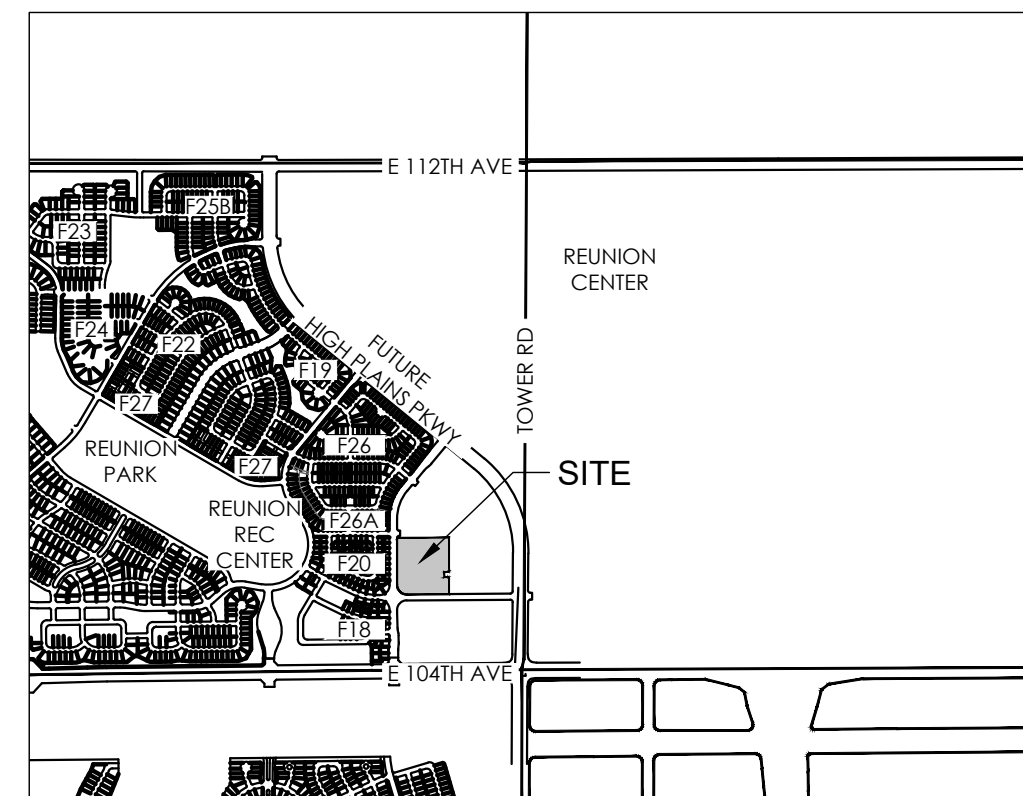
AMERICANS WITH DISABILITIES NOTE:
 THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT. APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE COMPLIANCE WITH THIS ACT.

CONSTRUCTION NOTE:
 THE APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. THESE PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

UNDERGROUND UTILITY NOTE:
 ALL OVERHEAD UTILITIES SERVING THIS SITE MUST BE PLACED UNDERGROUND PER THE LAND DEVELOPMENT CODE.

VICINITY MAP

1" = 2,000'



KEY MAP

1" = 1,000'



SITE DATA

SITE DATA	
GROSS ACREAGE	7.2133
NUMBER OF LOTS	106
NUMBER OF TRACTS	11
GROSS DENSITY (DU/AC)	14.7

OPEN SPACE DATA

OPEN SPACE REQUIRED FOR THIS AMENDMENT WAS MET AS PART OF REUNION CENTER FILING 1 AMENDMENT #1.

TRACT TABLE

TRACT NO.	TRACT AREA (SQ. FT.)	TRACT AREA (ACRES)	TRACT DENSITY (DU/AC)	TRACT TYPE	TRACT STATUS
1	1000	0.023	100	RESIDENTIAL	EXISTING
2	1000	0.023	100	RESIDENTIAL	EXISTING
3	1000	0.023	100	RESIDENTIAL	EXISTING
4	1000	0.023	100	RESIDENTIAL	EXISTING
5	1000	0.023	100	RESIDENTIAL	EXISTING
6	1000	0.023	100	RESIDENTIAL	EXISTING
7	1000	0.023	100	RESIDENTIAL	EXISTING
8	1000	0.023	100	RESIDENTIAL	EXISTING
9	1000	0.023	100	RESIDENTIAL	EXISTING
10	1000	0.023	100	RESIDENTIAL	EXISTING
11	1000	0.023	100	RESIDENTIAL	EXISTING
12	1000	0.023	100	RESIDENTIAL	EXISTING
13	1000	0.023	100	RESIDENTIAL	EXISTING
14	1000	0.023	100	RESIDENTIAL	EXISTING
15	1000	0.023	100	RESIDENTIAL	EXISTING
16	1000	0.023	100	RESIDENTIAL	EXISTING
17	1000	0.023	100	RESIDENTIAL	EXISTING
18	1000	0.023	100	RESIDENTIAL	EXISTING
19	1000	0.023	100	RESIDENTIAL	EXISTING
20	1000	0.023	100	RESIDENTIAL	EXISTING
21	1000	0.023	100	RESIDENTIAL	EXISTING
22	1000	0.023	100	RESIDENTIAL	EXISTING
23	1000	0.023	100	RESIDENTIAL	EXISTING
24	1000	0.023	100	RESIDENTIAL	EXISTING
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26	1000	0.023	100	RESIDENTIAL	EXISTING
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28	1000	0.023	100	RESIDENTIAL	EXISTING
29	1000	0.023	100	RESIDENTIAL	EXISTING
30	1000	0.023	100	RESIDENTIAL	EXISTING
31	1000	0.023	100	RESIDENTIAL	EXISTING
32	1000	0.023	100	RESIDENTIAL	EXISTING
33	1000	0.023	100	RESIDENTIAL	EXISTING
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39	1000	0.023	100	RESIDENTIAL	EXISTING
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45	1000	0.023	100	RESIDENTIAL	EXISTING
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97	1000	0.023	100	RESIDENTIAL	EXISTING
98	1000	0.023	100	RESIDENTIAL	EXISTING
99	1000	0.023	100	RESIDENTIAL	EXISTING
100	1000	0.023	100	RESIDENTIAL	EXISTING

SHEET INDEX

ORDER	SHEET #	SHEET NAME
1	L1.0	COVER
2	L1.1	EXISTING CONDITIONS
3	L1.2	OVERALL LANDSCAPE PLAN
4-6	L1.3-L1.5	LANDSCAPE PLANS
7-9	L1.6-L1.8	LANDSCAPE NOTES & DETAILS
10	L2.1	PRODUCTS TYPICALS
11	L3.1	PARKING PLAN
12	L4.1	SETBACK PLAN
13	L5.1	ADJACENCY PLAN
14	A1.1	BUILDING ELEVATIONS



ASSESSOR'S PARCEL IDENTIFICATION NUMBER: 0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
 P.U.D. PERMIT
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

ISSUE DATE
 September 20, 2021

REVISION DATES

SHEET TITLE

COVER

SHEET NUMBER

L1.0
 SHEET 1 OF 14

NOT FOR CONSTRUCTION

CITY STAFF CERTIFICATE
 APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,
 THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

APPLICANT/OWNER
 OAKWOOD HOMES
 4908 TOWER ROAD
 DENVER, CO 80249
 (303) 486-8500
 CONTACT: JIM HAYES

OWNER
 CLAYTON PROPERTIES GROUP II, INC
 4908 TOWER ROAD
 DENVER, CO 80249
 (303) 486-8500
 CONTACT: JIM HAYES

ENGINEER
 CORE CONSULTANTS, INC.
 3473 S. BROADWAY
 ENGLEWOOD, CO 80113
 (303) 730-5992
 CONTACT: KEVIN ROHRBOUGH

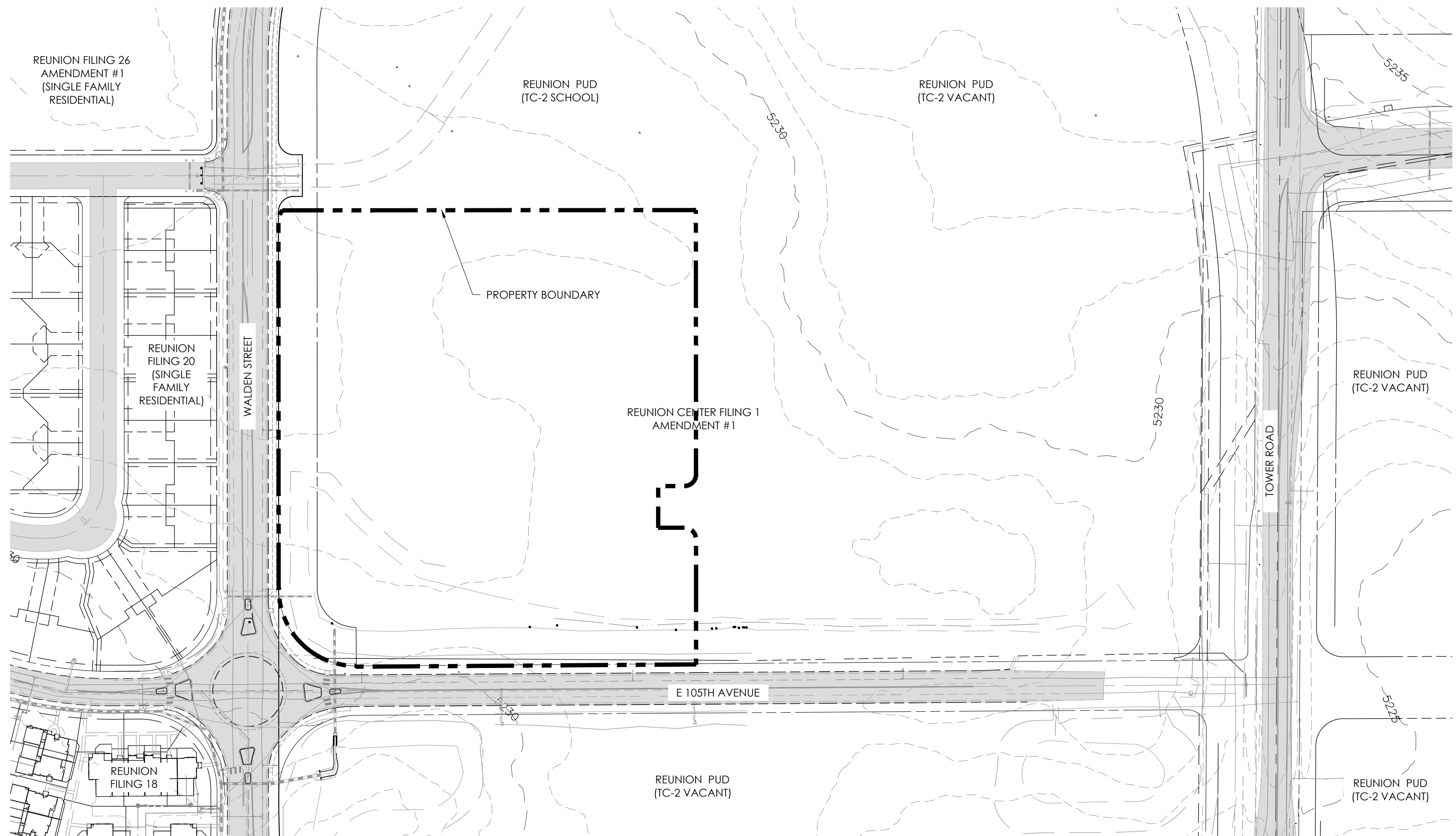
ENGINEER
 JR ENGINEERING
 7200 S ALTON WAY C400
 CENTENNIAL, CO 80112
 (303) 740-9393
 CONTACT: AARON CLUTTER

SURVEYOR
 JR ENGINEERING
 7200 S ALTON WAY C400
 CENTENNIAL, CO 80112
 (303) 740-9393
 CONTACT: AARON CLUTTER

LANDSCAPE ARCHITECT
 TERRACINA DESIGN
 10200 E. GIRARD AVE, A-314
 DENVER, CO 80231
 (303) 632-8867
 CONTACT: LAYLA ROSALES

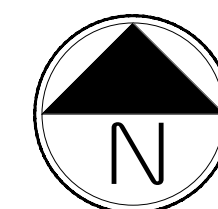
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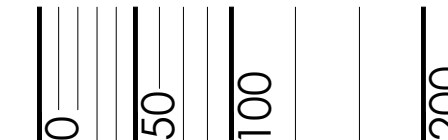


LEGEND

 EXISTING ROADS



Scale: 1"= 100'-0"



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Know what's below.
Call before you dig.

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SHEET TITLE

EXISTING
 CONDITIONS

SHEET NUMBER

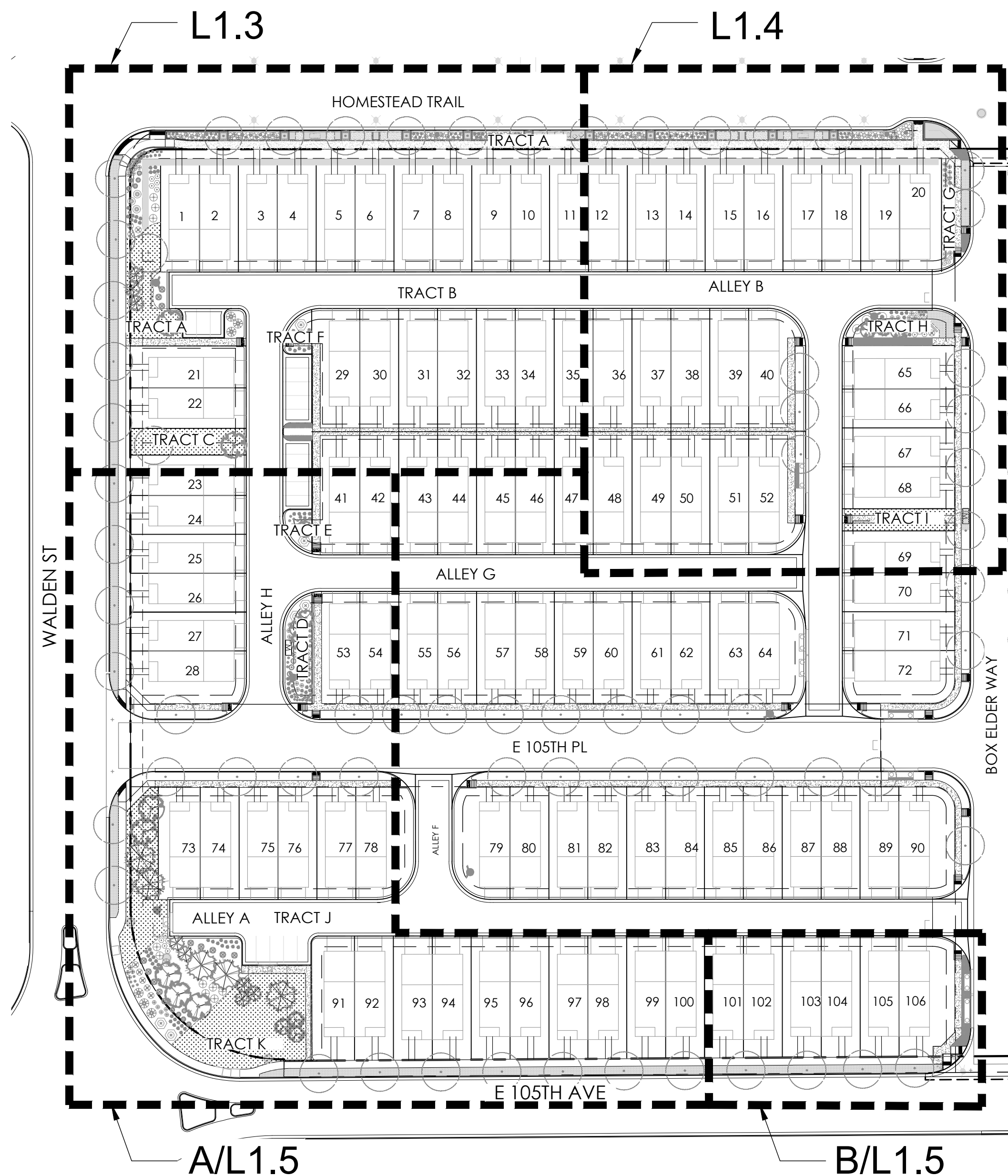
L1.1

SHEET 2 OF 14

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COUNTY OF ADAMS, STATE OF COLORADO



STREET TREE TABLE

STREET	ROW (LF)	ROW TREE REQUIREMENTS		
		REQUIRED (1/40 LF)	TRACT *	LOT **
HOMESTEAD TRAIL	459	11	11	
E 105TH AVE	420	11	11	
E 105TH PL	790	20		21
BOX ELDER WAY	338	8	3	6
WALDEN ST	410	10	11	
SUB-TOTAL	2,417	60	36	27
		TOTAL REQUIRED	TOTAL PROPOSED	
		60	63	

1. ROW CALCULATION EXCLUDES DRIVEWAYS AND SIDEWALKS WHERE THEY INTERSECT WITH ROW, INTERSECTIONS, AND ROW WITH EXISTING TREES.
2. CERTAIN TREES MAY NOT BE IN THE ROW DUE TO SITE RESTRICTIONS, (LIGHTS/HYDRANTS/UTILITIES). SUCH TREES ARE LOCATED AS CLOSE TO THE ROW AS POSSIBLE.
3. TREES COUNTED AS ROW TREES ALONG E. 104TH AVENUE ARE SOUTH OF THE ACTUAL ROW DUE TO UTILITIES IN EXISTING ROW.
4. FINAL LOCATION AND SPECIES OF ROW TREES ADJACENT TO SINGLE FAMILY CLUSTER LOTS, WILL BE DETERMINED AND INSTALLED BY THE VERTICAL HOMEBUILDER/HOMEOWNER.

*TRACT TREES ARE THOSE THAT ARE ADJACENT TO REUNION METRO DISTRICT TRACTS AND WILL BE INSTALLED BY DEVELOPER.

**LOT TREES ARE THOSE ADJACENT TO RESIDENTIAL LOTS AND WILL BE SPECIFIED AND PLANTED BY VERTICAL HOMEBUILDER (NOT INCLUDED IN MONOCULTURE TABLES.)

OTHER TREES AND SHRUBS

OTHER TREES AND SHRUBS	PROPOSED
TREES	30
SHRUBS	166



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0172309100012

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SHEET TITLE
OVERALL
LANDSCAPE
PLAN
SHEET NUMBER

L1.2
SHEET 3 OF 14

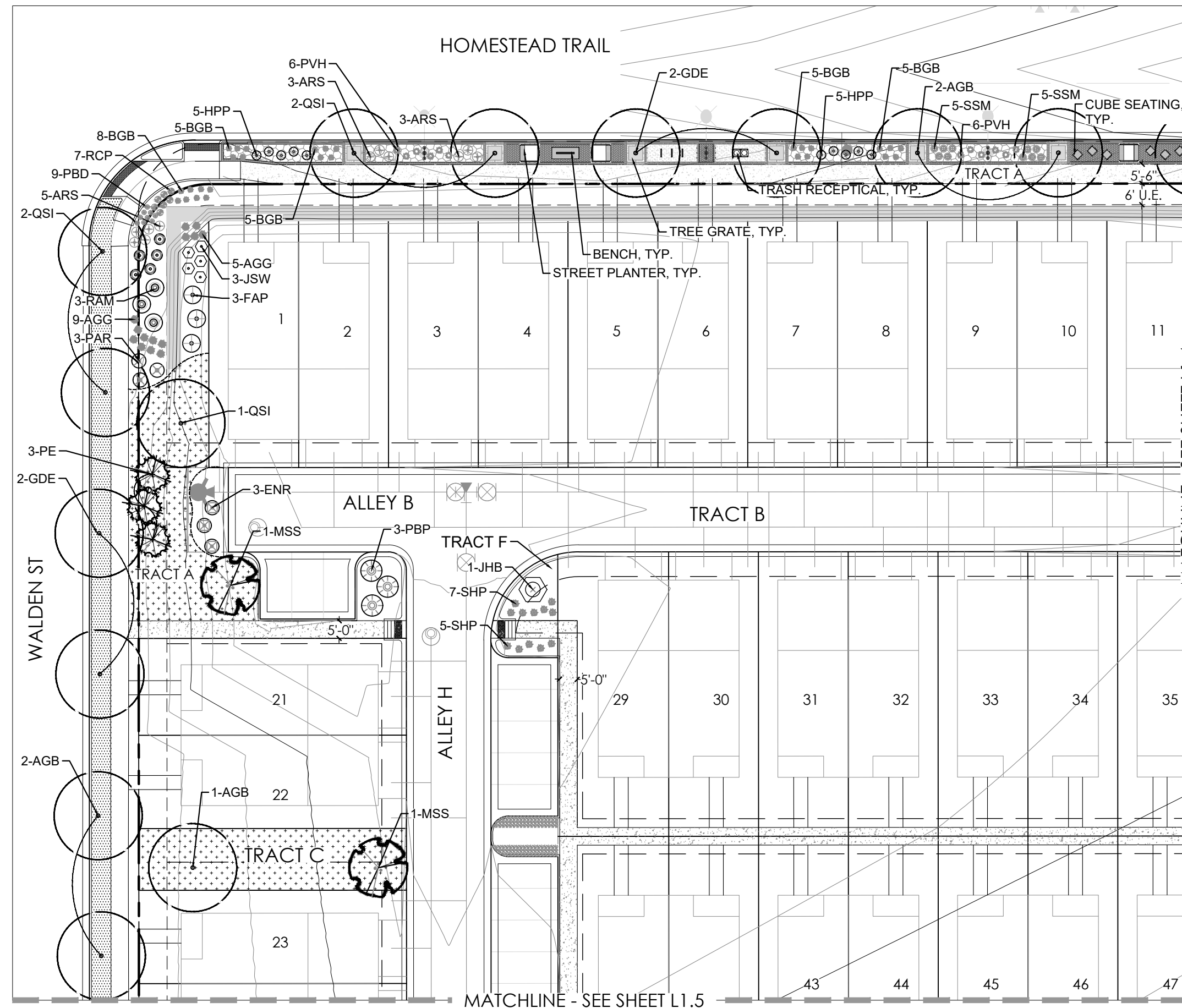
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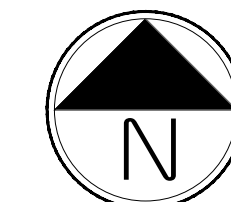
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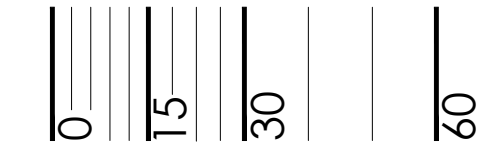


LEGEND

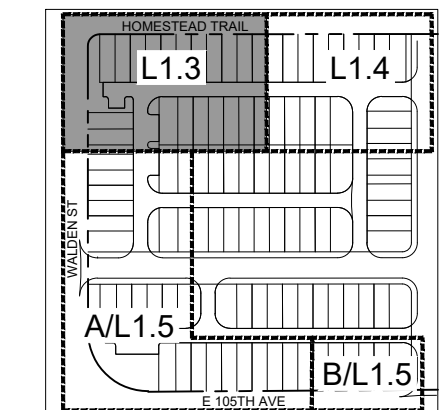
- SHRUBS, GRASSES & PERENNIALS
- DECIDUOUS TREE
- EVERGREEN TREE
- ORNAMENTAL TREE
- STEEL EDGER
- TURF
- CRUSHER FINES
- CONCRETE WALK
- ROCK MULCH
- LOW-GROW NATIVE SEED
- MAILBOX KIOSK
- STREET LIGHT
- FIRE HYDRANT



Scale: 1" = 30'-0"



KEY MAP



TREE SCHEDULE

KEY	SCIENTIFIC NAME	COMMON NAME
DECIDUOUS SHADE TREE		
AGB	AESCULUS GLABRA	BUCKEYE, OHIO
CSC	CATALPA SPECIOSA	CATALPA, WESTERN
GDE	GYMNOCLADUS DIOICUS 'ESPRESSO'	KENTUCKY COFFEETREE, ESPRESSO
QRN	QUERCUS RUBRA	OAK, NORTHERN RED
QSI	QUERCUS SHUMARDII	OAK, SHUMARD
ORNAMENTAL TREE		
CCG	CRATAEGUS CRUS-GALLI INERMIS	HAWTHORN, THORNLESS COCKSPUR
MAC	MALUS 'ADIRONDACK'	CRABAPPLE, ADIRONDACK
MSS	MALUS X 'SPRING SNOW'	CRABAPPLE, SPRING SNOW
QRF	QUERCUS ROBUR 'FASTIGIATA'	OAK, FASTIGIATE ENGLISH
EVERGREEN TREE		
PE	PINUS EDULIS	PINE, PINON
PPE	PICEA PUNGENS BABY 'BLUE EYES'	SPRUCE, BABY BLUE EYES
PVH	PINUS FLEXILIS 'VANDERWOLF'S PYRIMID'	PINE, 'VANDERWOLF'S PYRIMID'

PLANT KEY

- EVERGREEN SHRUB**
 - (JHB) JUNIPER, BAR HARBOR
 - (JSW) JUNIPER, WOODWARD ROCKY MOUNTAIN
- DECIDUOUS SHRUB**
 - (ACL) LEAD PLANT
 - (ENR) RABBITBRUSH, TALL BLUE
 - (FAP) APACHE PLUME
 - (HPP) RED YUCCA, BREAK LIGHTS
 - (KLW) WINTERFAT
 - (PAR) SAGE, RUSSIAN
 - (PBP) CHERRY, SAND 'PAWNEE BUTTES'
 - (RAG) SUMAC, DWARF FRAGRANT
 - (RAM) CURRANT, FLOWERING YELLOW
 - (SDS) SNOWBERRY, CANDY
 - (RNW) ROSA 'NEARLY WILD'
- PERENNIALS**
 - (AND) DAISY, MOUNT ATLAS
 - (ARS) HYSSOP, SUNSET
 - (ATB) GAY BUTTERFLY
 - (CRR) RED VALERIAN
 - (ECG) HUMMINGBIRD TRUMPET, ORANGE
 - (ERG) GLOBE THISTLE
 - (KSE) RED TORCH LILY
 - (PBD) PENSTEMON, ROSE-PURPLE
 - (RCP) CONEFLOWER, PRAIRIE RED
 - (SSM) MAY NIGHT PURPLE SALVIA
- ORNAMENTAL GRASSES**
 - (AGG) ANDROPOGON GERARDII
 - (BGB) BOUTELOUA GRACILIS
 - (PVH) PANICUM VIRGATUM 'HEAVY METAL'
 - (SHP) PRAIRIE DROPS EED

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SHEET TITLE
 LANDSCAPE
 PLAN

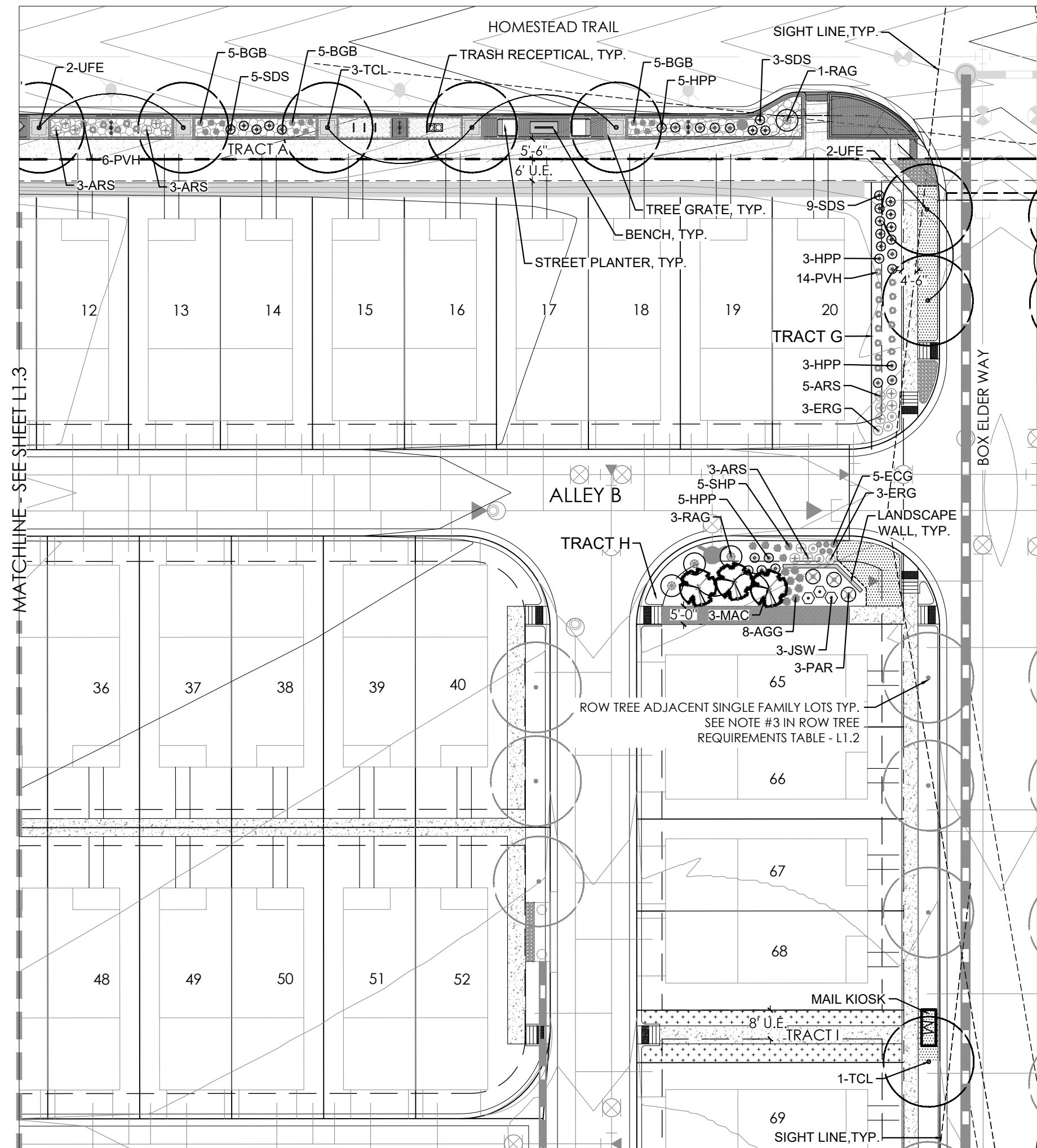
SHEET NUMBER

L1.3

SHEET 4 OF 14

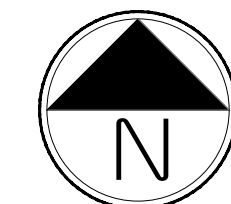
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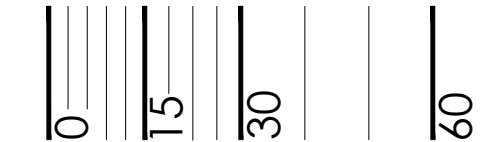


LEGEND

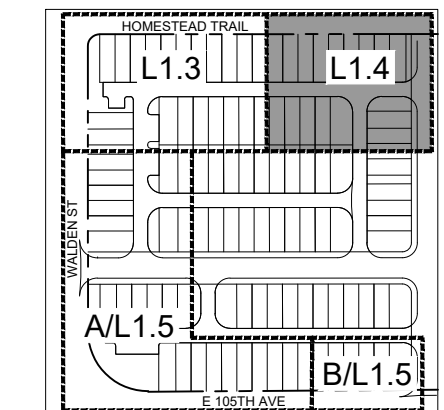
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 - (JSW) JUNIPER, WOODWARD ROCKY MOUNTAIN
- DECIDUOUS SHRUB**
 - (ACL) LEAD PLANT
 - (ENR) RABBITBRUSH, TALL BLUE
 - (FAP) APACHE PLUME
 - (HPP) RED YUCCA, BREAK LIGHTS
 - (KLW) WINTERFAT
 - (PAR) SAGE, RUSSIAN
 - (PBP) CHERRY, SAND 'PAWNEE BUTTES'
 - (RAG) SUMAC, DWARF FRAGRANT
 - (RAM) CURRANT, FLOWERING YELLOW
 - (SDS) SNOWBERRY, CANDY
 - (RNW) ROSA 'NEARLY WILD'
- PERENNIALS**
 - (AND) DAISY, MOUNT ATLAS
 - (ARS) HYSSOP, SUNSET
 - (ATB) GAY BUTTERFLY
 - (CRR) RED VALERIAN
 - (ECG) HUMMINGBIRD TRUMPET, ORANGE
 - (ERG) GLOBE THISTLE
 - (KSE) RED TORCH LILY
 - (PBD) PENSTEMON, ROSE-PURPLE
 - (RCP) CONEFLOWER, PRAIRIE RED
 - (SSM) MAY NIGHT PURPLE SALVIA
- ORNAMENTAL GRASSES**
 - (AGG) ANDROPOGON GERARDII
 - (BGB) BOUTELOUA GRACILIS
 - (PVH) PANICUM VIRGATUM 'HEAVY METAL'
 - (SHP) PRAIRIE DROPS EED



ASSESSOR'S PARCEL IDENTIFICATION NUMBER: 0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
 P.U.D. PERMIT
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

ISSUE DATE
 September 20, 2021

REVISION DATES

SHEET TITLE

LANDSCAPE PLAN

SHEET NUMBER

L1.4

SHEET 5 OF 14

NOT FOR CONSTRUCTION

CITY STAFF CERTIFICATE
 APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
 COUNTY OF ADAMS, STATE OF COLORADO



ASSESSOR'S
 PARCEL
 IDENTIFICATION
 NUMBER:
 0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
 P.U.D. PERMIT
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2
 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF
 COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

ISSUE DATE
 September 20, 2021

REVISION DATES

SHEET TITLE
 LANDSCAPE
 PLAN

SHEET NUMBER
L1.5

SHEET 6 OF 14

TREE SCHEDULE

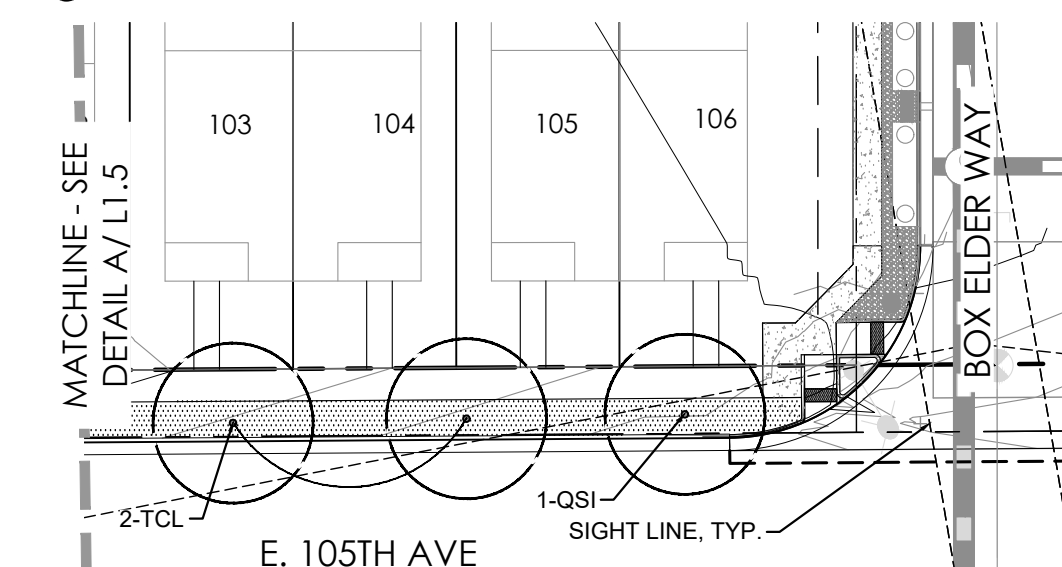
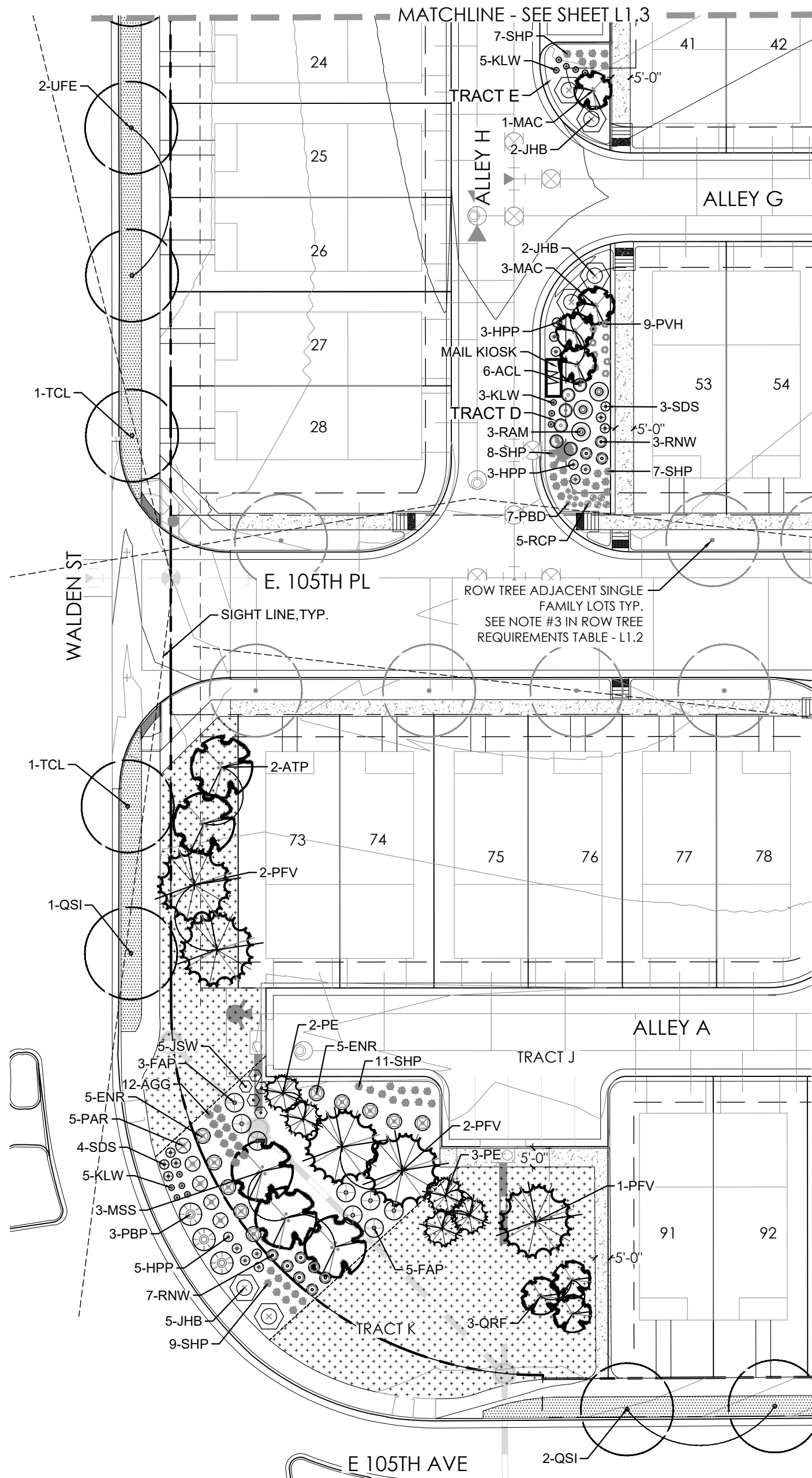
KEY	SCIENTIFIC NAME	COMMON NAME
DECIDUOUS SHADE TREE		
AGB	AESCULUS GLABRA	BUCKEYE, OHIO
CSC	CATALPA SPECIOSA	CATALPA, WESTERN
GDE	GYMNOCLADUS DIOICUS 'ESPRESSO'	KENTUCKY COFFEETREE, ESPRESSO
QRN	QUERCUS RUBRA	OAK, NORTHERN RED
QSI	QUERCUS SHUMARDII	OAK, SHUMARD
ORNAMENTAL TREE		
CCG	CRATAEGUS CRUS-GALLI INERMIS	HAWTHORN, THORNLESS COCKSPUR
MAC	MALUS 'ADIRONDACK'	CRABAPPLE, ADIRONDACK
MSS	MALUS X 'SPRING SNOW'	CRABAPPLE, SPRING SNOW
QRF	QUERCUS ROBUR 'FASTIGIATA'	OAK, FASTIGIATE ENGLISH
EVERGREEN TREE		
PE	PINUS EDULIS	PINE, PINON
PPE	PICEA PUNGENS BABY 'BLUE EYES'	SPRUCE, BABY BLUE EYES
PFV	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	PINE, 'VANDERWOLF'S PYRAMID'

PLANT KEY

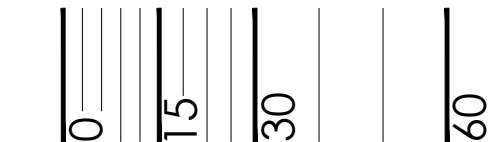
- | | |
|---|---|
| <p>EVERGREEN SHRUB</p> <ul style="list-style-type: none"> (JHB) JUNIPER, BAR HARBOR (JSW) JUNIPER, WOODWARD ROCKY MOUNTAIN <p>DECIDUOUS SHRUB</p> <ul style="list-style-type: none"> (ACL) LEAD PLANT (ENR) RABBITBRUSH, TALL BLUE (FAP) APACHE PLUME (HPP) RED YUCCA, BREAK LIGHTS (KLW) WINTERFAT (PAR) SAGE, RUSSIAN (PBP) CHERRY, SAND 'PAWNEE BUTTES' (RAG) SUMAC, DWARF FRAGRANT (RAM) CURRANT, FLOWERING YELLOW (SDS) SNOWBERRY, CANDY (RNW) ROSA 'NEARLY WILD' | <p>PERENNIALS</p> <ul style="list-style-type: none"> (AND) DAISY, MOUNT ATLAS (ARS) HYSSOP, SUNSET (ATB) GAY BUTTERFLY (CRR) RED VALERIAN (ECG) HUMMINGBIRD TRUMPET, ORANGE (ERG) GLOBE THISTLE (KSE) RED TORCH LILY (PBD) PENSTEMON, ROSE-PURPLE (RCP) CONEFLOWER, PRAIRIE RED (SSM) MAY NIGHT PURPLE SALVIA <p>ORNAMENTAL GRASSES</p> <ul style="list-style-type: none"> (AGG) ANDROPOGON GERARDII (BGB) BOUTELOUA GRACILIS (PVH) PANICUM VIRGATUM 'HEAVY METAL' (SHP) PRAIRIE DROPSIDE |
|---|---|

LEGEND

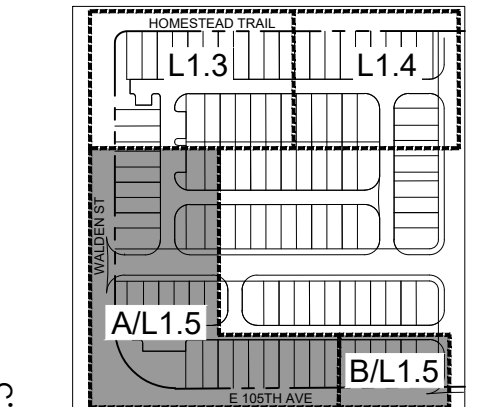
- SHRUBS, GRASSES & PERENNIALS
- DECIDUOUS TREE
- EVERGREEN TREE
- ORNAMENTAL TREE
- STEEL EDGER
- TURF
- CRUSHER FINES
- CONCRETE WALK
- ROCK MULCH
- LOW-GROW NATIVE SEED
- MAILBOX KIOSK
- STREET LIGHT
- FIRE HYDRANT



Scale: 1" = 30'-0"



KEY MAP



**NOT FOR
 CONSTRUCTION**

CITY STAFF CERTIFICATE
 APPROVED BY THE DEPARTMENT OF COMMUNITY
 DEVELOPMENT OF THE CITY OF COMMERCE CITY,
 THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
COUNTY OF ADAMS, STATE OF COLORADO

PLANT SCHEDULE & MONOCULTURE TABLE

KEY	SCIENTIFIC NAME	COMMON NAME	SIZE	TYPE	FAMILY	QTY	PERCENT <=15%
DECIDUOUS SHADE TREES							
AGB	AESCULUS GLABRA	BUCKEYE, OHIO	2.0" CAL	B&B	SAPINDACEAE	12	13%
CSC	CATALPA SPECIOSA	CATALPA, WESTERN	2.0" CAL	B&B	BIGNONIACEAE	3	3%
GDE	GYMNOCLADUS DIOICUS 'ESPRESSO'	KENTUCKY COFFEETREE, ESPRESSO	2.0" CAL	B&B	FABACEAE	10	11%
QRN	QUERCUS RUBRA	OAK, NORTHERN RED	2.0" CAL	B&B	FAGACEAE	4	4%
QSI	QUERCUS SHUMARDII	OAK, SHUMARD	2.0" CAL	B&B	FAGACEAE	9	10%
TCL	TILIA CORDATA	LINDEN, LITTLELEAF	2.0" CAL	B&B	MALVACEAE	13	14%
UFE	ULMUS FRONTIER	ELM, FRONTIER	2.0" CAL	B&B	ULMACEAE	12	13%
DECIDUOUS ORNAMENTAL TREES							
MAC	MALUS 'ADIRONDACK'	CRABAPPLE, ADIRONDACK	1.5" CAL	B&B	ROSACEAE	7	8%
MSS	MALUS X 'SPRING SNOW'	CRABAPPLE, SPRING SNOW	1.5" CAL	B&B	ROSACEAE	5	5%
QRF	QUERCUS ROBUR 'FASTIGIATA'	OAK, FASTIGIATE ENGLISH	1.5" CAL	B&B	ROSACEAE	3	3%
EVERGREEN TREES							
PE	PINUS EDULIS	PINE, PINON	6' HT	B&B	PINACEAE	8	9%
PFV	PINUS FLEXILIS 'VANDERWOLF'S PYRIMID'	PINE, 'VANDERWOLF'S PYRIMID'	6' HT	B&B	PINACEAE	5	5%
TOTAL						91	100%
EVERGREEN SHRUBS							
JHB	JUNIPERUS HORIZONATILS 'BAR HARBOUR'	JUNIPER, CREEPING 'BAR HARBOUR'	#5	CONT		7	2%
JSW	JUNIPERUS SCOPULARUM 'WOODWARD'	JUNIPER, WOODWARD ROCKY MOUNTAIN	#5	CONT		13	3%
DECIDUOUS SHRUBS							
ACL	AMORPHA CANESCENS	LEADPLANT	#5	CONT		6	1%
ENR	ERICAMERIA NAUSEOSA VAR. NAUSEOSA	RABBITBRUSH, TALL BLUE	#5	CONT		13	3%
FAP	FALLUGIA PARADOXA	APACHE PLUME	#5	CONT		11	3%
HPP	HESPERALOE PARVIFLORA 'PERPA'	RED YUCCA, BREAK LIGHTS	#5	CONT		37	9%
PBP	PRUNUS BESSEYI PAWNEE BUTTES	CHERRY, CREEPING WESTERN SAND	#5	CONT		6	1%
KLW	KRASCHINNIKOVA LANATA	WINTERFAT	#5	CONT		13	3%
PAR	PEROVSKA ATRIPICIFOLIA	RUSSIAN SAGE	#5	CONT		11	3%
RAG	RHUS AROMATICA GRO-LOW	SUMAC, DWARF FRAGRANT	#5	CONT		4	1%
RAM	RIBES AUREUM	YELLOW FLOWERING CURRANT	#5	CONT		6	1%
RNW	ROSA 'NEARLY WILD'	NEARLY WILD ROSE	#5	CONT		15	4%
SDS	SYMPHORICARPOS X DOORENBOSII 'CANDY'	SNOWBERRY, CANDY	#5	CONT		24	6%
PERENNIALS							
ARS	AGASTACHE RUPESTRIS	SUNSET HYSSOP	F15	CONT		25	6%
ERG	ECHINOPSIS RITRO	GLOBE THISTLE	F15	CONT		6	1%
ECG	EPILOBIUM CANUM GARETTI, ORANGE CARPET	HUMMINGBIRD TRUMPET, ORANGE CARPET	F15	CONT		5	1%
PBD	PENSTEMON BARBATUS 'PRARIE DUSK'	PENSTEMON, ROSE-PURPLE	F15	CONT		16	4%
RCP	RATIBIDA COLUMNIFERA 'PULCHERRIMA'	CONEFLOWER, PRAIRIE RED	F15	CONT		12	3%
SSM	SALVIA SYLVESTRIS 'MAY NIGHT'	MAY NIGHT SALVIA	F15	CONT		10	2%
ORNAMENTAL GRASSES							
AGG	ANDROPOGON GERARDII	BIG BLUESTEM	#1	CONT		34	8%
BGB	BOUTALOUA GRACILIS GRASS	BLUE GRAMA GRASS	#1	CONT		43	10%
PVH	PANICUM VIRGATUM 'HEAVY METAL'	SWITCHGRASS, 'HEAVY METAL'	#1	CONT		41	10%
SHP	SPOROGOLUS HETEROLEPIS	PRAIRIE DROPSEED	#1	CONT		57	14%
TOTAL						415	100%

CITY OF COMMERCE LANDSCAPE NOTES

- MINIMUM PLANT SIZE REQUIREMENTS ARE 2-INCH DIAMETER (CALIPER) FOR DECIDUOUS TREES, 1.5-INCH DIAMETER FOR ORNAMENTAL TREES AND 6-FOOT HEIGHT FOR EVERGREEN TREES. MINIMUM SIZE REQUIREMENTS FOR SHRUBS IS #5 GALLON CONTAINER, ORNAMENTAL GRASSES #1 GALLON CONTAINER; PERENNIALS AND GROUND COVER 2 1/2" POTS. PLANTS SHOULD BE MIXED APPROXIMATELY 50% EVERGREEN AND 50% DECIDUOUS (TREE LAWN AREAS SHALL BE DECIDUOUS SHADE TREES).
- MINIMUM SOIL PREPARATION FOR PLANTING SHALL BE 5 CUBIC YARDS OF ORGANIC SOIL AMENDMENT TILLED TO A DEPTH OF 6-INCHES FOR EVERY 1,000SF OF LANDSCAPE AREA.
- THE PLANNING DIVISION HAS IDENTIFIED SPECIFIC DECIDUOUS TREE SPECIES TO BE PLANTED WITHIN TREE LAWN AREAS. ALL TREES CHOSEN FOR TREE LAWN APPLICATIONS MUST BE SELECTED FROM THE APPROVED PLANT LIST.
- POROUS FABRIC MUST BE USED IN PLANTED BEDS. PLASTIC WEED BARRIERS ARE PROHIBITED.
- PLASTIC OR FIBERGLASS EDGING IS FAVORABLE TO METAL. HOWEVER, METAL EDGING MAY BE USED PROVIDED IT HAS A ROLLOVER TOP OR A PROTECTIVE CAP.
- THE DEVELOPER SHALL ENSURE THAT THE LANDSCAPE PLAN IS CLOSELY COORDINATED WITH PLANS PREPARED BY OTHER CONSULTANTS SO THAT THE PROPOSED GRADING, STORM DRAINAGE, OR OTHER CONSTRUCTION DOES NOT CONFLICT WITH OR PRECLUDE THE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS AS DESIGNATED ON THE LANDSCAPE PLAN.
- ALL LANDSCAPE AREAS AND PLANT MATERIALS MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO THE REQUIREMENTS OF THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT (SACWSD). APPROVAL OF THIS LANDSCAPE PLAN DOES NOT CONSTITUTE APPROVAL FROM THE SACWSD.
- THE DEVELOPER, HIS SUCCESSORS, AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED LANDSCAPE PLAN, INCLUDING THE LANDSCAPING WITHIN THE RIGHT-OF-WAY. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL SHALL BE OF THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN (A TREE MUST REPLACE A TREE OR A SHRUB MUST REPLACE A SHRUB). ANY REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON, BUT IN NO CASE SHALL REPLACEMENT EXCEED 1 YEAR. THIS APPROVED LANDSCAPE PLAN SHALL BE ON FILE IN THE PLANNING DIVISION. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY.
- NO VEHICLE PARKING IS ALLOWED IN ANY LANDSCAPE TREATMENT AREA.
- ANY AREA DETERMINED BY THE CITY ENGINEER TO BE WITHIN A SIGHT-DISTANCE-TRIANGLE MAY CONTAIN PLANT MATERIAL THAT, AT THE TIME OF PLANTING OR AT MATURITY, EXCEEDS 36 INCHES ABOVE THE GUTTER FLOW LINE EXCEPT TREES, WHICH MUST BE LIMBED TO 8 FEET AT ADEQUATE MATURITY. TREES SHALL BE PLANTED A MINIMUM OF 10 FEET FROM LIGHT OR UTILITY POLES. ALL OTHER LANDSCAPE FEATURES SHALL NOT EXCEED 36 INCHES IN HEIGHT WITHIN SIGHT LINES. INFORMATION ON THE SIGHT LINES MAY BE OBTAINED FROM THE CITY OF COMMERCE CITY ENGINEERING STANDARDS.

ADDITIONAL LANDSCAPE NOTES

- CONTRACTOR TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO BEFORE DIGGING, INCLUDING BUT NOT LIMITED TO, TRENCHING AND SHRUB AND TREE PLANTING PITS. IF UTILITIES OCCUR AT LOCATIONS OF PROPOSED SHRUBS, OR WITHIN EIGHT (8) FEET OF PROPOSED TREES, THE CONTRACTOR SHALL REPORT SUCH CONDITIONS TO THE OWNER'S REPRESENTATIVE. DAMAGE TO EXISTING UTILITIES BY THE LANDSCAPE CONTRACTOR IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- ALL SHRUB BEDS TO BE MULCHED WITH ROCK OVER WEED CONTROL FABRIC.
- FURNISH AND INSTALL GREEN RYERSON METAL EDGING WITH STAKES IN BETWEEN ALL PLANTING BEDS AND TURF AREAS AND AS SHOWN ON THE PLANS OR APPROVED EQUAL.
- ROUGH GRADE TO ONE TENTHS (.1) OF ONE FOOT BY OTHERS. LANDSCAPE CONTRACTOR TO PROVIDE FINISH GRADES WHILE MAINTAINING POSITIVE DRAINAGE. CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE OF ANY POORLY DRAINED AREAS PRIOR TO COMMENCING WORK.
- THE CONTRACTOR SHALL FINE GRADE ALL AREAS TO BE PLANTED. THE CONTRACTOR SHALL REMOVE REQUIRED DEPTH OF SOIL ALONG SIDEWALK TO ACCOMMODATE SOD, SEED OR MULCH.
- ALL PLANT MATERIAL IS TO BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO EXISTING UTILITIES, CURB AND GUTTER, WALLS, OR WALKWAYS AND OTHER STRUCTURES THAT IS A RESULT OF HIS WORK. THE REPAIR OF SUCH DAMAGE WILL BE AT NO ADDITIONAL COST TO THE OWNER.
- PRIOR TO PLANTING, CONTRACTOR IS TO APPLY HERBICIDE TO ELIMINATE ALL WEED GROWTH WITHIN LANDSCAPE AREAS PER.
- THE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND WALKWAYS. HAVE ALL FINE GRADING APPROVED BY LANDSCAPE ARCHITECT.
- CONTRACTOR TO REMOVE DIRT PILED ON TOP OF ROOTBALL AT NURSERY PRIOR TO PLACEMENT TO MAINTAIN PROPER PLANTING DEPTH. ALL TREES TO BE PLANTED WITH THE ROOT FLARE ONE TO TWO INCHES ABOVE FINAL GRADE.
- FRONT YARD LANDSCAPING AND FENCING MUST BE COMPLETED WITHIN 180 DAYS AFTER A CLOSING ON THE PROPERTY IF THE CLOSING OCCURS DURING A GROWING SEASON (APRIL 1 THROUGH OCTOBER 1 IN THE SAME YEAR) OR DURING THE NEXT GROWING SEASON IF THE PROPERTY CLOSING OCCURS OUTSIDE OF THIS CYCLE.

**NOT FOR
CONSTRUCTION**

CITY STAFF CERTIFICATE
APPROVED BY THE DEPARTMENT OF COMMUNITY
DEVELOPMENT OF THE CITY OF COMMERCE CITY,
THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT



Know what's below.
Call before you dig.

ASSESSOR'S
PARCEL
IDENTIFICATION
NUMBER:
0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
P.U.D. PERMIT
A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2
SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF
COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

ISSUE DATE

September 20, 2021

REVISION DATES

SHEET TITLE

LANDSCAPE
NOTES &
SCHEDULE

SHEET NUMBER

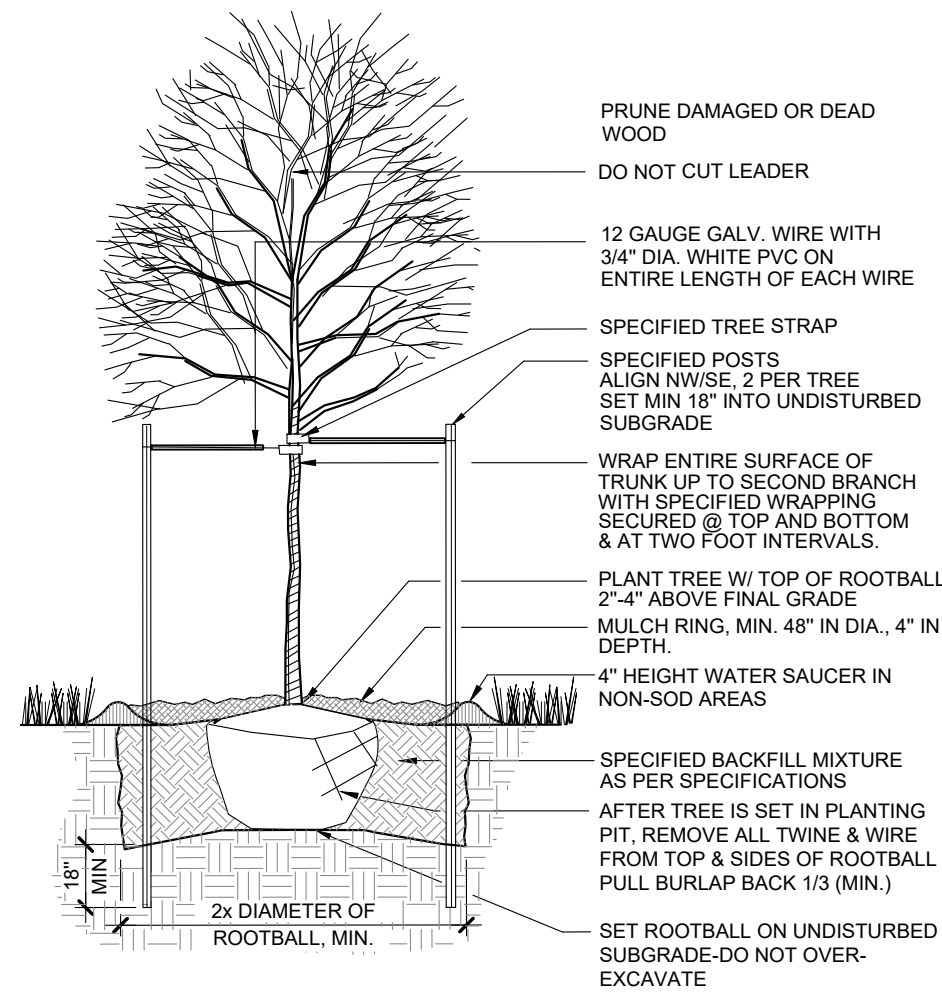
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SHEET 7 OF 14

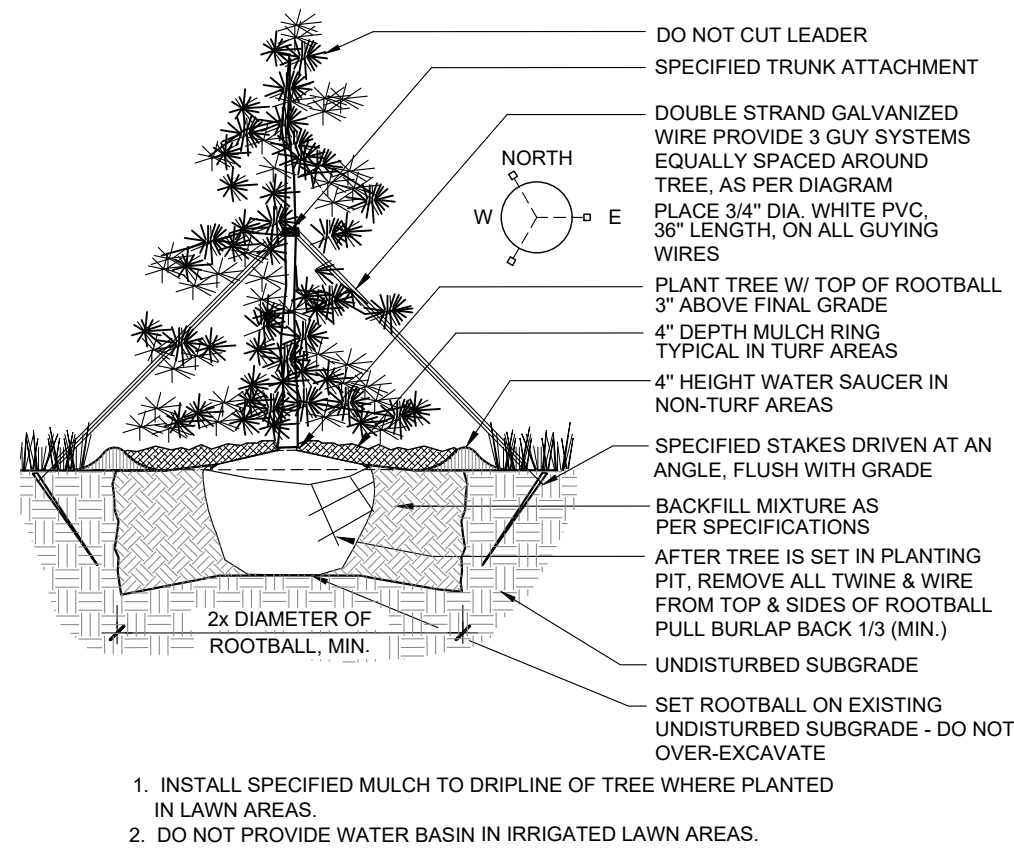
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A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

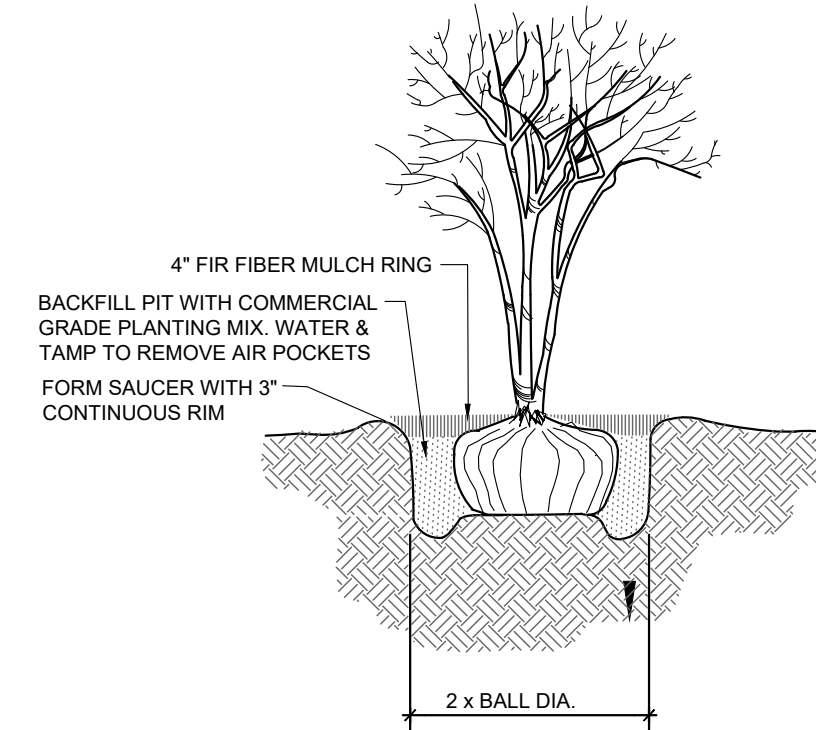
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



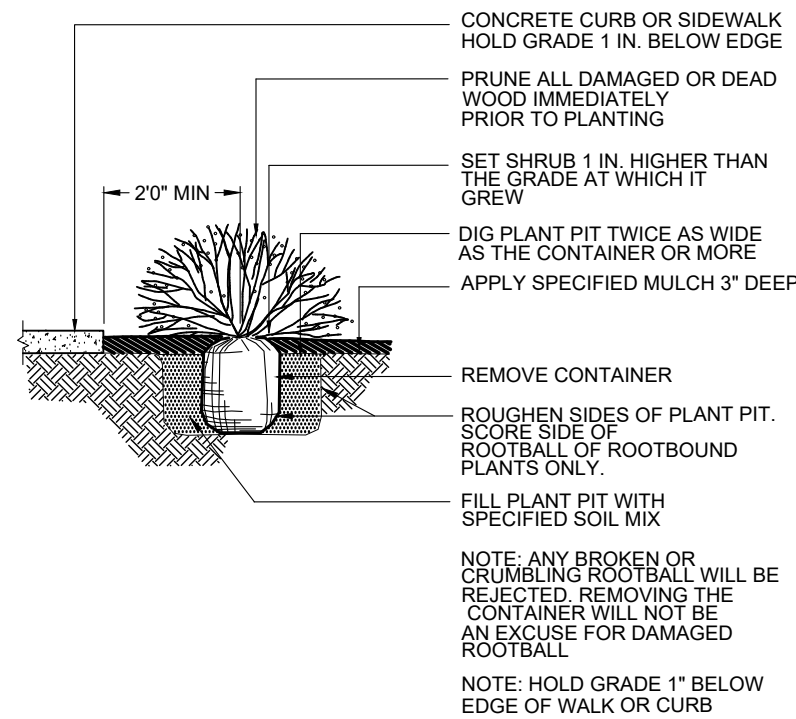
1 DECIDUOUS TREE PLANTING
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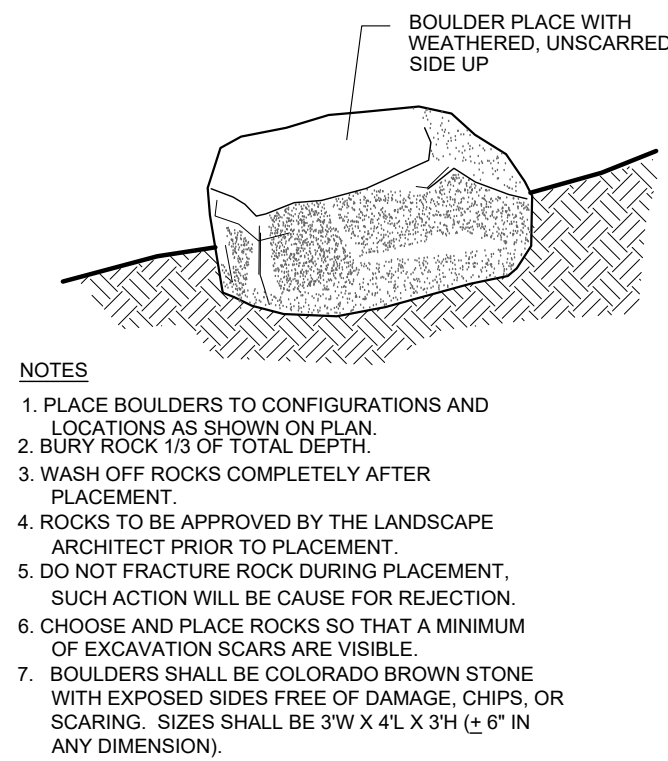
2 EVERGREEN TREE PLANTING
SCALE: 3/4"=1'



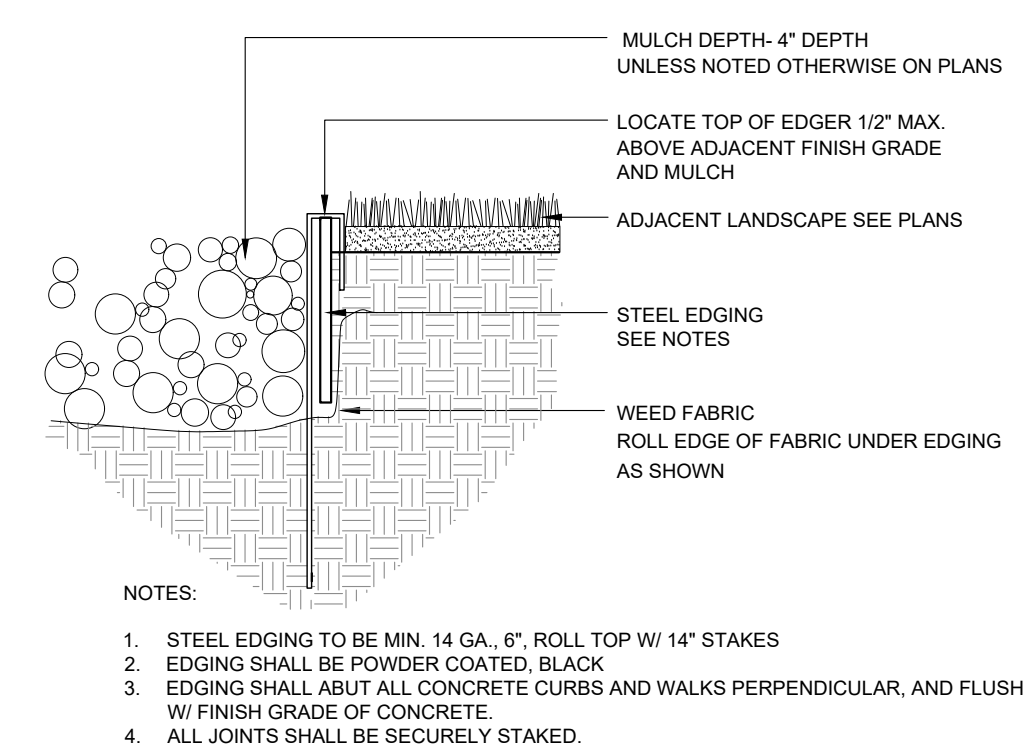
3 ORNAMENTAL TREE PLANTING
SCALE: 3/4"=1'



4 SHRUB PLANTING
SCALE: 3/4"=1'



5 LANDSCAPE BOULDER
SCALE: 3/4"=1'



6 STEEL EDGER
SCALE: 3/4"=1'



7 LANDSCAPE WALL
SCALE: NTS

NOTE: IMAGES ARE FOR REFERENCE ONLY. DIMENSIONS, MATERIALS, COLOR, AND STYLE ARE TBD.

NOT FOR CONSTRUCTION

CITY STAFF CERTIFICATE
APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
 COUNTY OF ADAMS, STATE OF COLORADO



1 CUBE BENCH
 SCALE: NTS



2 STREET PLANTER
 SCALE: NTS



3 BENCH
 SCALE: NTS



4 TREE GRATE
 SCALE: NTS

NOTE:
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DEPARTMENT OF COMMUNITY DEVELOPMENT



Know what's below.
 Call before you dig.

ASSESSOR'S
 PARCEL
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 A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2
 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF
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ISSUE DATE

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SHEET TITLE

LANDSCAPE
 NOTES &
 SCHEDULE

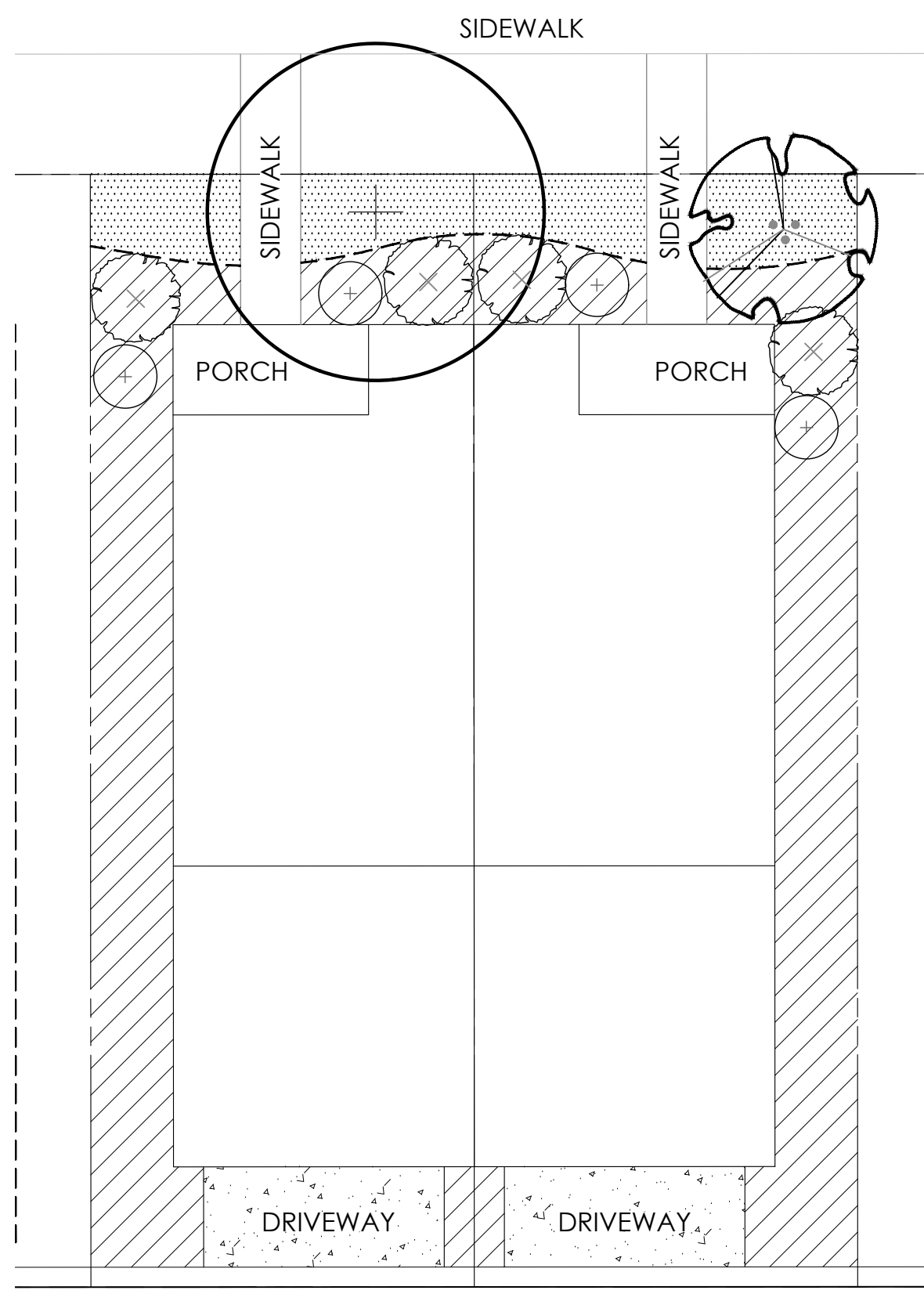
SHEET NUMBER

L1.8

SHEET 9 OF 14

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

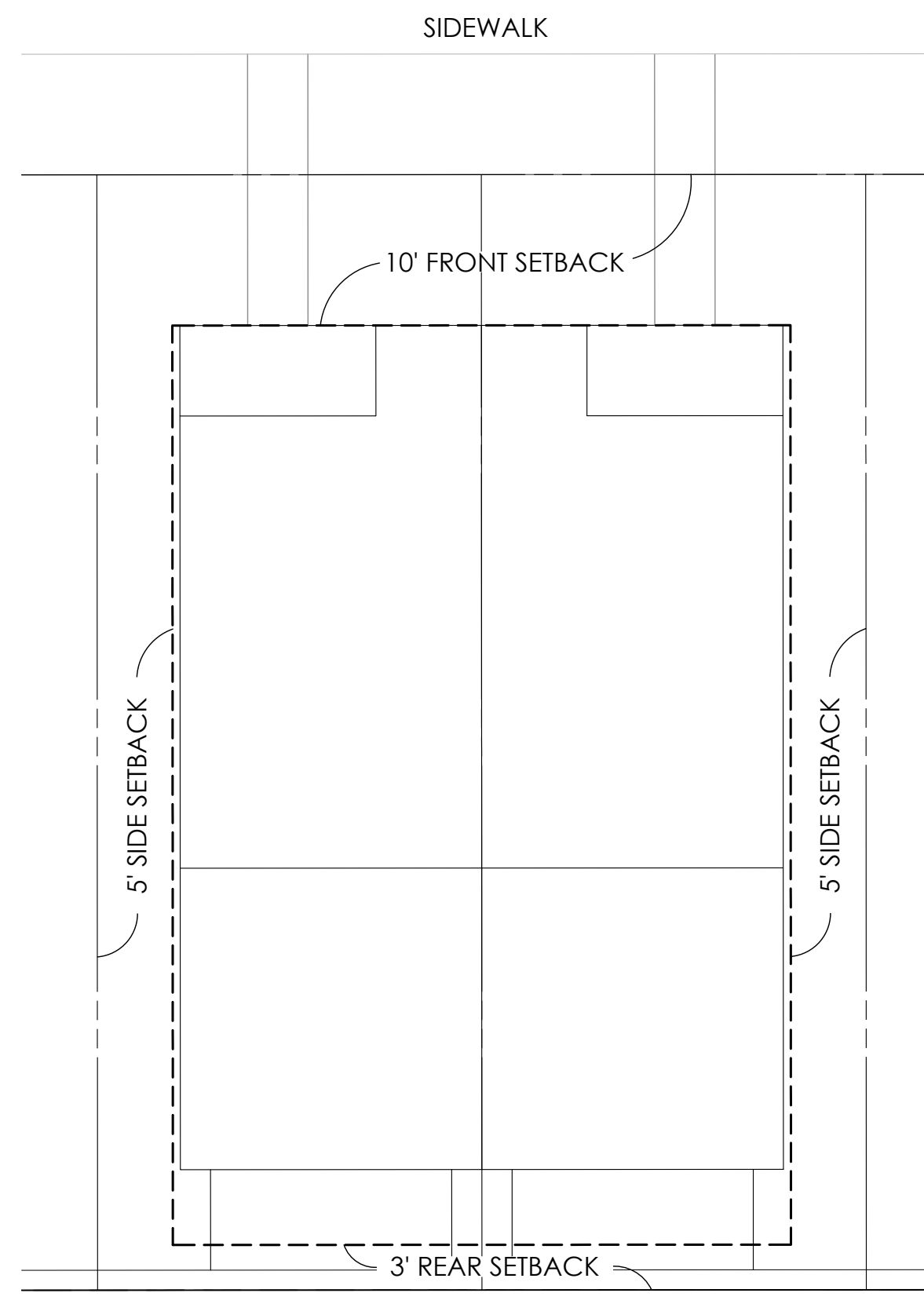
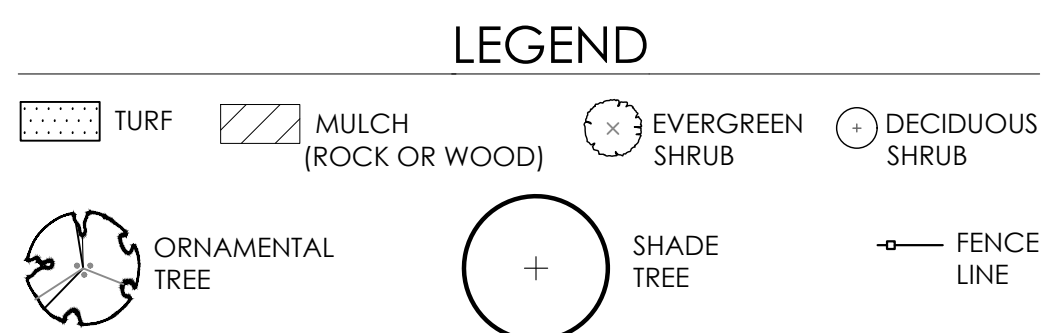
A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
 COUNTY OF ADAMS, STATE OF COLORADO



**SINGLE FAMILY ATTACHED
 TYPICAL LANDSCAPE**

PROVIDE A MINIMUM OF:
 ONE (1) TREE/HOME
 FOUR (4) SHRUBS/HOME
 75% LIVE PLANT MATERIAL WITHIN LANDSCAPE AREAS
 (MAX 50% OF LIVE PLANT MATERIAL MAY BE TURF)
 1 MULCH TYPE

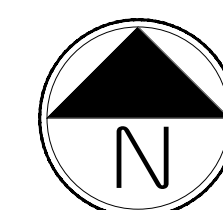
NOTE: PLANTING DESIGN IS CONCEPTUAL. SPECIFIC PLANTS WILL BE CHOSEN FROM THE PLANT SCHEDULE ON SHEET L1.6.



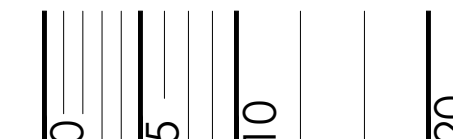
**SINGLE FAMILY ATTACHED
 SETBACKS**

SINGLE FAMILY ATTACHED DEVELOPMENT STANDARDS

SINGLE FAMILY ATTACHED	
Front Setback Minimum	a) 5 feet to a porch with no living space below it. b) 10 feet to building
Side Setback Minimum	a) 5 feet, 10' building separation b) Cantilevers, including structural elements, may encroach no more than 1 foot per LDC 21-4200(1)
Side on Street setback	15 feet
Rear Setback Minimum	3 feet
Setback from Tower Rd./High Plains Parkway	Front = 50 feet, Side = 25 feet, Rear = N/A
Maximum Building Height	35 feet
Minimum Lot Size	N/A
Minimum Dwelling Size	N/A
Parking Required	2 spaces per unit



Scale: 1"= 10'-0"



**NOT FOR
 CONSTRUCTION**

CITY STAFF CERTIFICATE
 APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,
 THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESSOR'S
 PARCEL
 IDENTIFICATION
 NUMBER:
 0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
 P.U.D. PERMIT
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2
 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF
 COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

ISSUE DATE

September 20, 2021

REVISION DATES

SHEET TITLE

PRODUCT
 TYPICALS

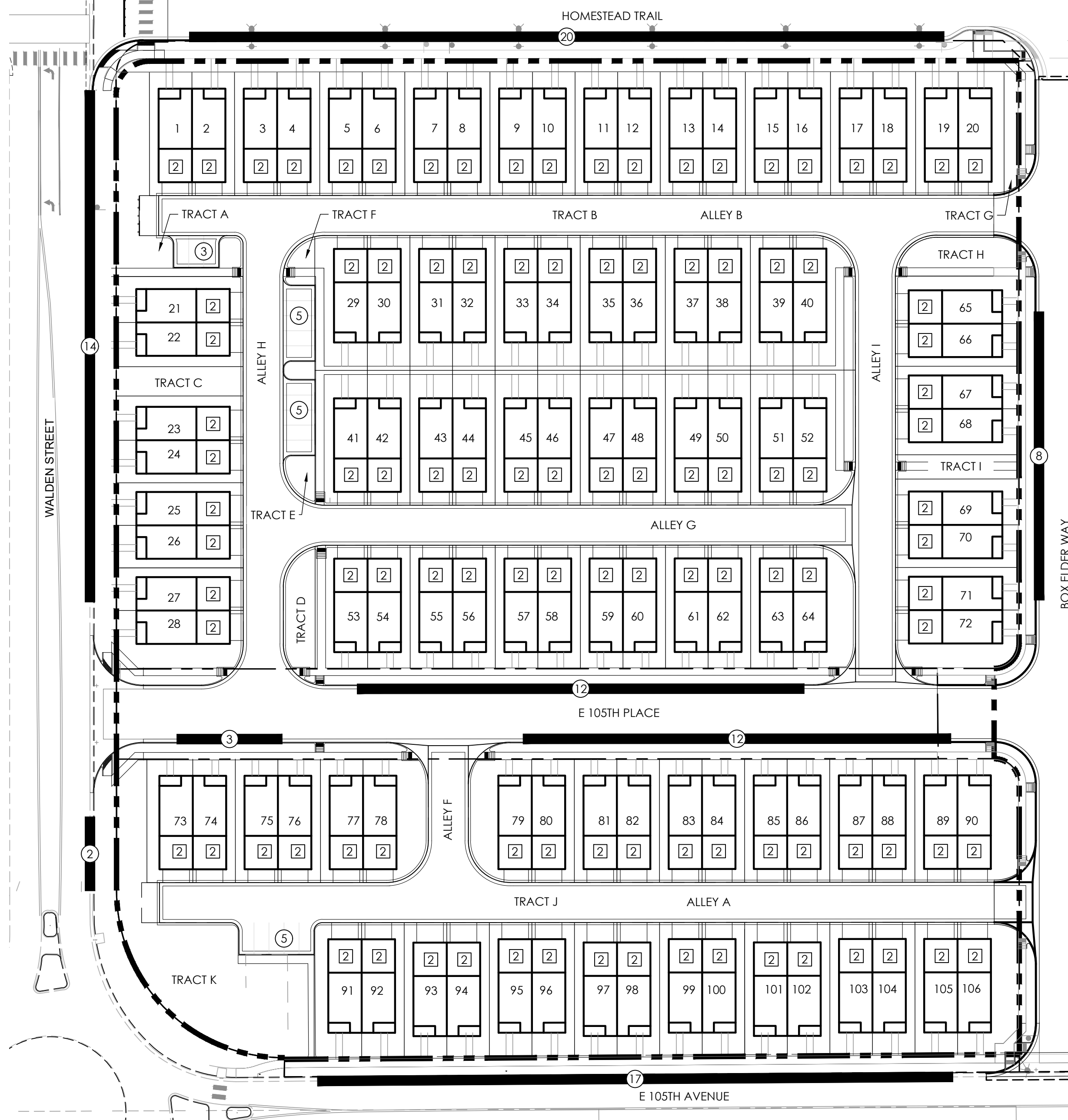
SHEET NUMBER

L2.1

SHEET 10 OF 14

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
 COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

- GARAGE PARKING
- DRIVEWAY PARKING
- ON-STREET PARKING

PARKING TABULATION			
TYPE	REQUIRED	PROPOSED	PROPOSED/UNIT
GARAGE		212	2.0
OFF-STREET	212	18	0.2
ON-STREET		88	0.8
TOTAL	212	318	3.0



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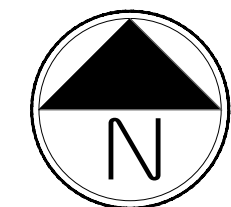
REVISION DATES

SHEET TITLE

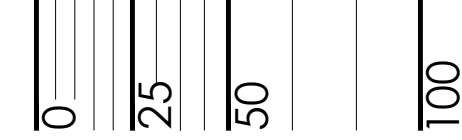
PARKING
 PLAN

SHEET NUMBER

L3.1
 SHEET 11 OF 14



Scale: 1" = 50'-0"



**NOT FOR
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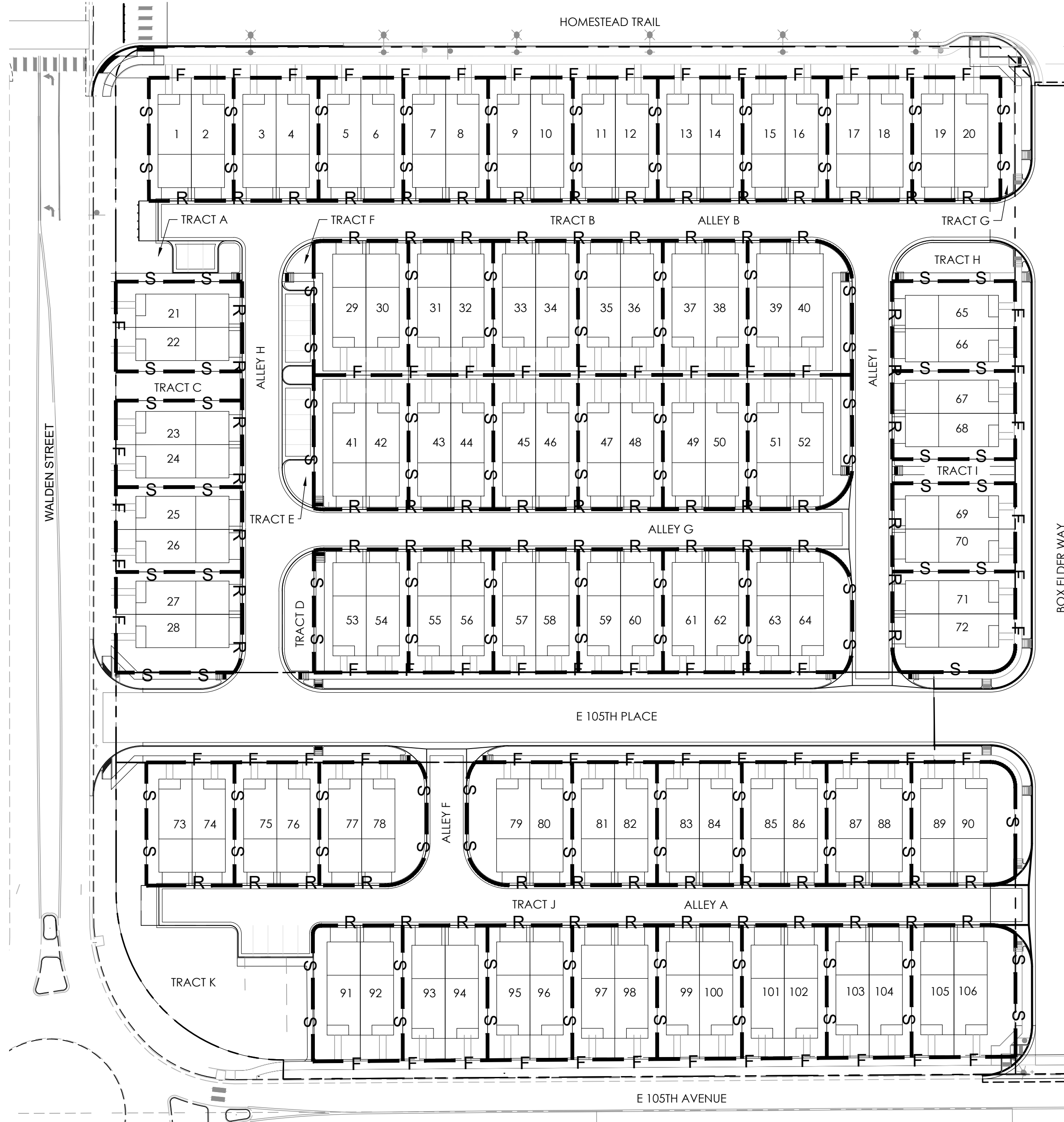
CITY STAFF CERTIFICATE
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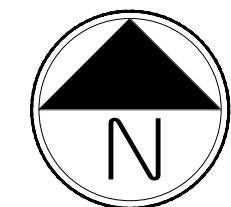
A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
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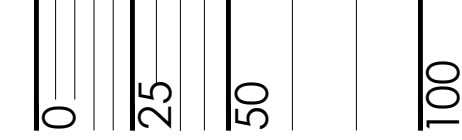


LEGEND

- FRONT SETBACK
- SIDE SETBACK
- REAR SETBACK



Scale: 1" = 50'-0"



**NOT FOR
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DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESSOR'S
PARCEL
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NUMBER:
0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
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ISSUE DATE
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SHEET TITLE

SETBACK
PLAN

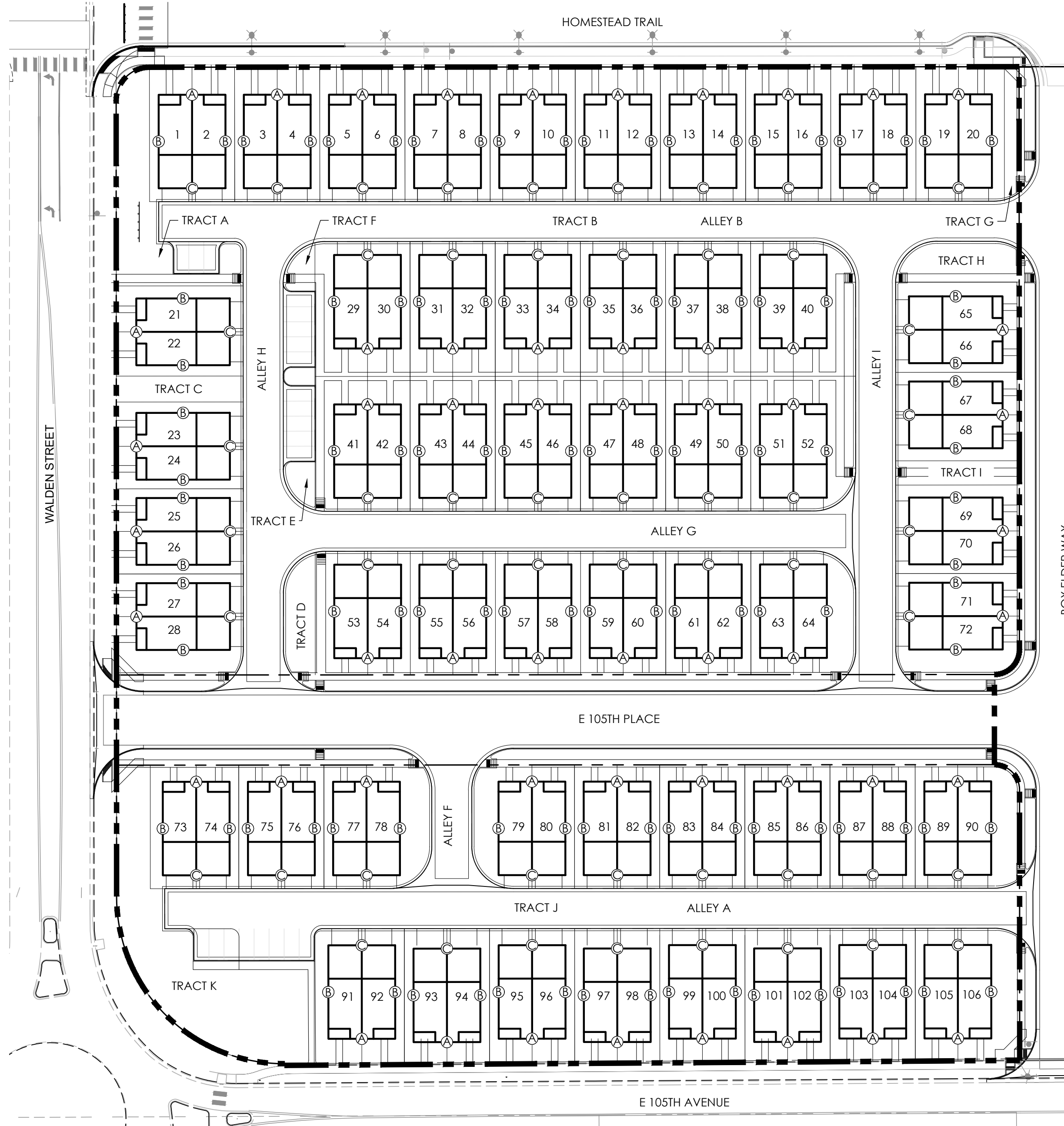
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L4.1
SHEET 12 OF 14

REUNION CENTER FILING 1 AMENDMENT #2 P.U.D. PERMIT

A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
COUNTY OF ADAMS, STATE OF COLORADO



ADJACENCY REQUIREMENTS

- A-A HOMES MUST MEET ADJACENCY REQUIREMENTS
- B-B HOMES MUST MEET ADJACENCY REQUIREMENTS
- A-B HOMES DO NOT NEED TO MEET ADJACENCY REQUIREMENTS, BUT MUST BE A DIFFERENT COLOR, MATERIAL PACKAGE, OR OTHER DIFFERENTIATING FEATURE
- C-C HOMES DO NOT NEED TO MEET ADJACENCY REQUIREMENTS
- A-C HOMES DO NOT NEED TO MEET ADJACENCY REQUIREMENTS
- B-C HOMES DO NOT NEED TO MEET ADJACENCY REQUIREMENTS

NOTES:

1. EACH BUILDING WILL HAVE ONE DEFINED "A" AND "C" SIDE AND TWO DEFINED "B" SIDES.
2. ADJACENCY RULES ABOVE APPLY TO UNITS ADJACENT TO A PUBLIC RIGHT-OF-WAY, PRIVATE STREET, OR OPEN SPACE TRACT.



Know what's below.
Call before you dig.

ASSESSOR'S
PARCEL
IDENTIFICATION
NUMBER:
0172309100012

REUNION CENTER FILING 1 AMENDMENT #2
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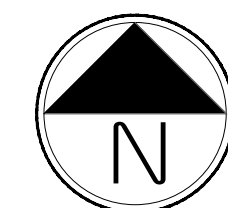
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ADJACENCY
PLAN

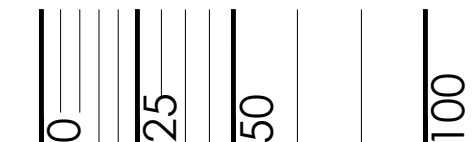
SHEET NUMBER

L5.1

SHEET 13 OF 14



Scale: 1" = 50'-0"



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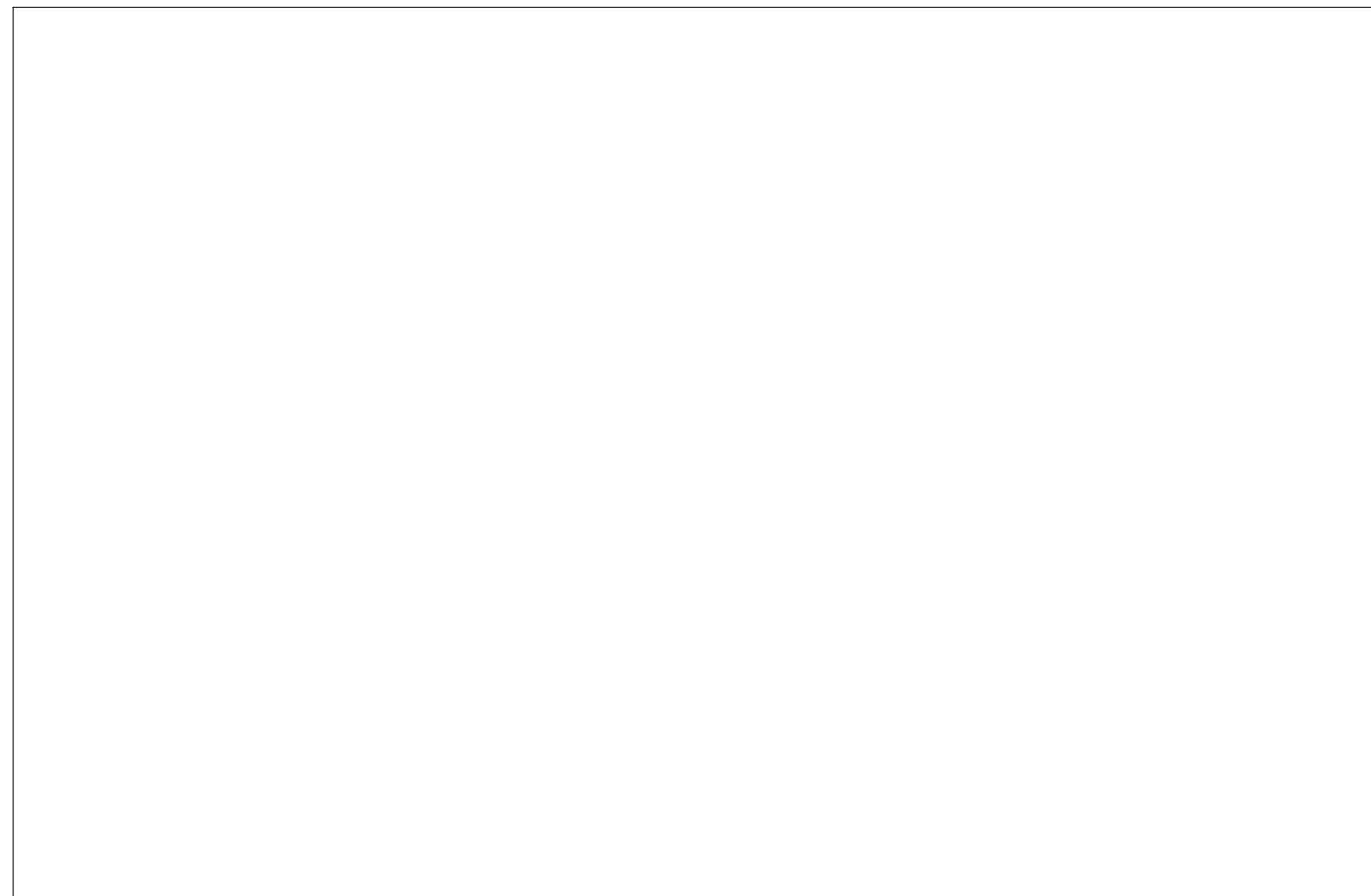
A REPLAT OF TRACT B, REUNION CENTER FILING NO. 1, AMENDMENT NO. 1
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY,
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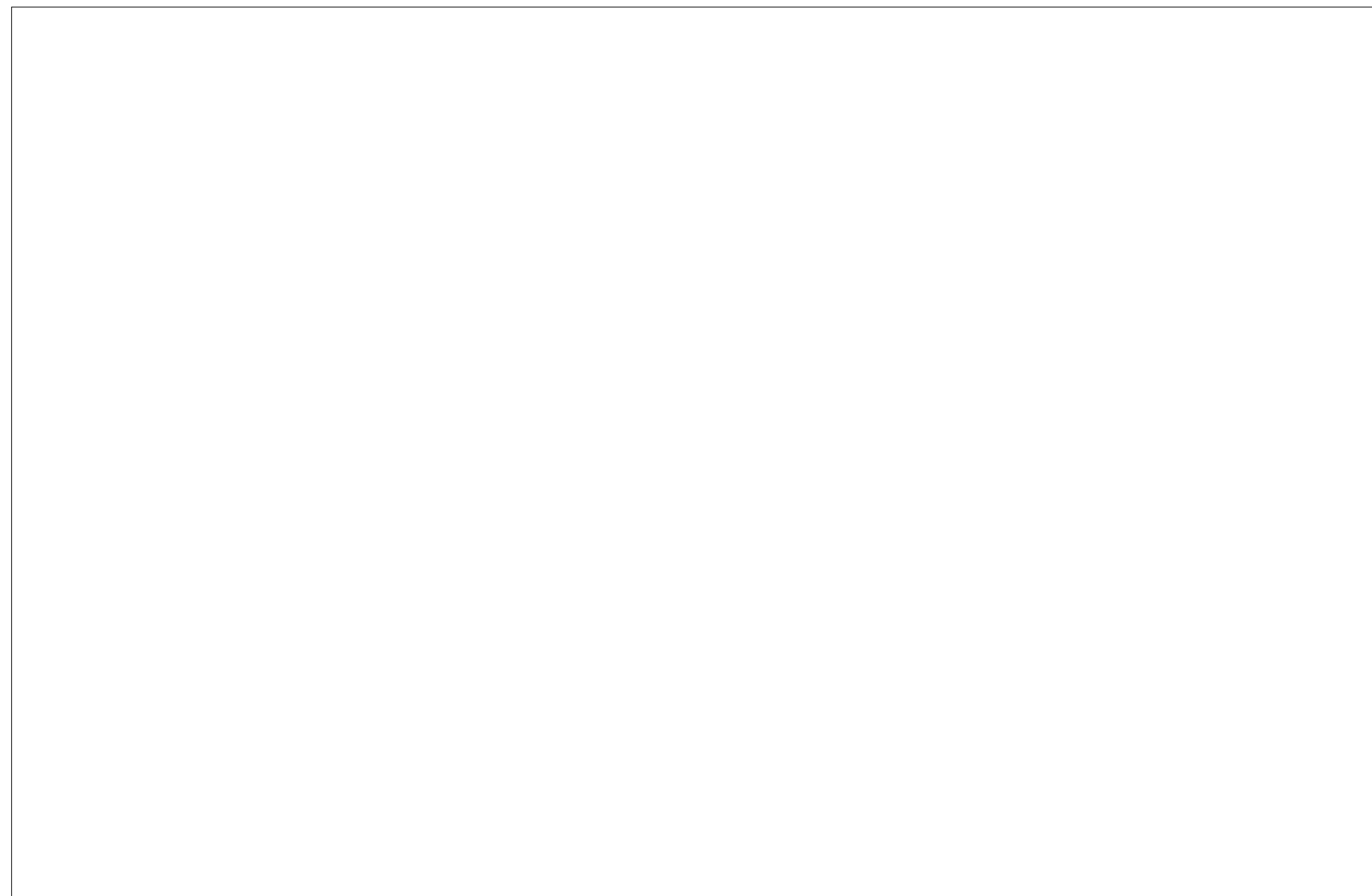
FRONT ELEVATION



REAR ELEVATION



ENHANCED CORNER ELEVATION



SIDE ELEVATION



Know what's below.
 Call before you dig.

ASSESSOR'S
 PARCEL
 IDENTIFICATION
 NUMBER:
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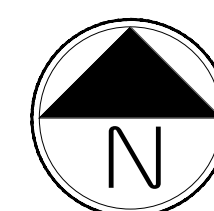
BUILDING
 ELEVATIONS

SHEET NUMBER

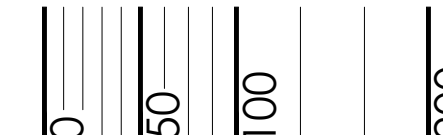
A1.1

SHEET 14 OF 14

**NOT FOR
 CONSTRUCTION**



Scale: 1"= 100'-0"



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