

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 17
CASE #S-843-23

LEGAL DESCRIPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT **LENNAR COLORADO LLC, A COLORADO LIMITED LIABILITY COMPANY**, BEING THE OWNER OF THAT PART OF THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; TO WIT;

TRACT Q, THIRD CREEK WEST FILING NO. 2 RECORDED AT RECEPTION NO. 2023000016688, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, CONTAINING A TOTAL OF 74.938 ACRES (3,264,302 SQ. FT.), MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, STREETS AND TRACTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF **THIRD CREEK WEST FILING NO. 5** AND DO HEREBY DEDICATE TO THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO PUBLIC RIGHTS OF WAY IN FEE SIMPLE, AND WARRANTS TITLE TO THE SAME, FOR THE PERPETUAL USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS AS SHOWN ON THIS PLAT AND HEREBY DEDICATES SUCH EASEMENTS TO THE CITY OF COMMERCE CITY AS ARE CREATED HEREBY, AND DEPICTED, SHOWN OR REFERENCED BY NOTE HEREON AND WARRANTS TITLE TO THE SAME.

EXECUTED THIS _____ DAY OF _____, AD 20_____

OWNER SIGNATURE AND PRINTED NAME
OWNERSHIP AND TITLE CERTIFICATION:

I, _____, A DULY AUTHORIZED OFFICER OF LENNAR HOMES, HEREBY CERTIFY THAT THE PARTIES EXECUTING THIS PLAT AS OWNERS OF THE ABOVE DESCRIBED PROPERTY ARE THE OWNERS THEREOF IN FEE SIMPLE; AND FURTHER, THAT ALL PUBLIC RIGHT-OF-WAY, EASEMENTS OR IMPROVEMENTS, IF ANY, THAT ARE DEDICATED BY THIS PLAT ARE FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT THOSE SHOWN ON THIS PLAT

AUTHORIZED SIGNATURE AND PRINTED NAME _____ DATE _____

NOTARY SEAL:

STATE OF: _____)
COUNTY OF: _____)SS
CITY OF: _____)

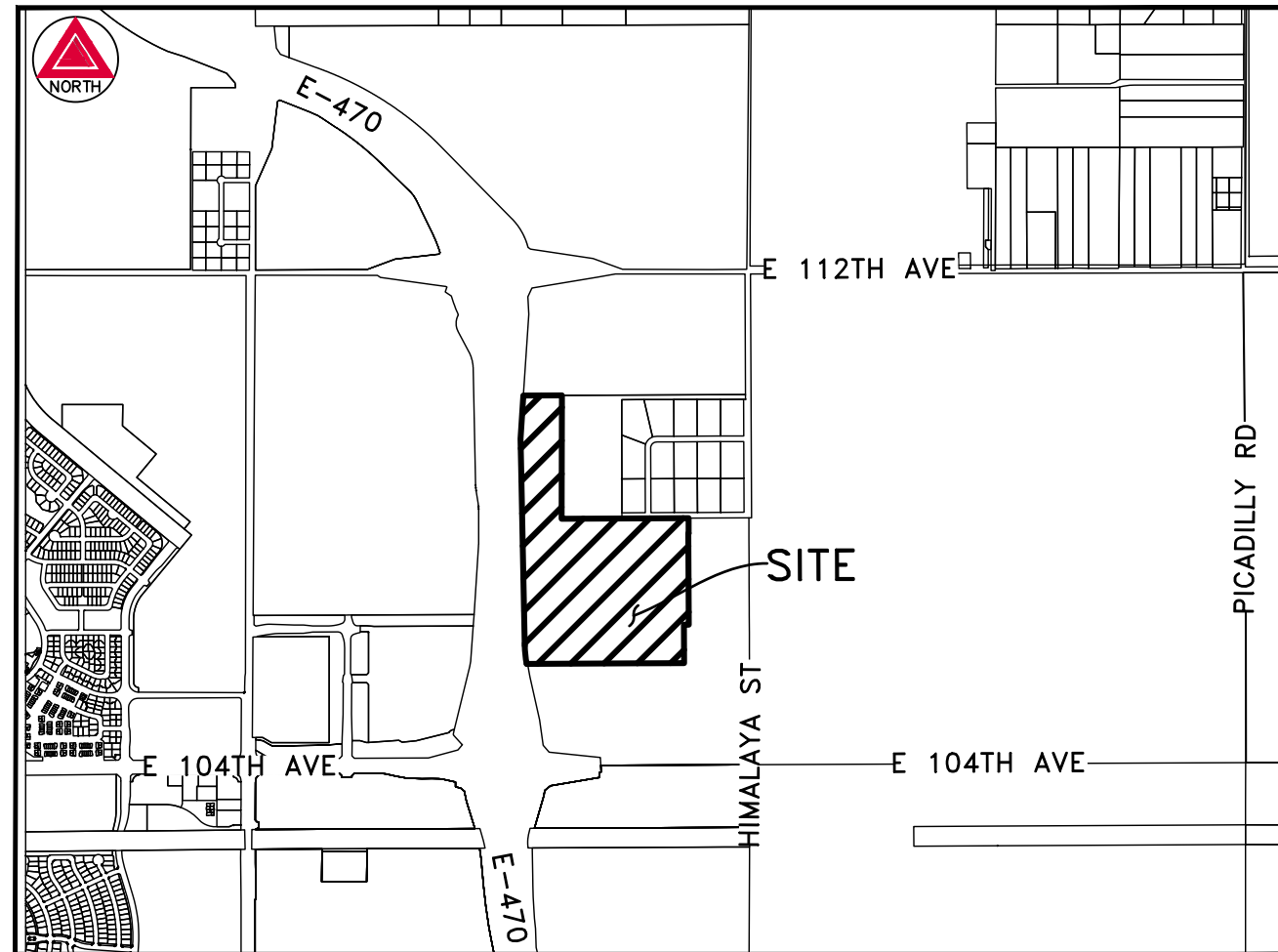
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, A.D. 20_____

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____

GENERAL NOTES:

- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- THIS SURVEY RELIES _____ ORDER NO. _____ EFFECTIVE DATE OF _____, 20__ AT ____:____ A.M./P.M. NO TITLE SEARCH WAS MADE BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, EASEMENTS, OR OTHER MATTERS OF RECORD.
- BASIS OF BEARINGS: EAST LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE EAST 1/4 CORNER OF SECTION 10 BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 30822 1999 JR ENG LTD" IN A MONUMENT BOX AND AT THE NORTH 1/16 CORNER OF SECTIONS 10/11 BY A 2" ALUMINUM CAP STAMPING ILLEGIBLE AND BASED ON CITY OF COMMERCE CITY CONTROL TO BEAR NORTH 00°14'53" WEST, A DISTANCE OF 1,316.18 FEET.
- FLOOD PLAIN NOTE: THE SURVEYED PROPERTY SHOWN HEREIN LIES WITHIN OTHER AREAS, ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP (FIRM) NO. 08001C0344H, WITH A REVISED DATE OF MARCH 5, 2007.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- THERE SHALL BE NO INTERFERENCE WITH THE ESTABLISHED LOT GRADING PLAN PURSUANT TO THE APPROVED CONSTRUCTION PLANS ON FILE WITH THE CITY ENGINEER. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING THE LOT GRADING PLAN IN CONFORMANCE WITH THE APPROVED CONSTRUCTION PLANS. THE CITY OF COMMERCE CITY SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT THE LOT GRADING AT ANY TIME. IF THE LOT DRAINAGE IS NOT PROPERLY MAINTAINED, THE CITY MAY REQUIRE THE NECESSARY MAINTENANCE TO RESOLVE ANY DEVIATION FROM THE APPROVED LOT GRADING PLANS.
- NOTICE IS HEREBY GIVEN:
 - ANY CONSTRUCTION ACROSS AN EXISTING SUBDIVISION LOT LINE IS IN VIOLATION OF THE SUBDIVISION REGULATION OF THE CITY, EXCEPT AS HEREIN AUTHORIZED.
 - ANY DIVISION OF AN EXISTING LOT, OR CONVEYANCE OF PART OF AN EXISTING SUBDIVISION LOT, IS IN VIOLATION OF THIS ARTICLE UNLESS (1) APPROVED BY THE CITY OF COMMERCE CITY; OR (2) IS EXCEPTED FROM THE DEFINITION OF "SUBDIVISION" AS PROVIDED BY THE SUBDIVISION REGULATIONS.
 - THIS PLAT DOES NOT ESTABLISH WATER AVAILABILITY FOR THE SUBJECT PROPERTY. WATER AND WASTEWATER SERVICE IS PROVIDED BY THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT. INVESTIGATION OF THE CURRENT WATER AVAILABILITY FOR THE PROPERTY AND ACQUISITION OF ANY ADDITIONAL WATER REQUIRED FOR DEVELOPMENT OF THE PROPERTY SHALL BE THE SOLE RESPONSIBILITY OF THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS. DEVELOPMENT APPROVALS WILL NOT BE GRANTED WITHOUT PROOF OF WATER AVAILABILITY.
 - THIS SUBDIVISION IS PART OF THE THIRD CREEK WEST PUD #Z-946-17-19 RECEPTION NO. 2020000014021.



VICINITY MAP

SCALE: 1" = 2000'

SHEET INDEX

- SHEET 1 COVER SHEET
- SHEET 2 SUBDIVISION DATA, TRACT, LINE & CURVE TABLES
- SHEET 3 OVERALL LAYOUT
- SHEETS 4-17 LOT DETAILS

GENERAL NOTES (CONTINUED):

- UTILITY EASEMENTS ARE DEDICATED TO THE CITY OF COMMERCE CITY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCO) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCO AN EASEMENT ON ITS STANDARD FORM.
- NO BUILDING OR STRUCTURE WILL BE CONSTRUCTED IN THE DETENTION AREA AND NO CHANGES OR ALTERATIONS AFFECTING THE HYDRAULIC CHARACTERISTICS OF THE DETENTION AREA WILL BE MADE WITHOUT THE APPROVAL OF THE CITY.

ACCEPTANCE CERTIFICATE

THE DEDICATION OF TRACTS A THROUGH RR, AS REFERENCED ON THE PARCEL TABLE HEREIN, ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE THIRD CREEK WEST METROPOLITAN DISTRICT.

THIRD CREEK WEST METRO DISTRICT, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO

BY: _____

TITLE: _____

STATE OF _____)

COUNTY OF _____)SS

CITY OF _____)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY

OF _____, 20__ BY _____ AS PRESIDENT OF THIRD CREEK WEST METROPOLITAN DISTRICT, A QUASI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC _____

SURVEYOR'S CERTIFICATE

I, SHAUN D. LEE, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN.

SHAUN D. LEE
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR, P.L.S. 38158
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVE., SUITE 1
LITTLETON, CO. 80122
(303) 713-1898

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

CITY STAFF CERTIFICATE:

APPROVED BY THE CITY ENGINEER OF THE CITY OF COMMERCE CITY THIS ____ DAY OF _____, AD 20_____

CITY ENGINEER _____

APPROVED BY THE DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE

CITY THIS ____ DAY OF _____, AD 20_____

DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT _____

FOR REVIEW

| | | | |
|--|---|----------------------|------------|
| | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DATE OF PREPARATION: | 11/28/2022 |
| | | SCALE: | N/A |
| AzTec Proj. No.: 54820-04 Drawn By: BAM | | SHEET 1 OF 17 | |

| SUBDIVISION DATA TABLE | | |
|------------------------|--------|--------------|
| DESCRIPTION | NUMBER | ACRES |
| RESIDENTIAL LOTS | 293 | 32.692 ACRES |
| TRACTS | 44 | 26.708 ACRES |
| ROW | | 15.538 ACRES |
| TOTAL | | 74.938 ACRES |

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SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 17
CASE #S-843-23

| TRACT SUMMARY TABLE | | | | |
|---------------------|--------------|-------------|---|--------------------------|
| TRACT | AREA (SQ.FT) | AREA (AC ±) | USE | OWNED BY / MAINTAINED BY |
| TRACT A | 848,741 | 19.484 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT B | 2,282 | 0.052 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT C | 2,358 | 0.054 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT D | 13,393 | 0.307 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT E | 5,358 | 0.123 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT F | 918 | 0.021 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT G | 2,599 | 0.060 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT H | 8,115 | 0.186 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT I | 2,448 | 0.056 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT J | 8,115 | 0.186 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT K | 7,272 | 0.167 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT L | 3,381 | 0.078 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT M | 4,632 | 0.106 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT N | 3,300 | 0.076 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT O | 1,708 | 0.039 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT P | 1,244 | 0.029 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT Q | 12,403 | 0.285 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT R | 70,425 | 1.617 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT S | 39,893 | 0.916 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT T | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT U | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT V | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT W | 3,783 | 0.087 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT X | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT Y | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT Z | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT AA | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT BB | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT CC | 3,241 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT DD | 3,241 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT EE | 3,241 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT FF | 3,241 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT GG | 3,241 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT HH | 3,241 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT II | 6,803 | 0.156 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT JJ | 5,974 | 0.137 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT KK | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT LL | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT MM | 2,461 | 0.056 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT NN | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT OO | 3,240 | 0.074 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT PP | 7,188 | 0.165 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT QQ | 33,961 | 0.780 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TRACT RR | 6,685 | 0.153 | OPEN SPACE, ACCESS, DRAINAGE, UTILITY | METRO DISTRICT |
| TOTAL | 1,163,766 | 26.708 | METRO DISTRICT = THIRD CREEK WEST METROPOLITAN DISTRICT | |

| CURVE TABLE | | | | | |
|-------------|-----------|----------|---------|--------------|-------------|
| CURVE | DELTA | RADIUS | LENGTH | CHD. BEARING | CHD. LENGTH |
| C1 | 9°28'04" | 1183.24' | 195.53' | N05°52'36"W | 195.30' |
| C2 | 90°00'02" | 16.00' | 25.13' | S44°44'17"W | 22.63' |
| C3 | 90°00'00" | 18.00' | 28.27' | S45°15'45"E | 25.46' |
| C4 | 90°00'00" | 18.00' | 28.27' | S44°44'15"W | 25.46' |
| C5 | 90°00'00" | 18.00' | 28.27' | S45°15'45"E | 25.46' |
| C6 | 90°00'00" | 18.00' | 28.27' | S44°44'15"W | 25.46' |
| C7 | 89°59'58" | 22.00' | 34.56' | N45°15'43"W | 31.11' |
| C8 | 90°00'02" | 22.00' | 34.56' | S44°44'17"W | 31.11' |
| C9 | 90°00'00" | 22.00' | 34.56' | N44°44'15"E | 31.11' |
| C10 | 90°00'00" | 22.00' | 34.56' | S45°15'45"E | 31.11' |
| C11 | 90°00'00" | 22.00' | 34.56' | N45°15'45"W | 31.11' |
| C12 | 90°00'00" | 22.00' | 34.56' | S44°44'15"W | 31.11' |
| C13 | 90°00'00" | 22.00' | 34.56' | N44°44'15"E | 31.11' |
| C14 | 90°00'00" | 22.00' | 34.56' | S45°15'45"E | 31.11' |
| C15 | 90°00'00" | 22.00' | 34.56' | N45°15'45"W | 31.11' |
| C16 | 90°00'00" | 22.00' | 34.56' | S44°44'15"W | 31.11' |
| C17 | 90°00'00" | 18.00' | 28.27' | N45°15'45"W | 25.46' |
| C18 | 90°00'00" | 18.00' | 28.27' | S44°44'15"W | 25.46' |
| C19 | 90°00'00" | 18.00' | 28.27' | N45°15'45"W | 25.46' |
| C20 | 90°00'00" | 18.00' | 28.27' | N44°44'15"E | 25.46' |
| C21 | 90°00'00" | 18.00' | 28.27' | N45°15'45"W | 25.46' |
| C22 | 90°00'00" | 18.00' | 28.27' | S44°44'15"W | 25.46' |
| C23 | 90°00'00" | 18.00' | 28.27' | S45°15'45"E | 25.46' |
| C24 | 5°49'01" | 329.00' | 33.40' | S03°10'15"E | 33.39' |
| C25 | 95°49'01" | 18.00' | 30.10' | S41°49'45"W | 26.71' |
| C26 | 90°00'00" | 22.00' | 34.56' | N44°44'15"E | 31.11' |
| C27 | 90°00'00" | 22.00' | 34.56' | S45°15'45"E | 31.11' |
| C28 | 90°00'00" | 18.00' | 28.27' | N44°44'15"E | 25.46' |
| C29 | 90°00'00" | 18.00' | 28.27' | N45°15'45"W | 25.46' |

| CURVE TABLE | | | | | |
|-------------|------------|---------|---------|--------------|-------------|
| CURVE | DELTA | RADIUS | LENGTH | CHD. BEARING | CHD. LENGTH |
| C30 | 90°00'00" | 22.00' | 34.56' | S44°44'15"W | 31.11' |
| C31 | 90°00'00" | 22.00' | 34.56' | N45°15'45"W | 31.11' |
| C32 | 13°06'47" | 332.00' | 75.98' | S06°49'08"E | 75.82' |
| C33 | 81°43'00" | 22.00' | 31.38' | N27°28'58"E | 28.78' |
| C34 | 21°23'47" | 121.00' | 45.19' | N79°02'22"E | 44.92' |
| C35 | 90°15'45" | 18.00' | 28.36' | N45°07'52"W | 25.51' |
| C36 | 90°00'00" | 18.00' | 28.27' | S44°44'15"W | 25.46' |
| C37 | 89°44'24" | 18.00' | 28.19' | N44°52'12"E | 25.40' |
| C38 | 21°23'47" | 179.00' | 66.85' | N79°02'22"E | 66.46' |
| C39 | 90°15'36" | 18.00' | 28.36' | S45°07'48"E | 25.51' |
| C41 | 81°43'00" | 22.00' | 31.38' | N70°48'02"W | 28.78' |
| C42 | 101°57'55" | 22.00' | 39.15' | N50°43'13"E | 34.19' |
| C43 | 90°00'00" | 22.00' | 34.56' | S45°15'45"E | 31.11' |
| C44 | 90°00'00" | 22.00' | 34.56' | N44°44'15"E | 31.11' |
| C45 | 81°13'33" | 22.00' | 31.19' | N40°52'31"W | 28.64' |
| C46 | 90°00'00" | 22.00' | 34.56' | S44°44'15"W | 31.11' |
| C47 | 90°00'09" | 22.00' | 34.56' | N44°44'20"E | 31.11' |
| C48 | 90°00'00" | 22.00' | 34.56' | S45°15'45"E | 31.11' |
| C49 | 90°00'00" | 22.00' | 34.56' | S45°15'45"E | 31.11' |
| C50 | 84°56'16" | 8.00' | 11.86' | S47°47'27"E | 10.80' |
| C53 | 90°01'07" | 22.00' | 34.56' | N45°15'02"W | 31.12' |
| C54 | 89°59'06" | 22.00' | 34.55' | S44°44'43"W | 31.11' |
| C55 | 5°49'01" | 300.00' | 30.46' | S03°10'15"E | 30.44' |
| C56 | 21°23'47" | 150.00' | 56.02' | N79°02'22"E | 55.69' |
| C58 | 22°08'50" | 300.00' | 115.96' | N10°48'40"E | 115.24' |

**CURVE TAGS C40, C51, C52 & C57
HAVE BEEN INTENTIONALLY DELETED**

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L1 | N89°45'16"E | 411.08' |
| L2 | S00°15'45"E | 161.95' |
| L3 | S89°44'15"W | 3.35' |
| L4 | S89°44'15"W | 51.50' |
| L5 | S00°15'45"E | 410.22' |
| L6 | S89°44'15"W | 378.07' |
| L7 | S89°43'19"W | 77.09' |
| L8 | N01°09'03"W | 307.81' |
| L9 | N03°37'50"E | 462.68' |
| L10 | N51°24'36"E | 25.35' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L11 | N89°44'15"E | 50.00' |
| L12 | N89°44'15"E | 50.00' |
| L13 | N89°44'15"E | 50.00' |
| L14 | N89°44'15"E | 53.00' |
| L15 | N89°44'15"E | 50.00' |
| L16 | N89°44'15"E | 53.00' |
| L17 | N89°44'15"E | 50.00' |
| L18 | N89°44'15"E | 53.00' |
| L19 | N89°44'15"E | 53.40' |
| L20 | S00°15'45"E | 70.46' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L21 | S00°15'45"E | 70.46' |
| L22 | N68°20'28"E | 50.43' |
| L23 | N42°43'28"E | 24.78' |
| L24 | N42°43'28"E | 24.78' |
| L26 | N68°20'28"E | 50.43' |
| L28 | S89°44'15"W | 36.50' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L32 | N68°20'28"E | 100.74' |

**LINE TAGS
L25, L27, L29,
L30 & L31
HAVE BEEN
INTENTIONALLY
DELETED**

FOR REVIEW

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

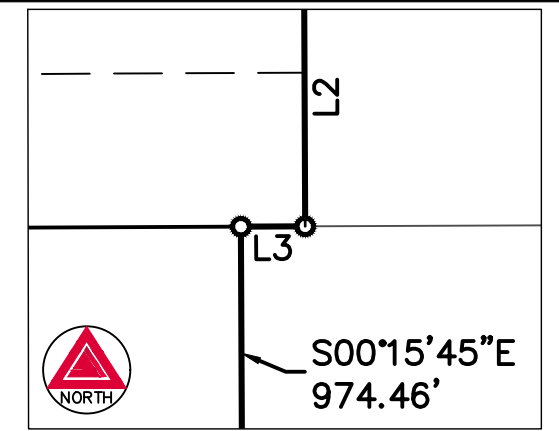
AZTEC CONSULTANTS, INC.
300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com
AzTec Proj. No.: 54820-04
Drawn By: BAM

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | N/A |
| SHEET 2 OF 17 | |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO
 SHEET 3 OF 17
 CASE #S-843-23

NORTHWEST CORNER SEC. 11 T2S, R66W, 6TH PM
 RECOVERED 2" ALUMINUM CAP STAMPED "LS 24960
 WESTERN STATES SURVEYING INC."
 IN A MONUMENT BOX



DETAIL "A"
 SCALE: 1" = 10'

NW 1/4 SEC. 11
 T.2S., R.66W.,
 6TH P.M.

NORTH 1/4 CORNER SEC. 10
 T2S, R66W, 6TH PM
 CALCULATED PER RECOVERED
 3-1/4" ALUMINUM CAP STAMPED
 "10.00 W.C. PLS 24313 1998 MK
 CENTENNIAL" IN A MONUMENT BOX

FOUND NO. 6 REBAR WITH A 3.25"
 ALUMINUM CAP STAMPED AZTEC
 CONSULTANTS <-250FT W.C. C-C
 N 1/16 S.10 2022 PLS 38158

N 1/2 NE 1/4,
 SEC. 10 T.2S.,
 R.66W., 6TH P.M.

NORTH 1/16 CORNER
 SEC. 10/11
 T2S, R66W, 6TH PM
 RECOVERED 2" ALUMINUM
 CAP ILLEGIBLE

C-N 1/16 CORNER SEC. 10
 T2S, R66W, 6TH PM
 CALCULATED POSITION

NORTH LINE OF THE S 1/2
 OF THE NE 1/4 OF SEC. 10
 S89°45'16"W 2649.99'
 1983.80'

E-470 MULTI-USE
 EASEMENT
 BOOK 4580
 PAGE 834

TRACT A
 848,741 SF
 19.484 AC

S 1/2 NE 1/4,
 SEC. 10 T.2S.,
 R.66W., 6TH P.M.

EAST 108TH AVE
 N89°44'18"E 1354.22'

EAST 108TH PLACE

THIRD CREEK
 COUNTRY RANCHETTES
 REC. NO. A094063

THIRD CREEK WEST
 FILING NO. 4
 REC. NO.

CENTER 1/4 CORNER SEC. 10
 T2S, R66W, 6TH PM
 RECOVERED 3-1/4" ALUMINUM
 CAP STAMPED "PLS 24313
 1998 MK CENTENNIAL"

75' TRANSMISSION LINE
 & ACCESS EASEMENT
 REC. NO. 2010000073786
 REC. NO. 2010000080959

N89°44'18"E 2655.98' NORTH LINE OF THE SE 1/4 SEC. 10
 637.76'

EAST 1/4 CORNER SEC. 10
 T2S, R66W, 6TH PM
 RECOVERED 3-1/4"
 ALUMINUM CAP
 STAMPED "PLS 30822 1999 JR
 ENG LTD" IN A MONUMENT BOX

N01°08'34"W 1899.94'
 1352.41'

EAST 107TH PLACE

EAST 107TH AVENUE

EAST 106TH PLACE

EAST 106TH DRIVE

SE 1/4, SEC. 10
 T.2S., R.66W.,
 6TH P.M.

THIRD CREEK WEST
 FILING NO. 2
 REC. NO. 2023000016688

75' TRANSMISSION LINE
 & ACCESS EASEMENT
 REC. NO. 2010000073786

E-470 MULTI-USE EASEMENT
 BOOK 4580 PAGE 834

E-470 MULTI-USE EASEMENT
 REC. NO. 2011000010627

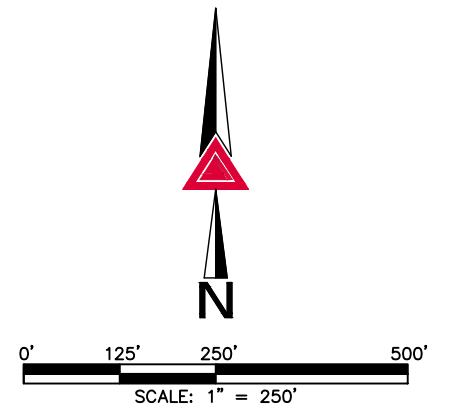
SOUTH 1/4 CORNER SEC. 10
 T2S, R66W, 6TH PM
 RECOVERED 3-1/4" ALUMINUM CAP
 STAMPED "PLS 24313 1998 MK CENTENNIAL"

N79°23'22"E (RADIAL)
 S89°44'24"W 1225.13'
 N89°43'27"E 2667.45'
 SOUTH LINE OF THE SE 1/4 OF SEC. 10

SOUTHEAST CORNER OF SEC. 10 T.2S., R.66W., 6TH P.M.
 RECOVERED 3-1/4" ALUMINUM CAP
 STAMPED "PLS 30822 1999 JR ENG LTD"

HIMALAYA PARKWAY

SEE SHEET 2
 FOR LINE &
 CURVE TABLES



SW 1/4 SEC. 11
 T.2S., R.66W.,
 6TH P.M.

FOR REVIEW

FOR AND ON BEHALF OF
 AZTEC CONSULTANTS, INC

AZTEC
 CONSULTANTS, INC.
 300 East Mineral Ave., Suite 1
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 AzTec Proj. No.: 54820-04
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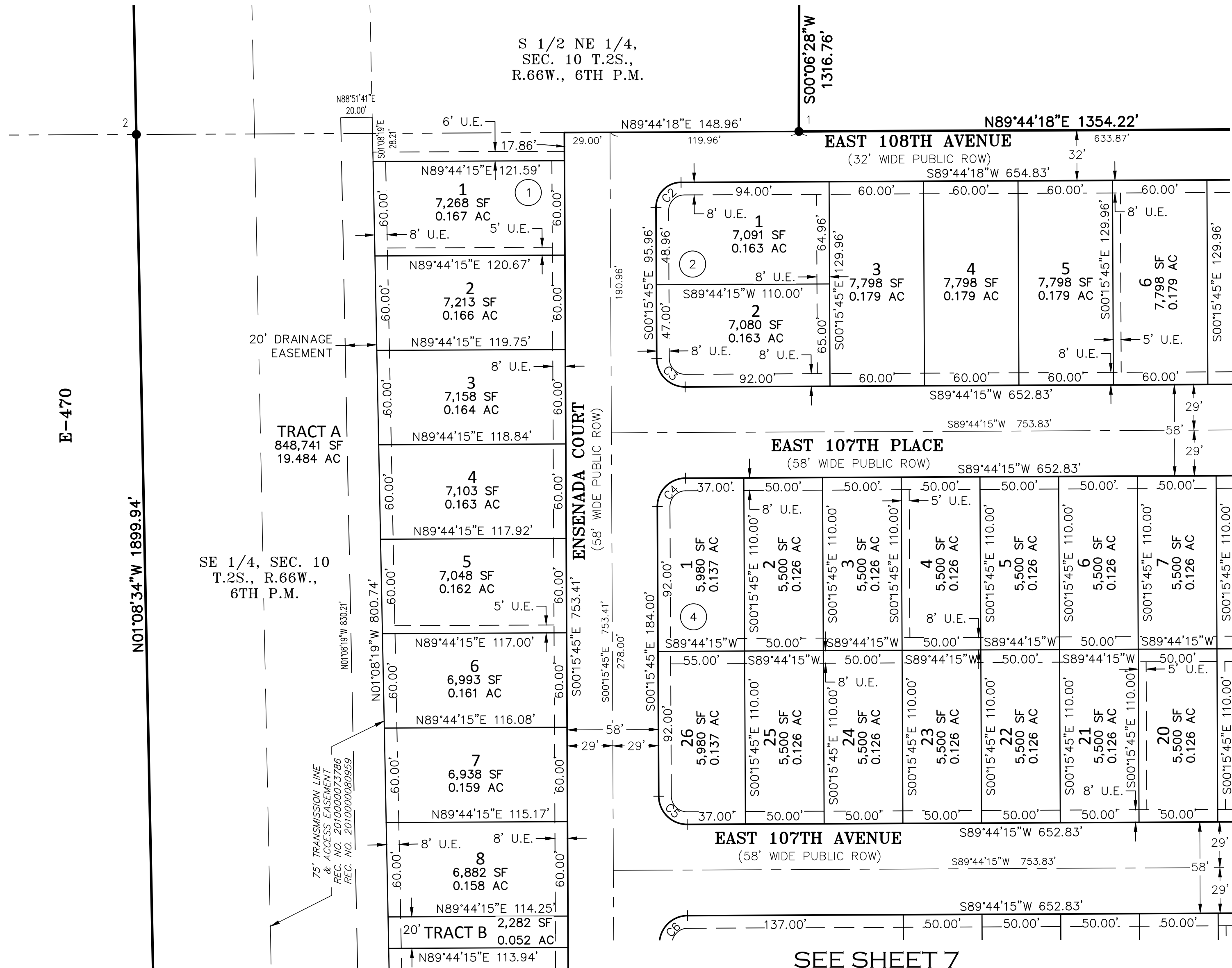
| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 250' |
| SHEET 3 OF 17 | |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 4 OF 17
CASE #S-843-23

SEE SHEET 3

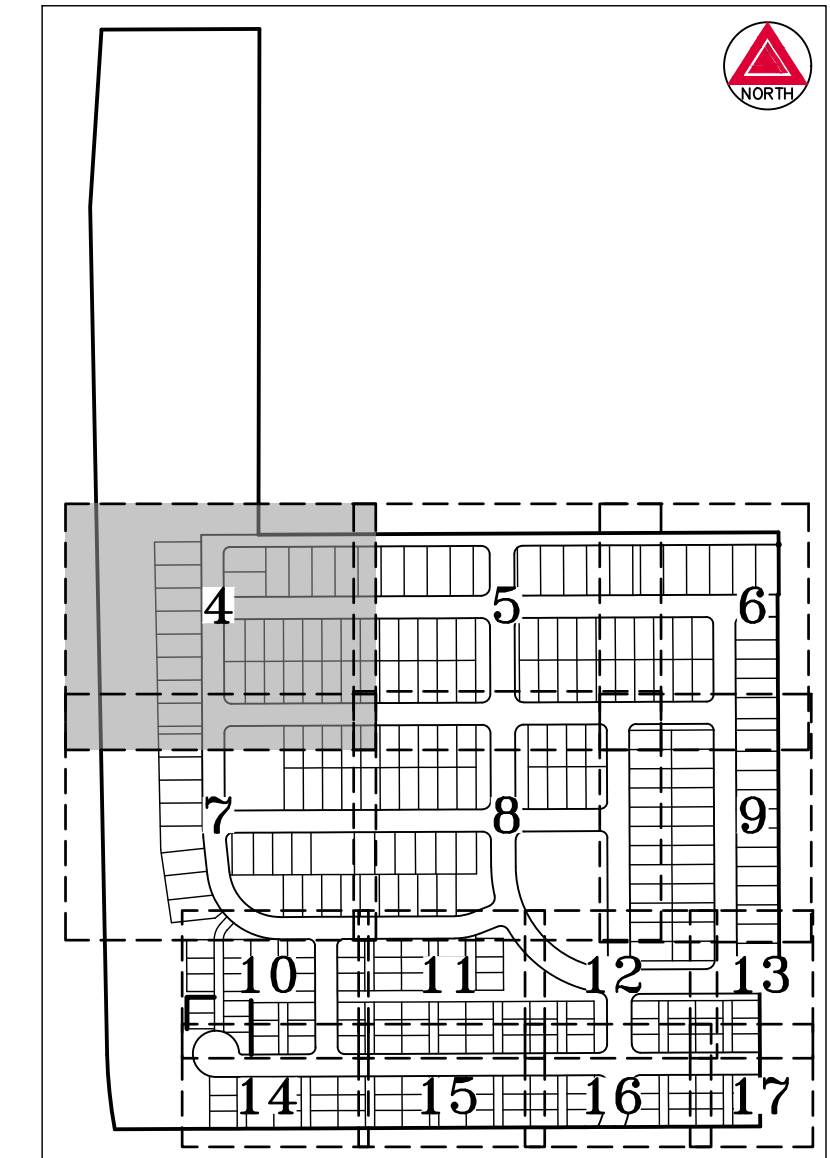


SEE SHEET 5

SEE SHEET 5

SEE SHEET 7

SEE SHEET 7



KEY MAP
SCALE: 1" = 500'

LEGEND

- 1 ● FOUND NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38158"
- 2 ● FOUND 2-1/2" ALUMINUM CAP STAMPED "470 LS 28649"
- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT

SEE SHEET 2
FOR LINE &
CURVE TABLES



FOR REVIEW

SCALE: 1" = 50'

AZTEC
CONSULTANTS, INC.
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Aztec Proj. No.: 54820-04
Drawn By: BAM

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 50' |
| SHEET 4 OF 17 | |

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 5 OF 17
CASE #S-843-23

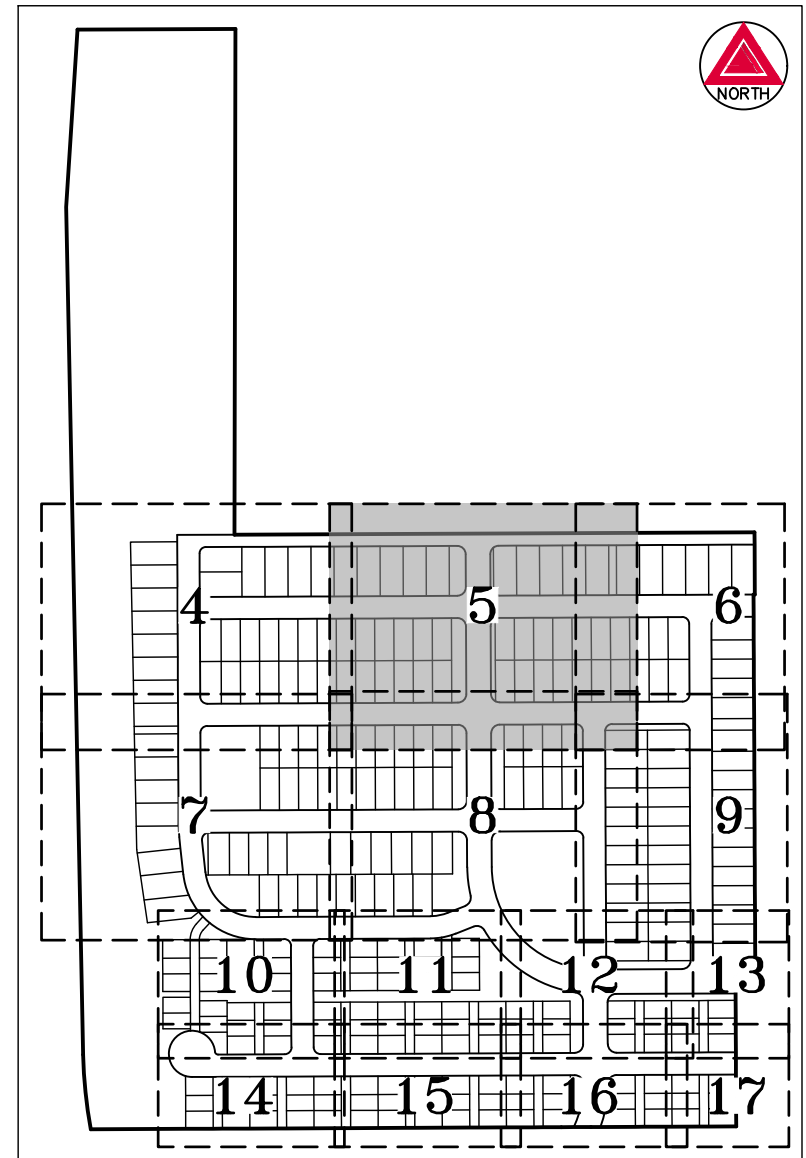
S 1/2 NE 1/4,
SEC. 10 T.2S.,
R.66W., 6TH P.M.

THIRD CREEK
COUNTRY RANCHETTES
REC. NO. A094063

EAST 108TH AVENUE (30' WIDE PUBLIC ROW) REC. NO. A094063
N89°44'18"E 1354.22' N89°44'18"E 2655.98'

SEE SHEET 4

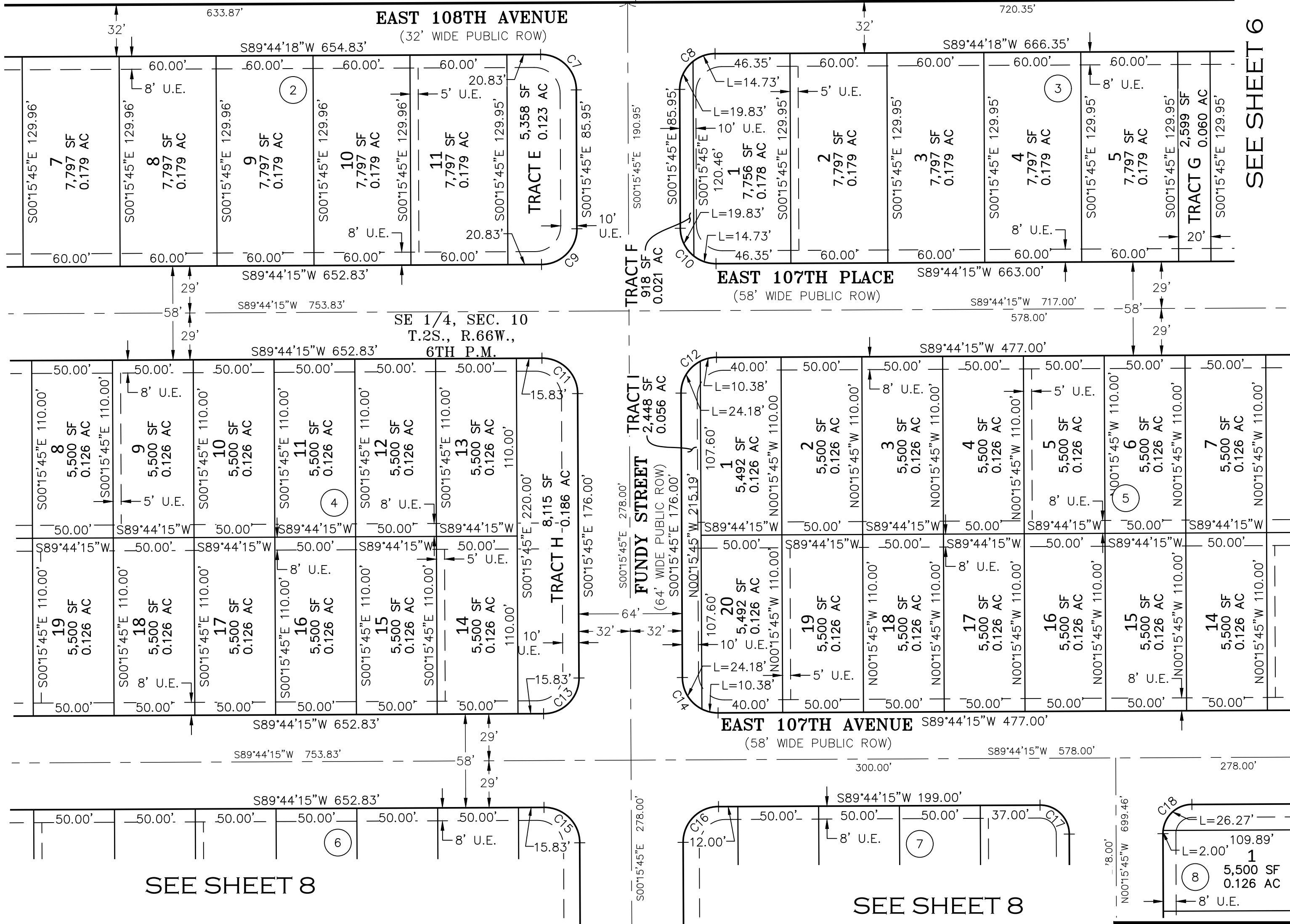
SEE SHEET 6



KEY MAP
SCALE: 1" = 500'

SEE SHEET 4

SEE SHEET 6



| LEGEND | |
|--------|------------------|
| # | BLOCK NUMBER |
| (ROW) | RIGHT-OF-WAY |
| U.E. | UTILITY EASEMENT |

SEE SHEET 2
FOR LINE &
CURVE TABLES



SCALE: 1" = 50' FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC

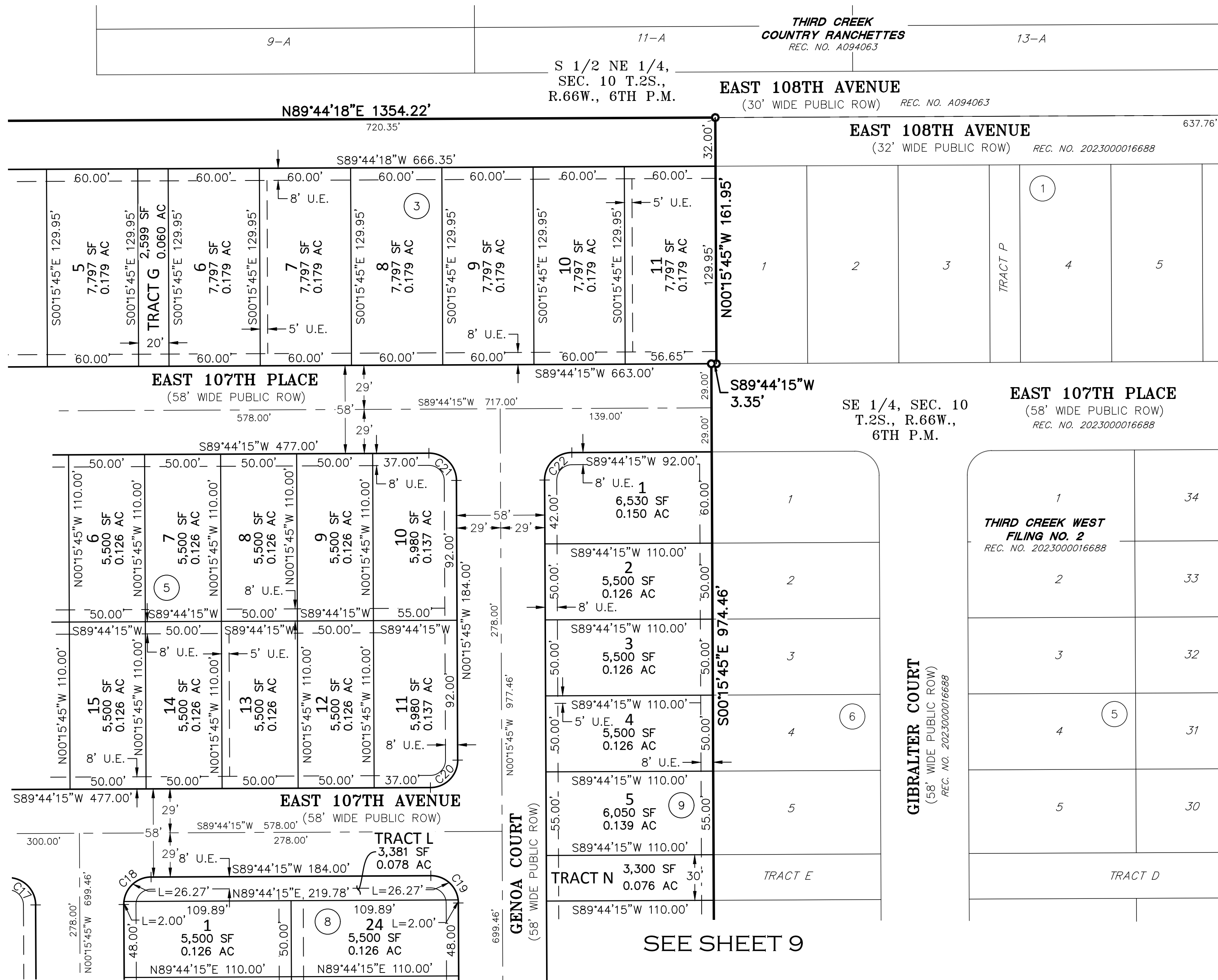
FOR REVIEW

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| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 50' |
| SHEET 5 OF 17 | |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO
 SHEET 6 OF 17
 CASE #S-843-23

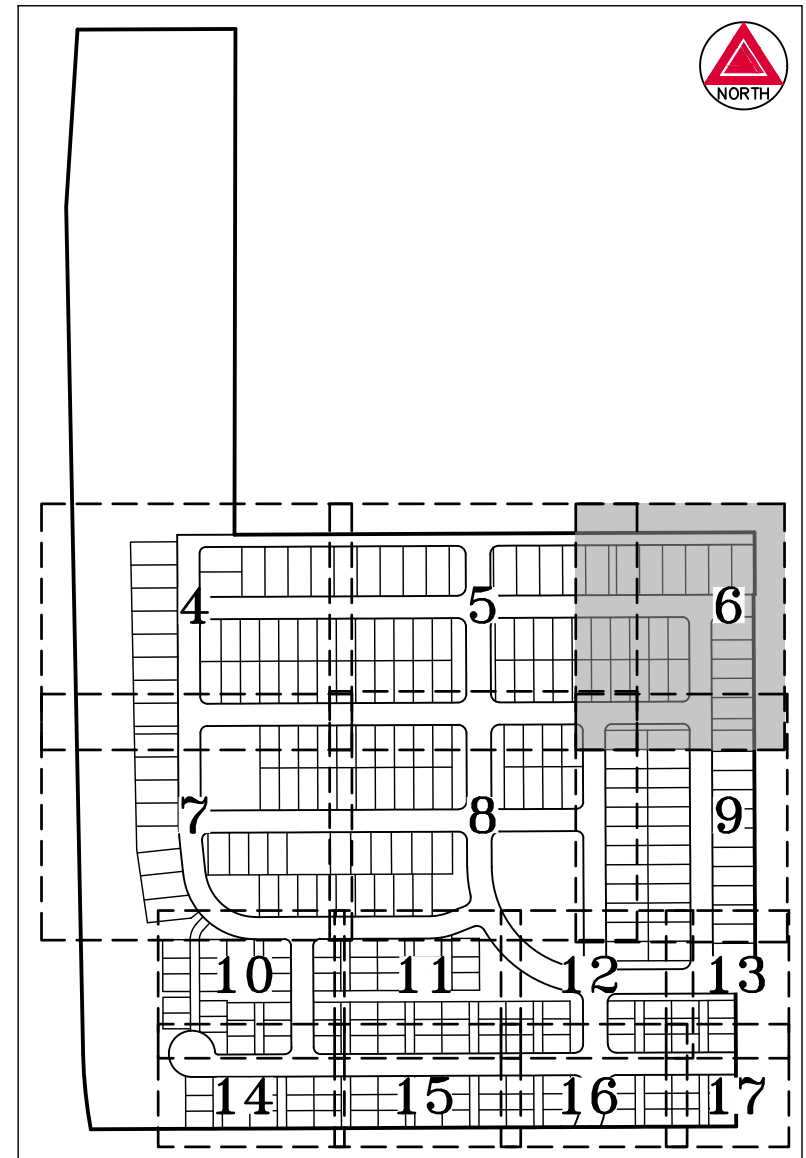


SEE SHEET 5

SEE SHEET 5

SEE SHEET 9

SEE SHEET 9

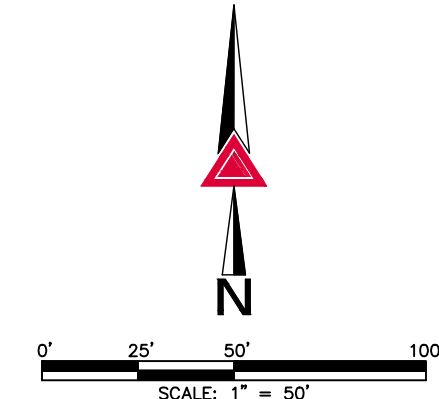


KEY MAP
 SCALE: 1" = 500'

| LEGEND | |
|--------|---|
| ○ | SET NO. 5 X 18" REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38158" |
| ## | BLOCK NUMBER |
| (ROW) | RIGHT-OF-WAY |
| U.E. | UTILITY EASEMENT |

SEE SHEET 2
 FOR LINE &
 CURVE TABLES

FOR REVIEW



| | |
|---|----|
| 1 | 34 |
| 2 | 33 |
| 3 | 32 |
| 4 | 31 |
| 5 | 30 |

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| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 50' |
| SHEET 6 OF 17 | |

FOR AND ON BEHALF OF
 AZTEC CONSULTANTS, INC

THIRD CREEK WEST FILING NO. 5

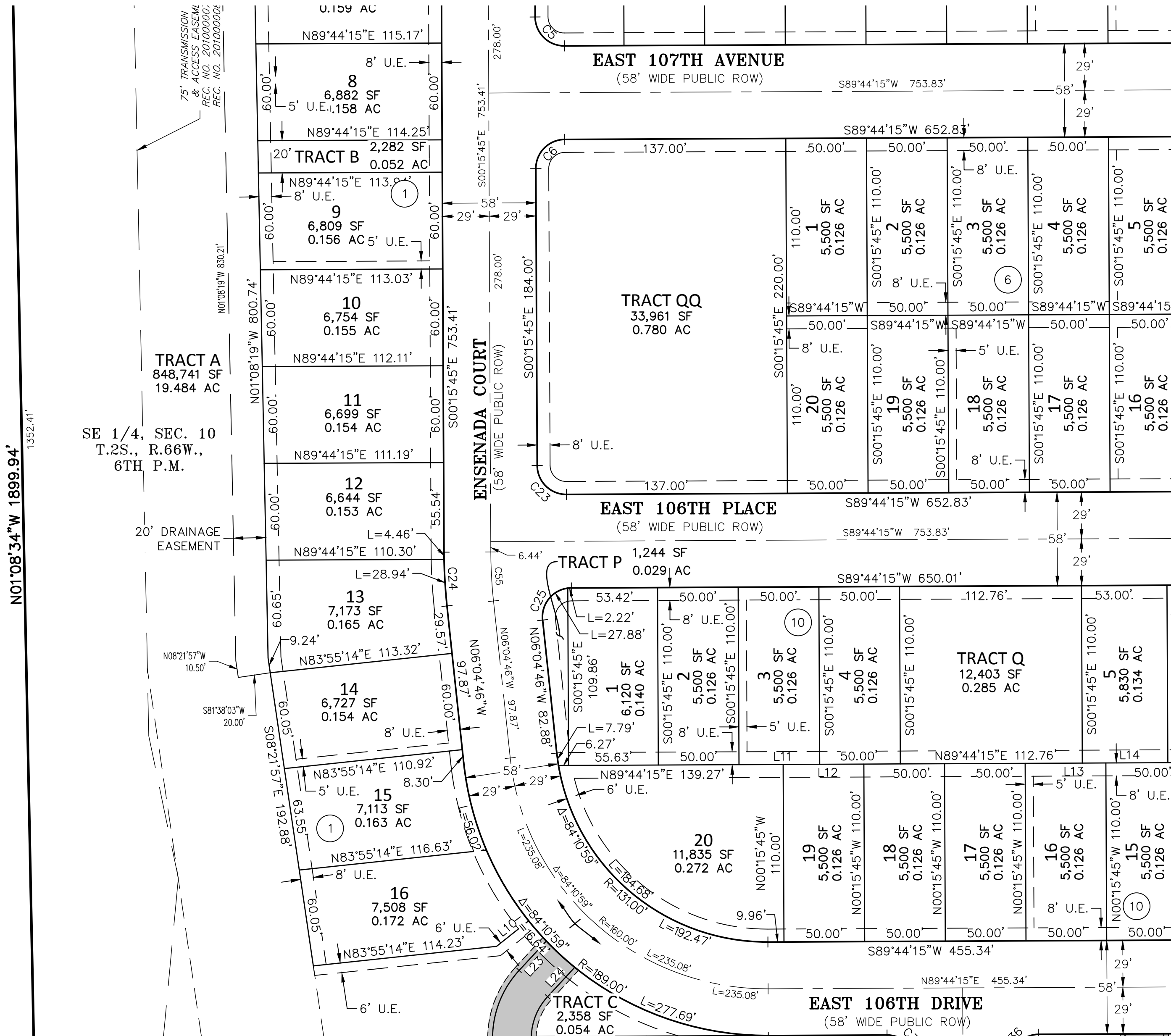
A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 7 OF 17
 CASE #S-843-23

SEE SHEET 4

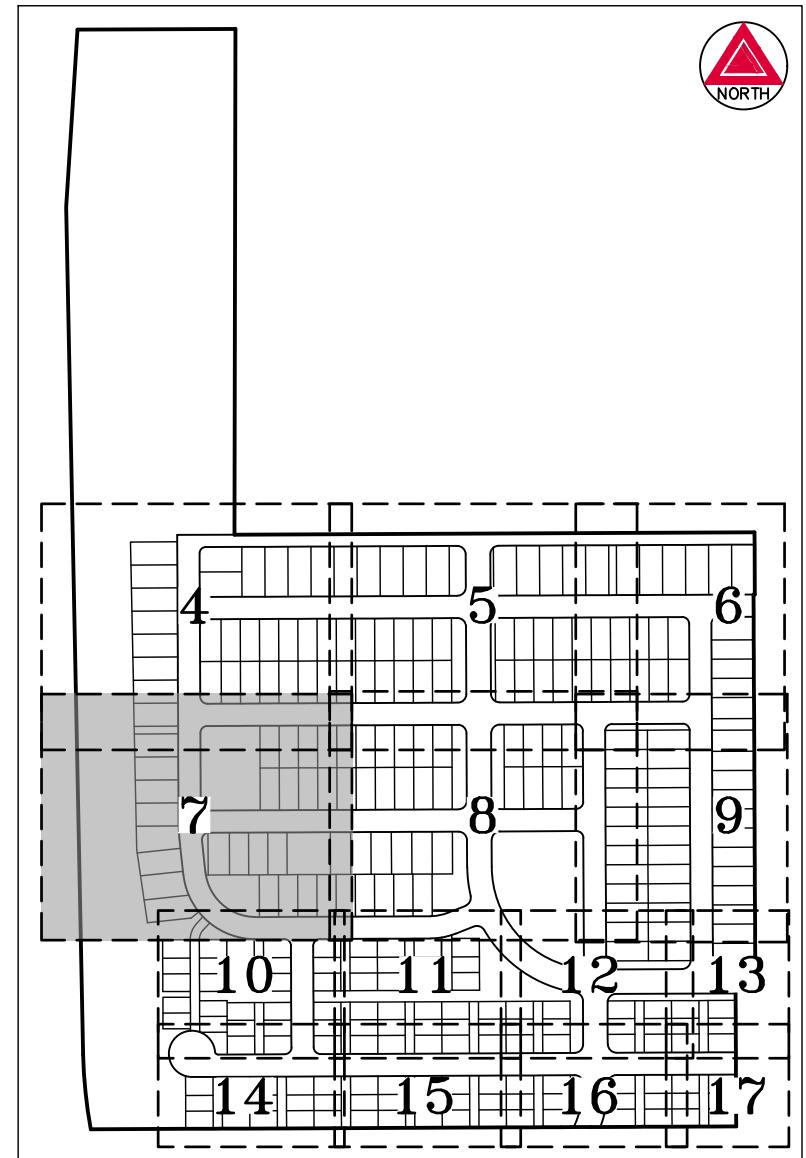
SEE SHEET 4

E-470



SEE SHEET 10

SEE SHEET 10



KEY MAP
 SCALE: 1" = 500'

LEGEND

- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- ACCESS & UTILITY EASEMENT (A.U.E.)

SEE SHEET 2
 FOR LINE &
 CURVE TABLES



SEE SHEET 8

FOR REVIEW

SCALE: 1" = 50'

| | | |
|--|---|----------------------------------|
| | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DATE OF PREPARATION: 11/28/2022 |
| | AzTec Proj. No.: 54820-04 Drawn By: BAM | SCALE: 1" = 50' SHEET 7 OF 17 |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

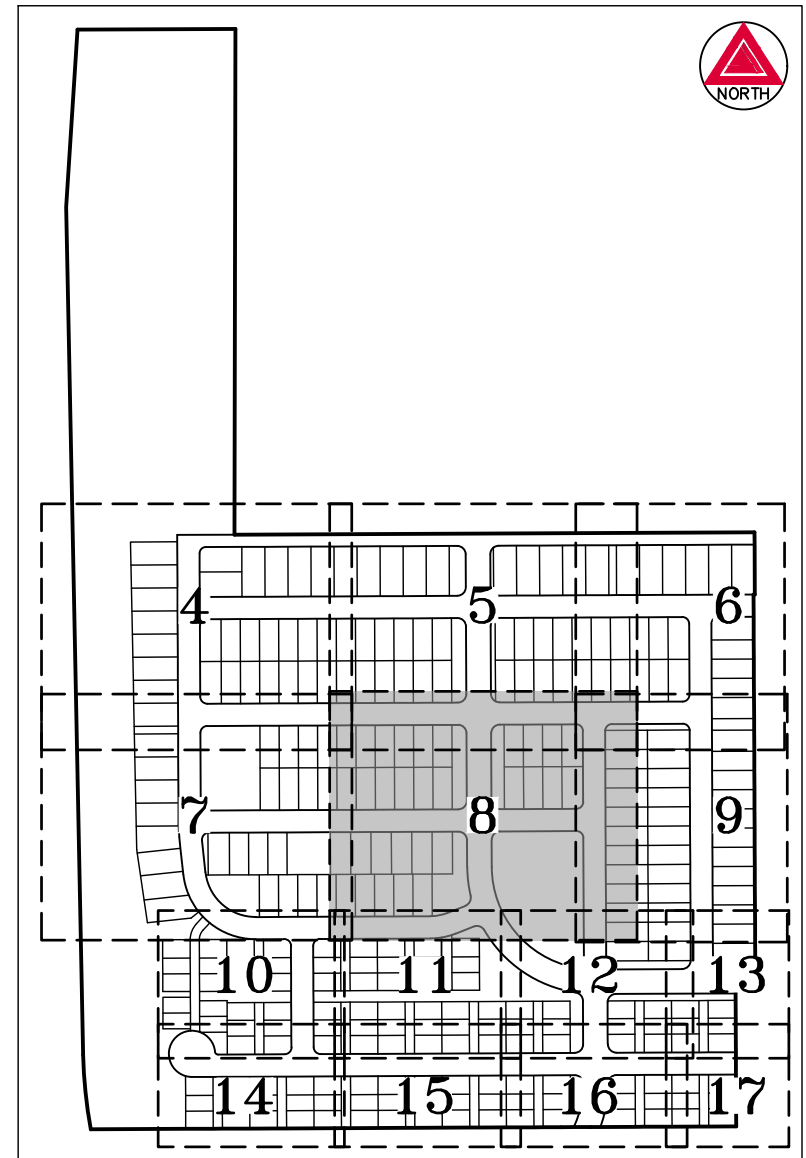
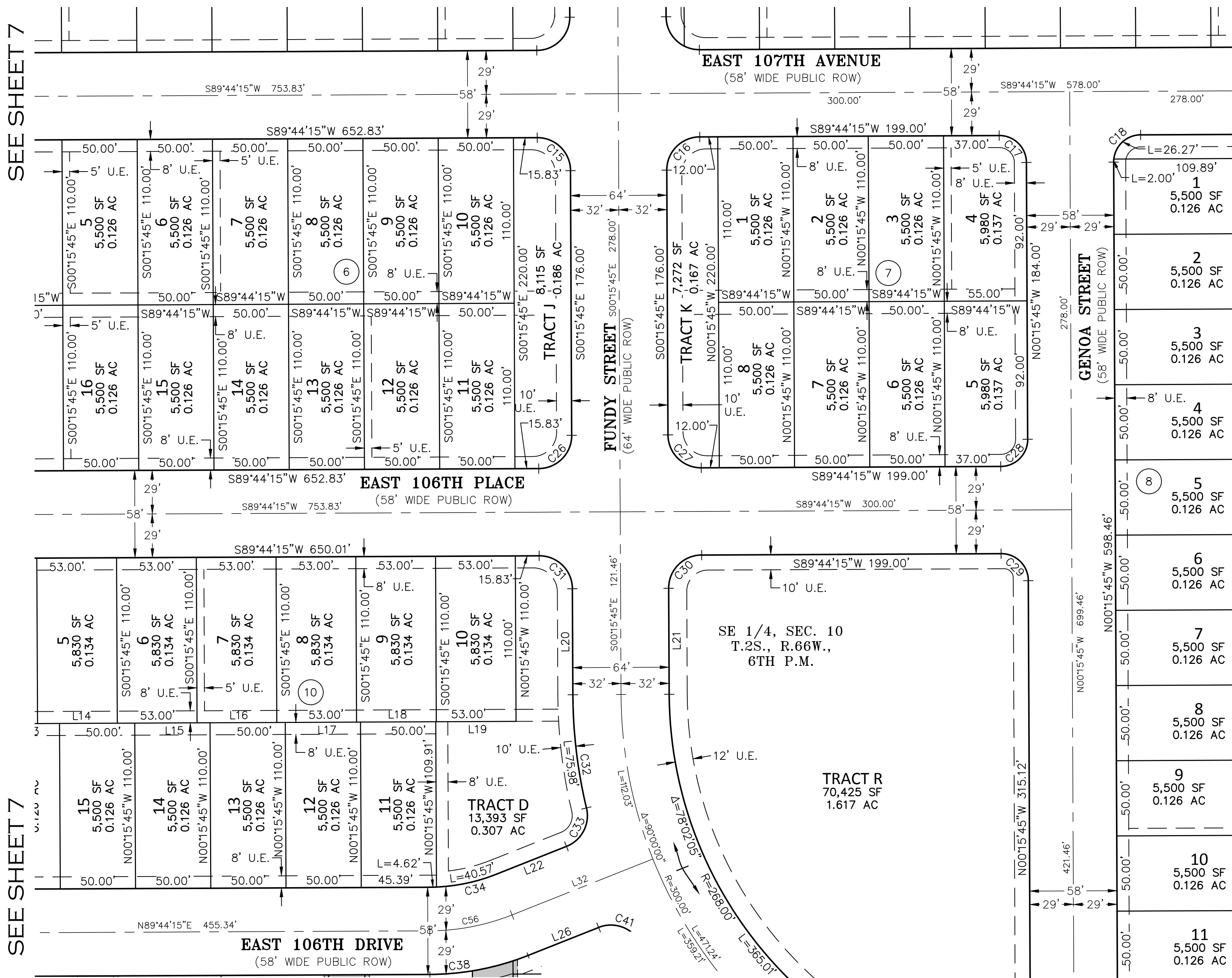
SHEET 8 OF 17
 CASE #S-843-23

SEE SHEET 5

SEE SHEET 5

SEE SHEET 7

SEE SHEET 9

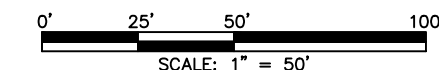
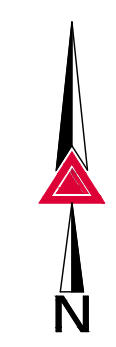


KEY MAP
 SCALE: 1" = 500'

LEGEND

- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT

SEE SHEET 2
 FOR LINE &
 CURVE TABLES



FOR REVIEW

SEE SHEET 7

SEE SHEET 9

SEE SHEET 11

SEE SHEET 12

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 CONSULTANTS, INC.

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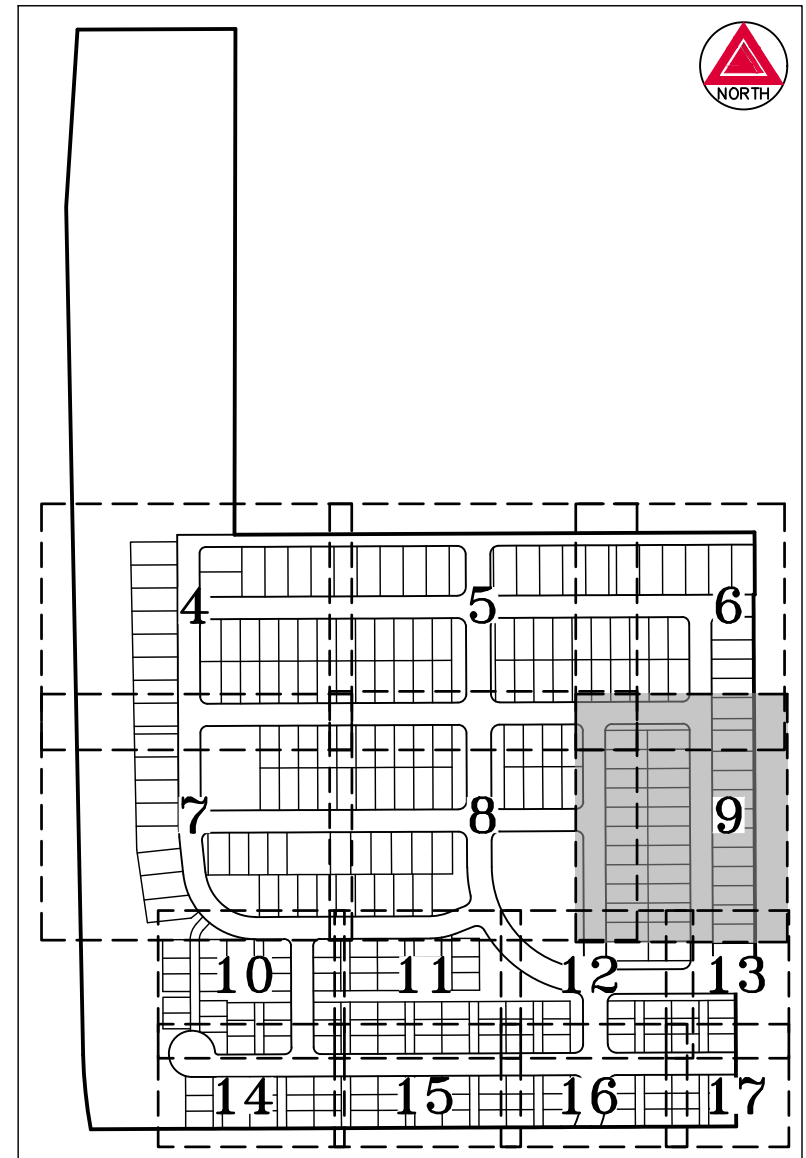
AzTec Proj. No.: 54820-04
 Drawn By: BAM

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 50' |
| SHEET 8 OF 17 | |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

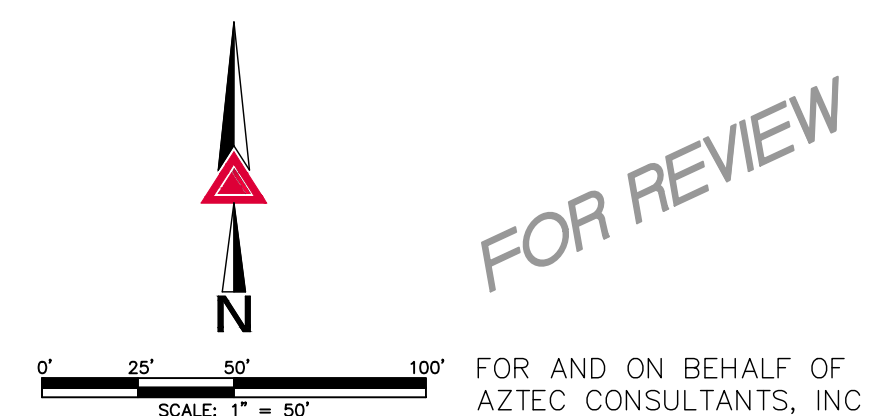
SHEET 9 OF 17
 CASE #S-843-23



KEY MAP
 SCALE: 1" = 500'

| LEGEND | |
|--------|------------------|
| ## | BLOCK NUMBER |
| (ROW) | RIGHT-OF-WAY |
| U.E. | UTILITY EASEMENT |

SEE SHEET 2
 FOR LINE &
 CURVE TABLES



FOR REVIEW

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 Phone: (303) 713-1898
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| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 50' |
| SHEET 9 OF 17 | |

SEE SHEET 8

SEE SHEET 6

SEE SHEET 12

SEE SHEET 6

SEE SHEET 13

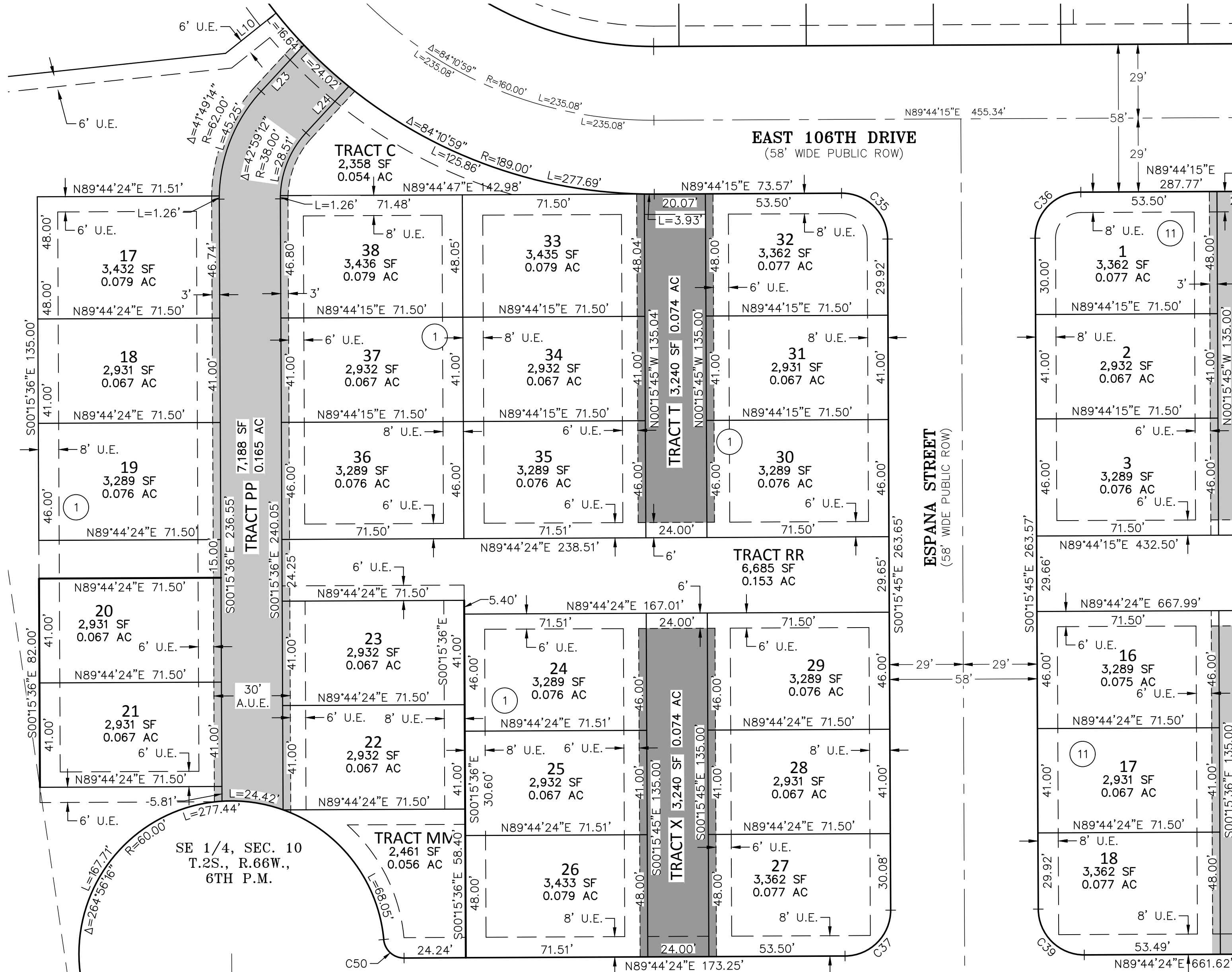
THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 10 OF 17
CASE #S-843-23

SEE SHEET 7

SEE SHEET 7

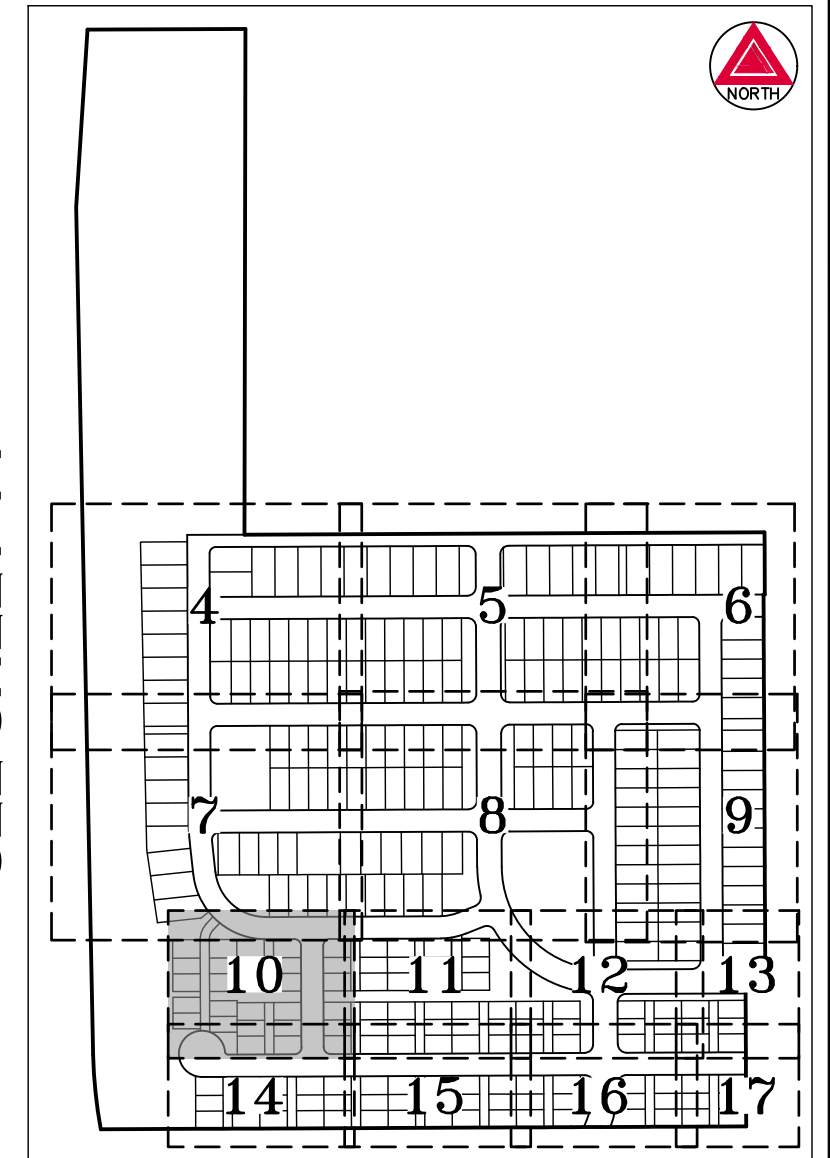


SEE SHEET 14

SEE SHEET 14

SEE SHEET 11

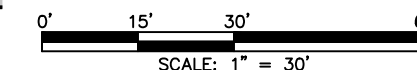
SEE SHEET 11



KEY MAP
SCALE: 1" = 500'

| LEGEND | |
|--------|------------------------------------|
| ## | BLOCK NUMBER |
| (ROW) | RIGHT-OF-WAY |
| U.E. | UTILITY EASEMENT |
| | ACCESS & UTILITY EASEMENT (A.U.E.) |

SEE SHEET 2
FOR LINE &
CURVE TABLES



FOR REVIEW

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
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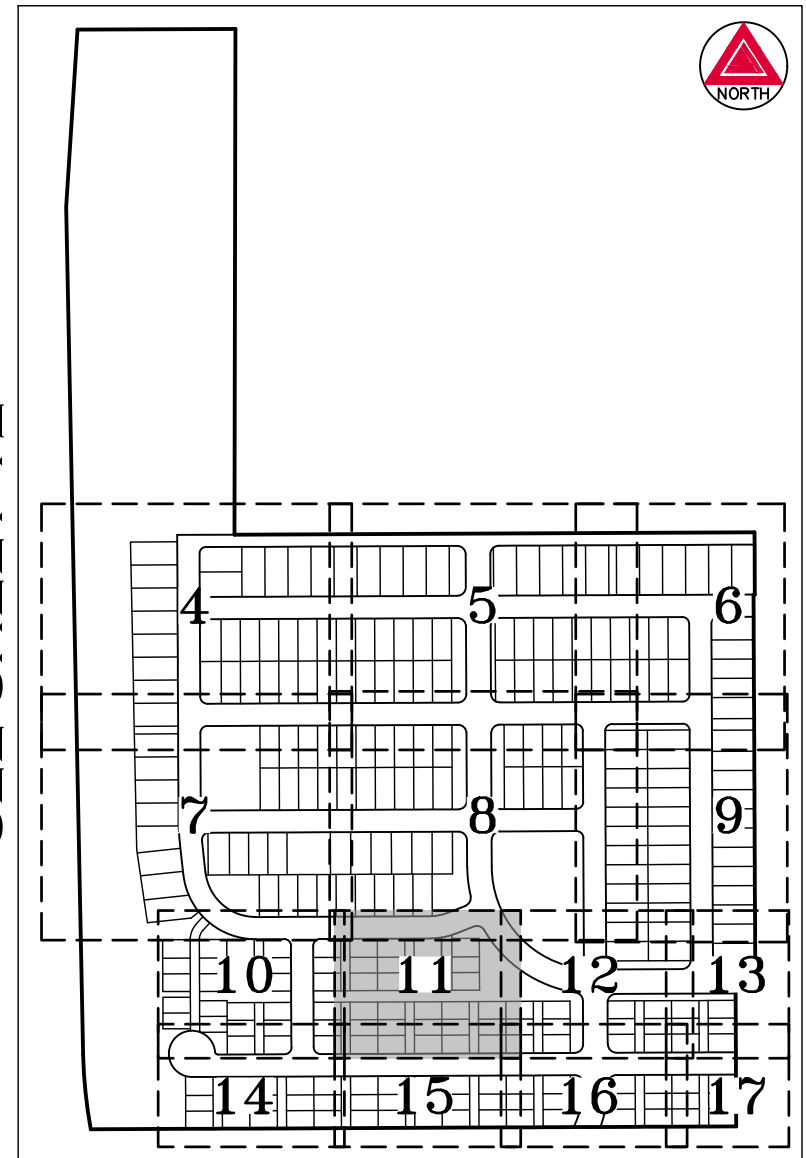
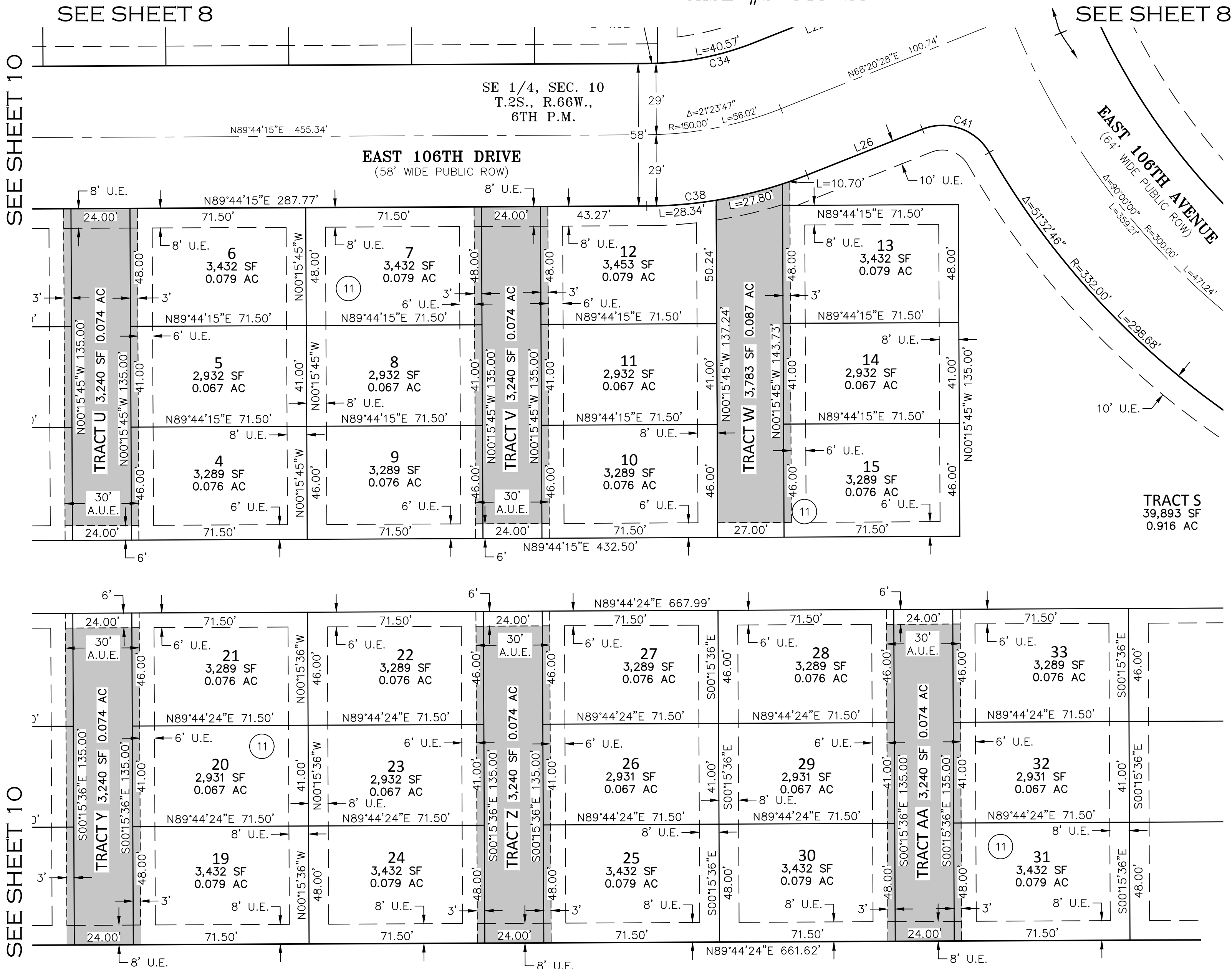
AzTec Proj. No.: 54820-04
Drawn By: BAM

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 30' |
| SHEET 10 OF 17 | |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 11 OF 17
CASE #S-843-23



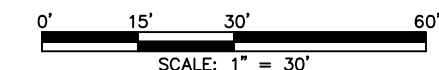
KEY MAP
SCALE: 1" = 500'

LEGEND

- # BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- ACCESS & UTILITY EASEMENT (A.U.E.)

TRACT S
39,893 SF
0.916 AC

SEE SHEET 2
FOR LINE &
CURVE TABLES



FOR REVIEW

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

SEE SHEET 10

SEE SHEET 10

SEE SHEET 8

SEE SHEET 15

SEE SHEET 8

SEE SHEET 15

SEE SHEET 12

SEE SHEET 12

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| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 30' |
| SHEET 11 OF 17 | |

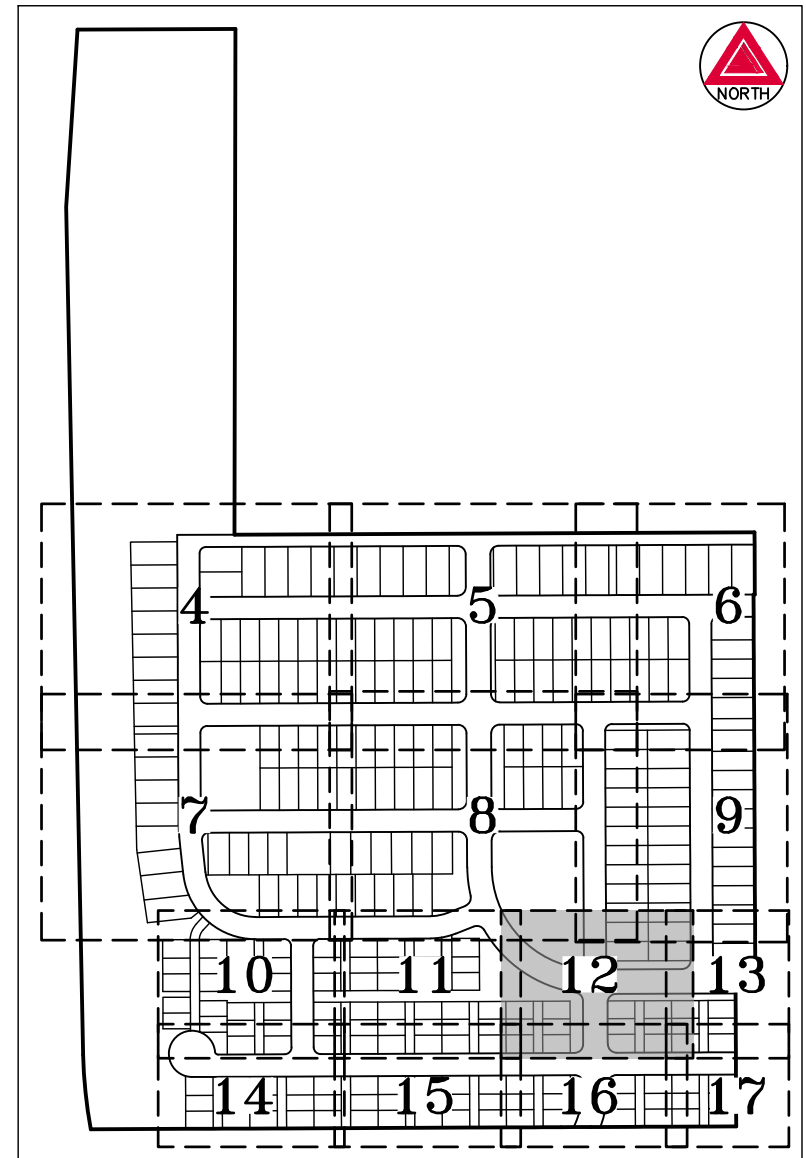
THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 12 OF 17
 CASE #S-843-23

SEE SHEET 9

SEE SHEET 8



KEY MAP
 SCALE: 1" = 500'

SEE SHEET 11

EAST 106TH AVENUE
 (64' WIDE PUBLIC ROW)

SEE SHEET 11

TRACT S
 39,893 SF
 0.916 AC

SE 1/4, SEC. 10
 T.2S., R.66W.,
 6TH P.M.

EAST 106TH AVENUE
 (64' WIDE PUBLIC ROW)

LEGEND

- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- ACCESS & UTILITY EASEMENT (A.U.E.)

SEE SHEET 2
 FOR LINE &
 CURVE TABLES

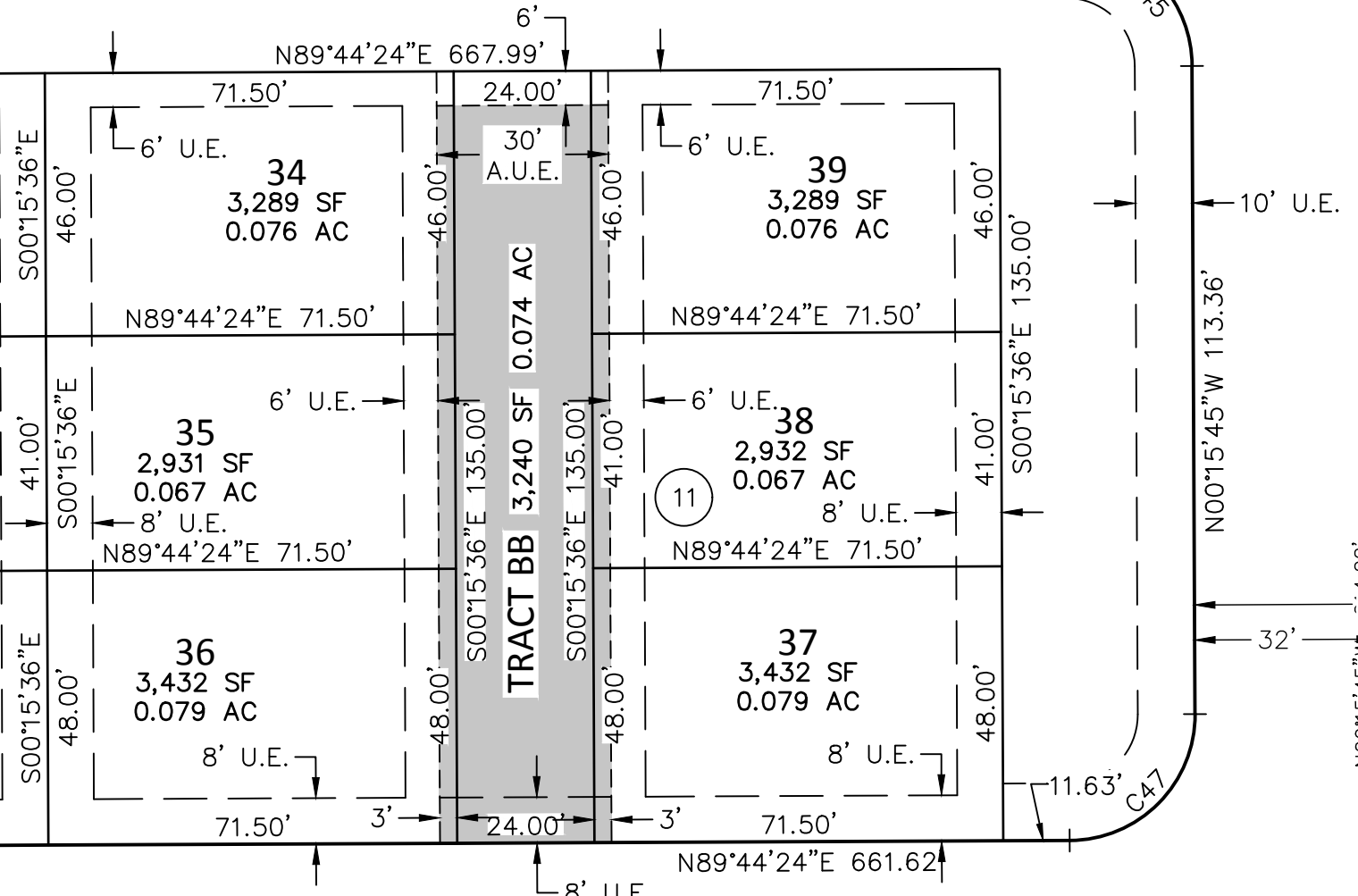
SEE SHEET 13



SCALE: 1" = 30'

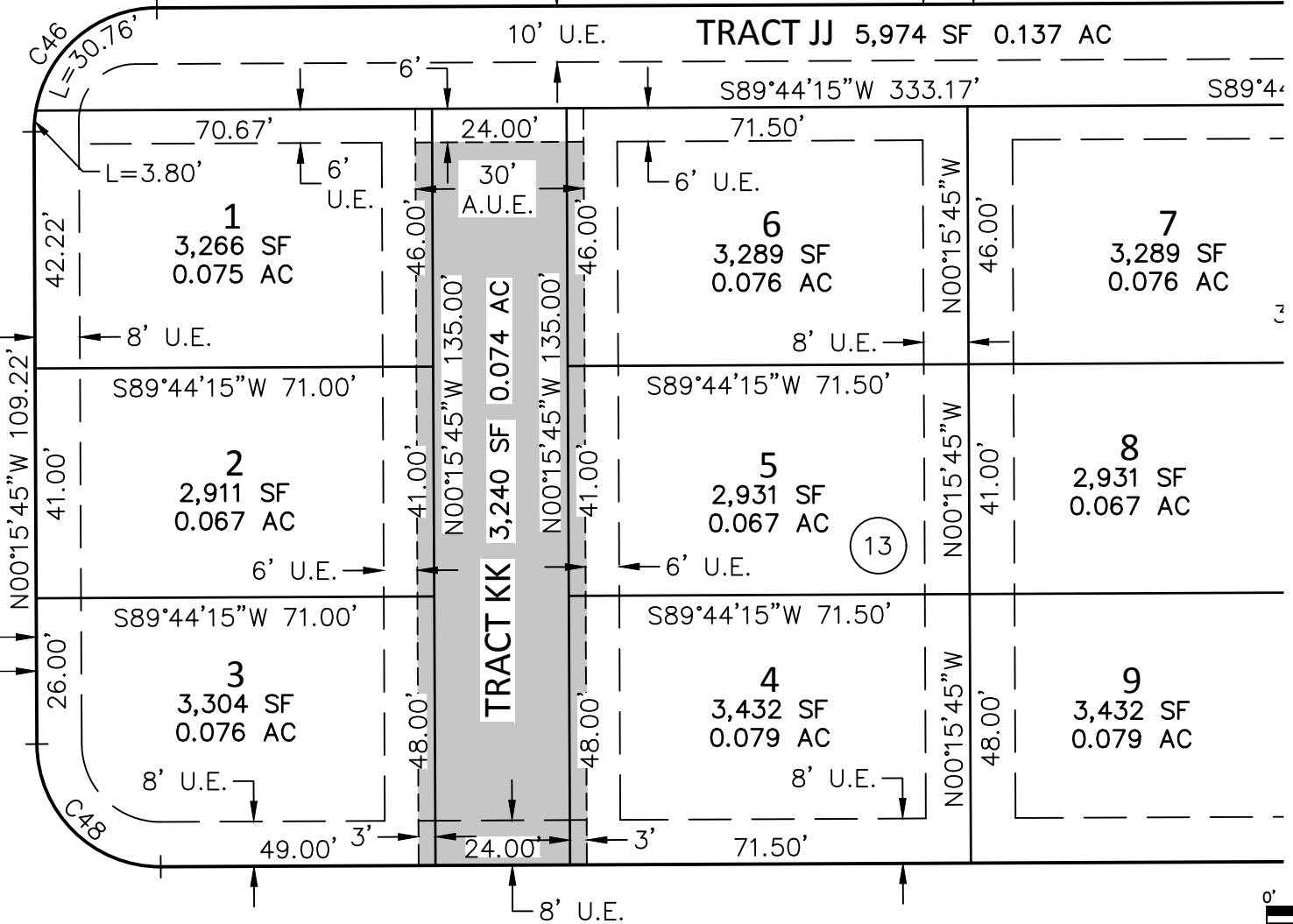
FOR REVIEW

SEE SHEET 11



SEE SHEET 16

GENOA STREET
 (64' WIDE PUBLIC ROW)



SEE SHEET 16

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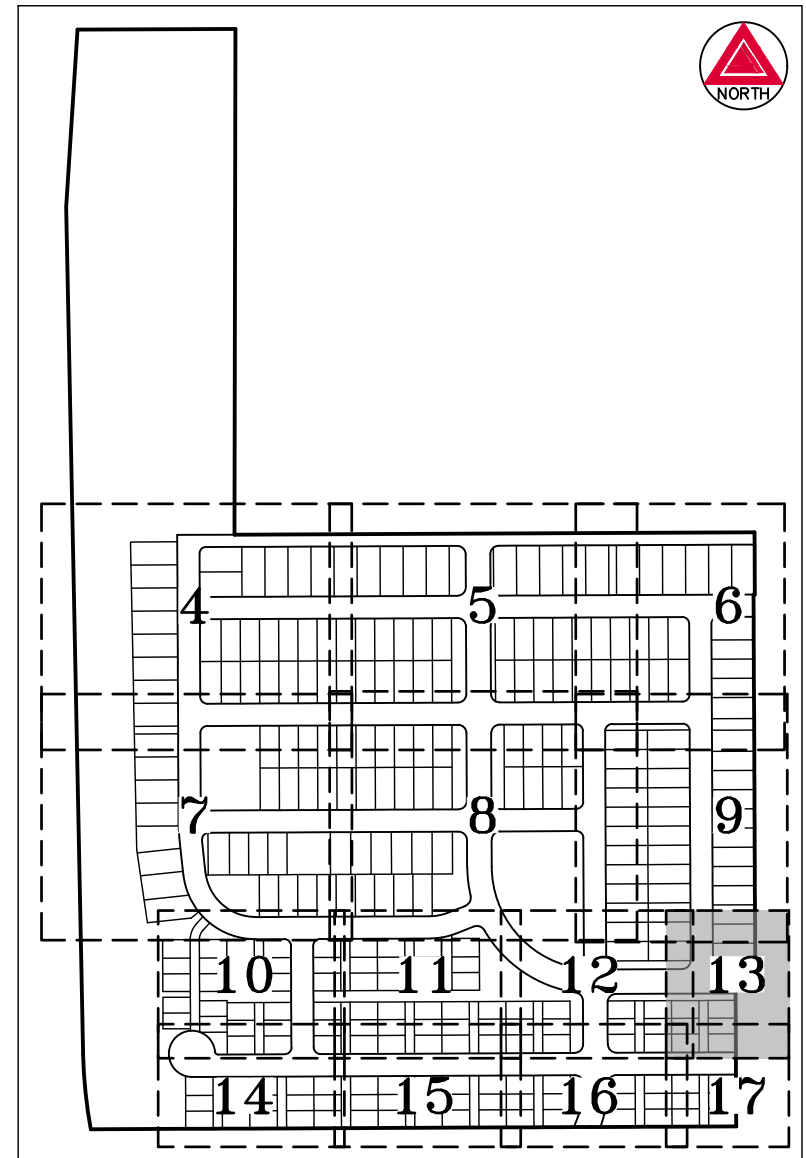
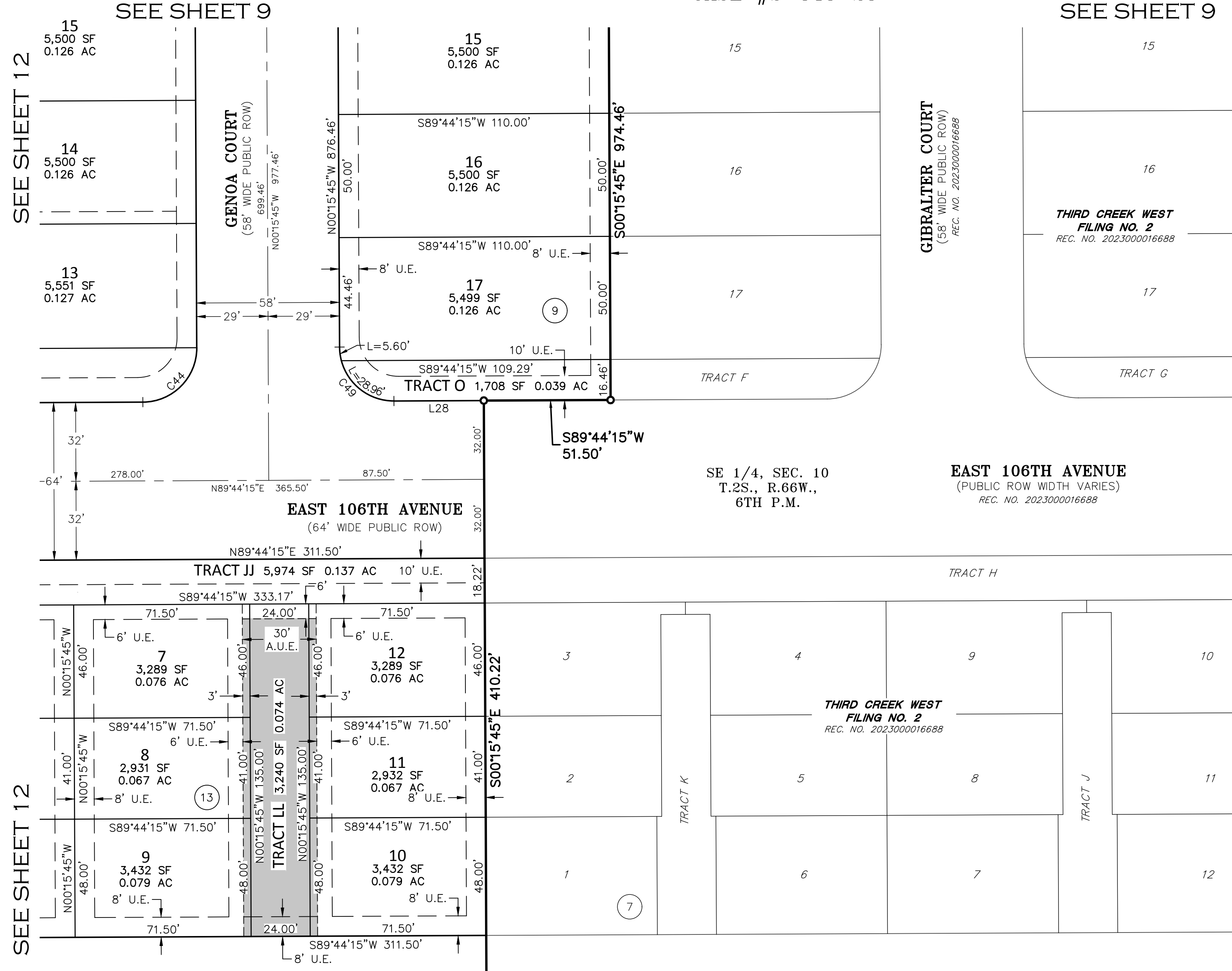
AzTec Proj. No.: 54820-04

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 30' |
| SHEET 12 OF 17 | |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

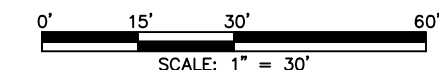
SHEET 13 OF 17
CASE #S-843-23



KEY MAP
SCALE: 1" = 500'

| LEGEND | |
|--------|---|
| | SET NO. 5 X 18" REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38158" |
| | BLOCK NUMBER |
| | RIGHT-OF-WAY |
| | UTILITY EASEMENT |
| | ACCESS & UTILITY EASEMENT (A.U.E.) |

SEE SHEET 2
FOR LINE &
CURVE TABLES



FOR REVIEW

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

SEE SHEET 17

SEE SHEET 17

AZTEC
CONSULTANTS, INC.
300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com
AzTec Proj. No.: 54820-04
Drawn By: BAM

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 30' |
| SHEET 13 OF 17 | |

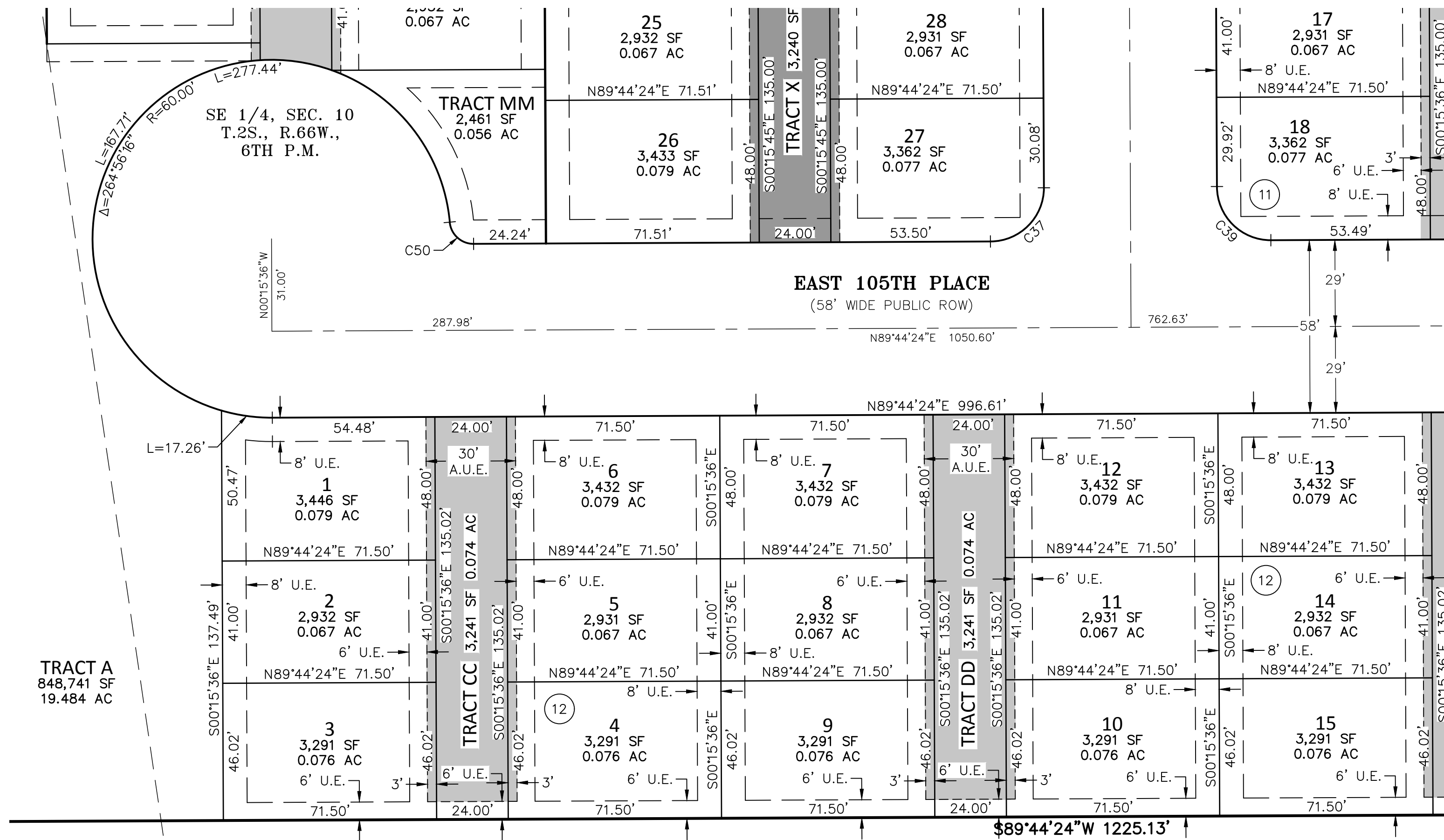
THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

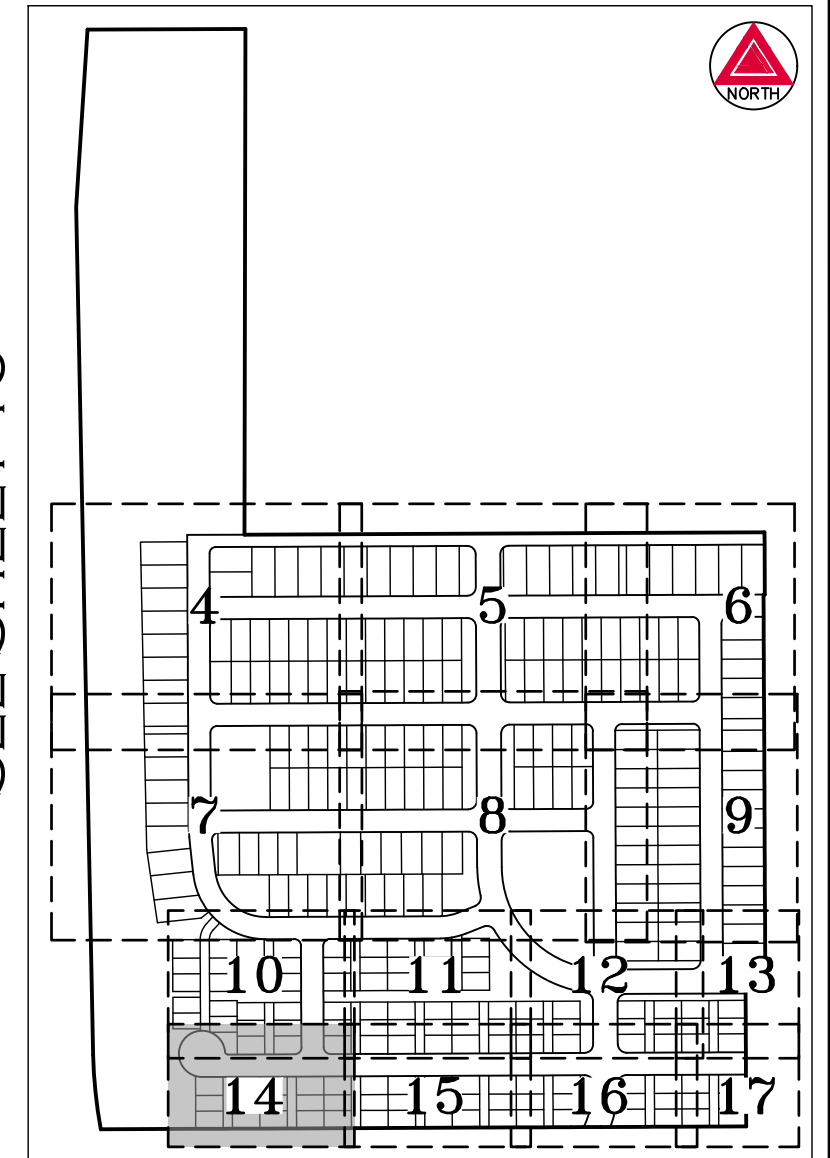
SHEET 14 OF 17
 CASE #S-843-23

SEE SHEET 10

SEE SHEET 10



SEE SHEET 15



KEY MAP
 SCALE: 1" = 500'

LEGEND

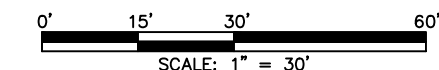
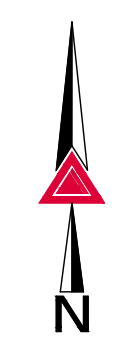
- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- ACCESS & UTILITY EASEMENT (A.U.E.)

TRACT A
 848,741 SF
 19.484 AC

TRACT A
 THIRD CREEK WEST
 FILING NO. 3
 REC. NO. _____

SEE SHEET 15

SEE SHEET 2
 FOR LINE &
 CURVE TABLES



FOR REVIEW

FOR AND ON BEHALF OF
 AZTEC CONSULTANTS, INC

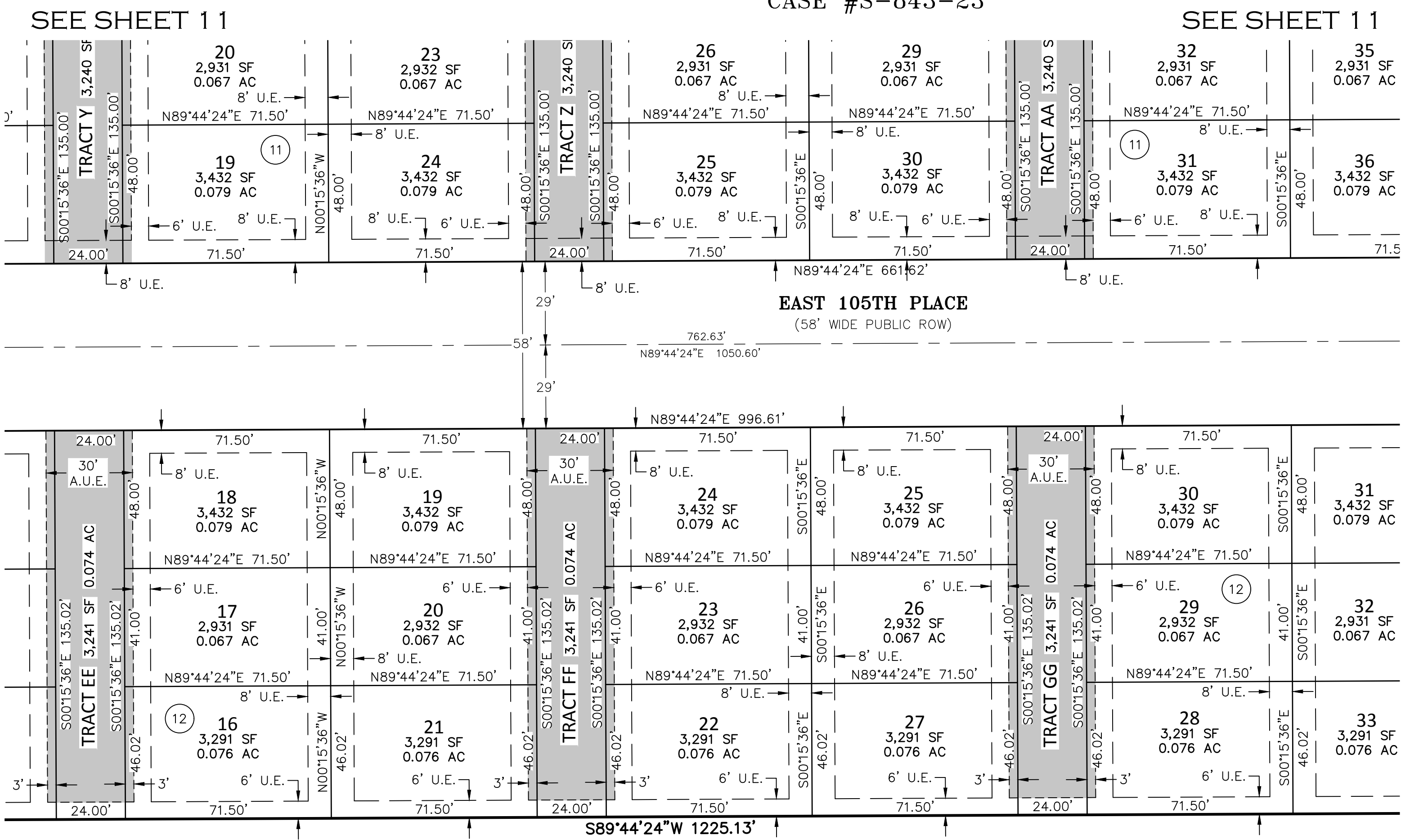
| | | |
|--|---|-----------------------------------|
| | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DATE OF PREPARATION: 11/28/2022 |
| | Aztec Proj. No.: 54820-04 Drawn By: BAM | SCALE: 1" = 30' SHEET 14 OF 17 |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

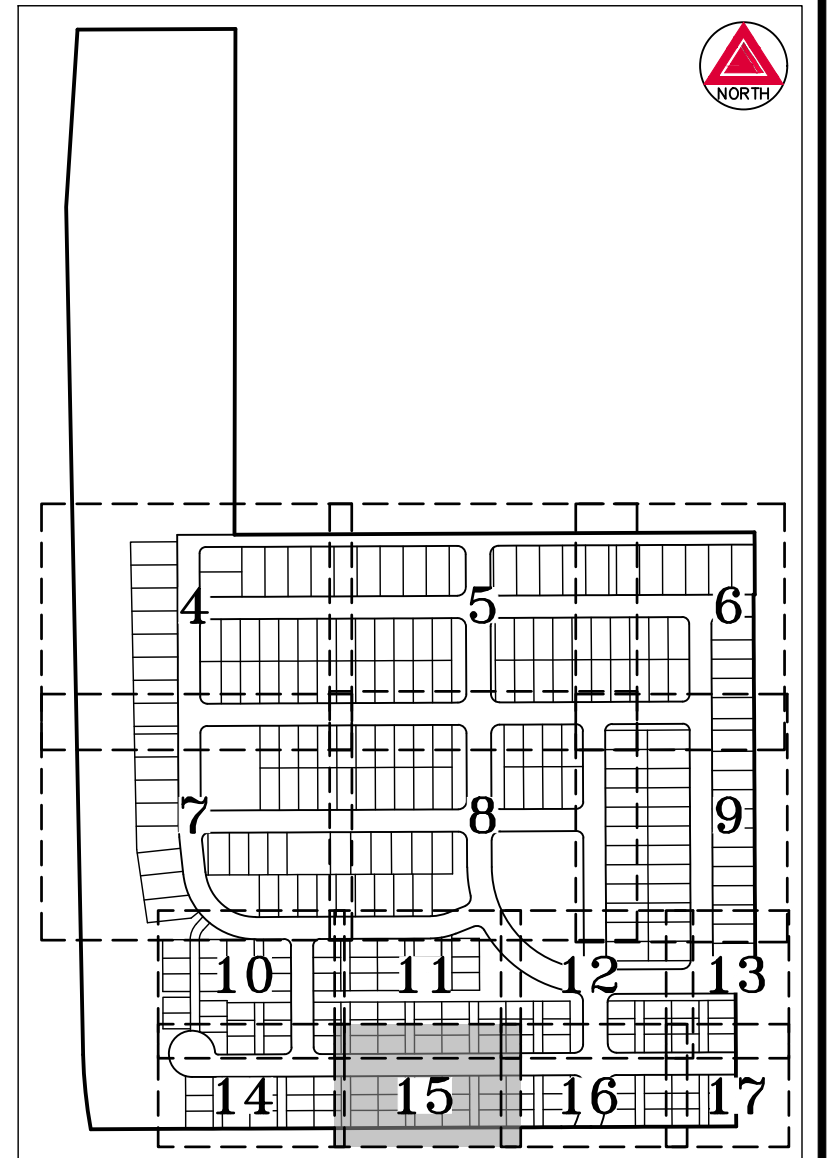
SHEET 15 OF 17
 CASE #S-843-23

SEE SHEET 14



SE 1/4, SEC. 10
 T.2S., R.66W.,
 6TH P.M.

TRACT A
 THIRD CREEK WEST
 FILING NO. 3
 REC. NO. _____



KEY MAP
 SCALE: 1" = 500'

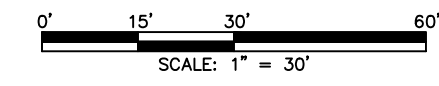
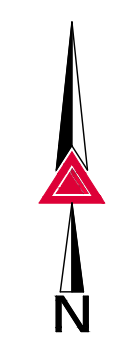
LEGEND

- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- ACCESS & UTILITY EASEMENT (A.U.E.)

SEE SHEET 14

SEE SHEET 16

SEE SHEET 2
 FOR LINE &
 CURVE TABLES



FOR REVIEW

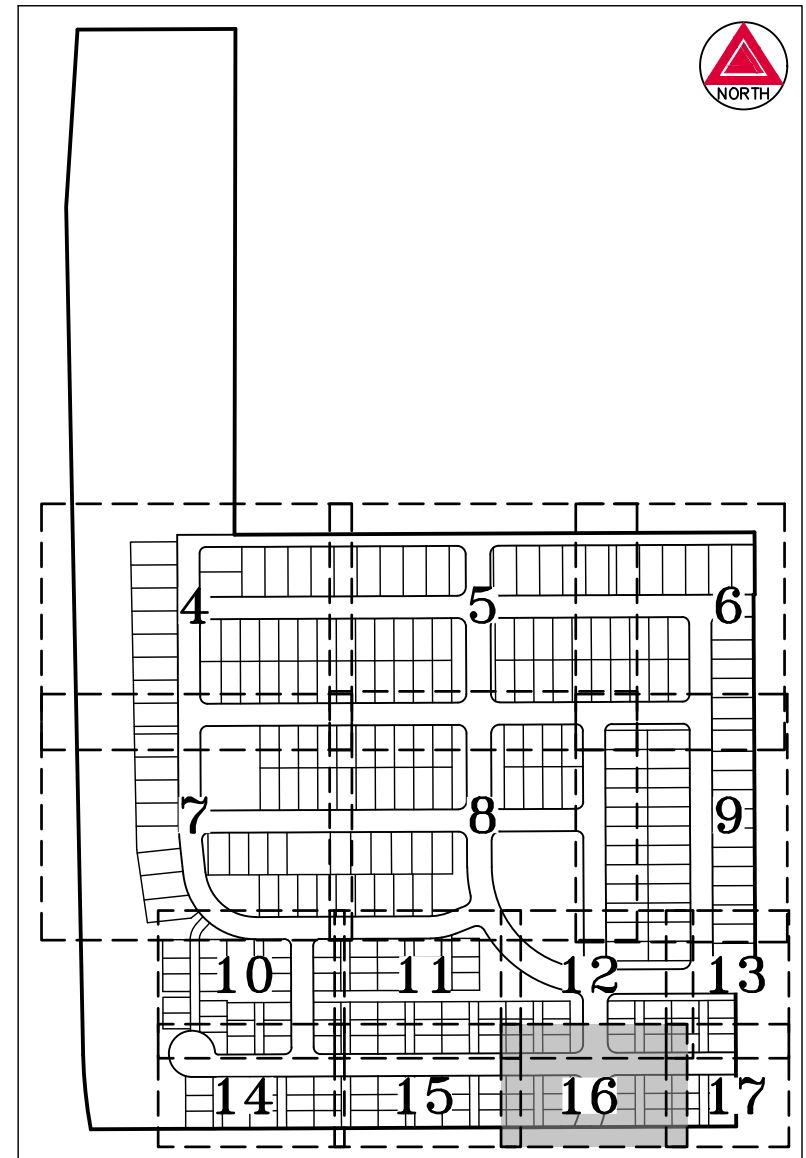
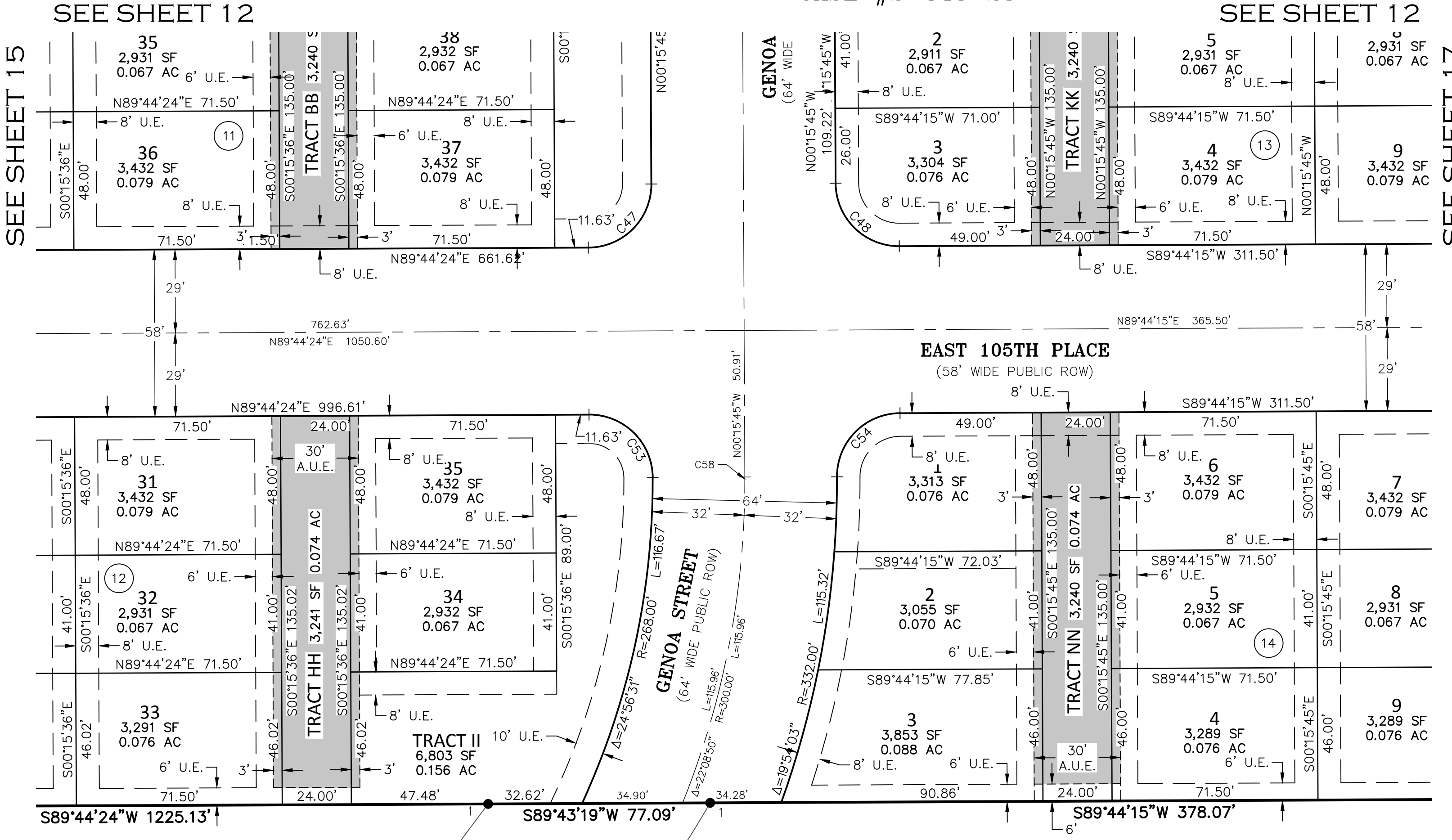
FOR AND ON BEHALF OF
 AZTEC CONSULTANTS, INC

| | | |
|--|---|-----------------------------------|
| | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DATE OF PREPARATION: 11/28/2022 |
| | AzTec Proj. No.: 54820-04 Drawn By: BAM | SCALE: 1" = 30' SHEET 15 OF 17 |

THIRD CREEK WEST FILING NO. 5

A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 16 OF 17
CASE #S-843-23



KEY MAP
SCALE: 1" = 500'

LEGEND

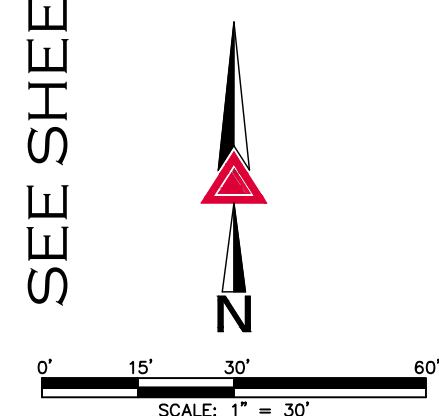
- FOUND NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38158"
- ## BLOCK NUMBER
- (ROW) RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- ACCESS & UTILITY EASEMENT (A.U.E.)

SEE SHEET 15

SEE SHEET 17

SEE SHEET 2
FOR LINE &
CURVE TABLES

FOR REVIEW



TRACT A
THIRD CREEK WEST
FILING NO. 3
REC. NO. _____

SE 1/4, SEC. 10
T.2S., R.66W.,
6TH P.M.

TRACT B
THIRD CREEK WEST
FILING NO. 3
REC. NO. _____

AZTEC
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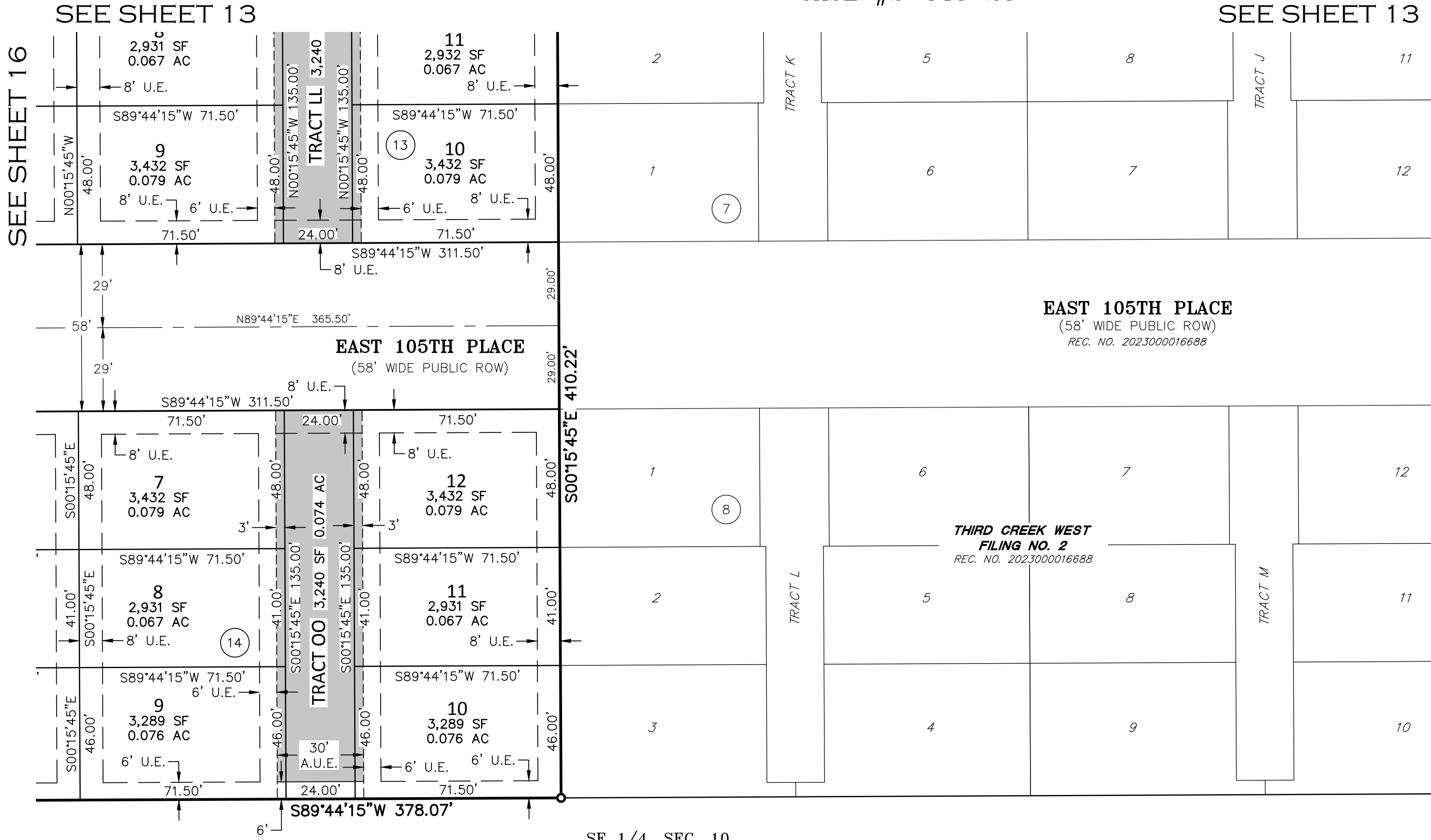
AzTec Proj. No.: 54820-04
Drawn By: BAM

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 11/28/2022 |
| SCALE: | 1" = 30' |
| SHEET 16 OF 17 | |

THIRD CREEK WEST FILING NO. 5

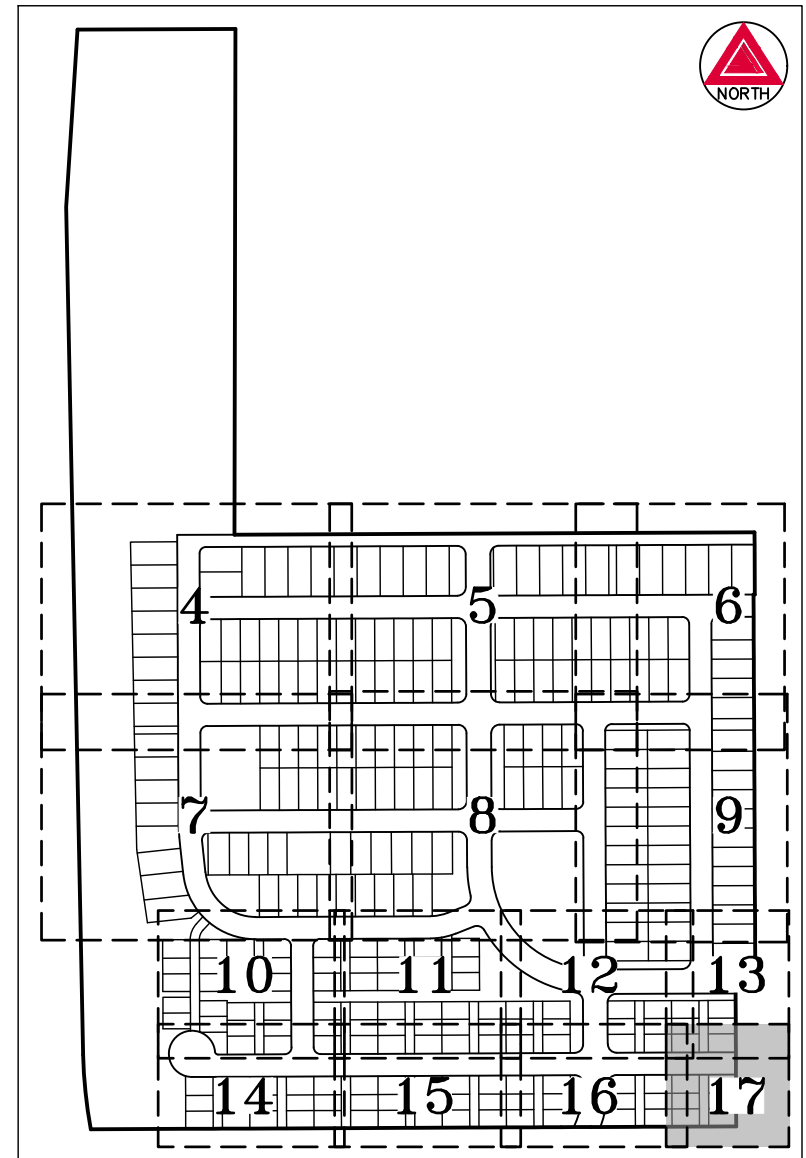
A REPLAT OF TRACT Q, THIRD CREEK WEST FILING NO. 2
 SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH,
 RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 17 OF 17
 CASE #S-843-23



SE 1/4, SEC. 10
 T.2S., R.66W.,
 6TH P.M.

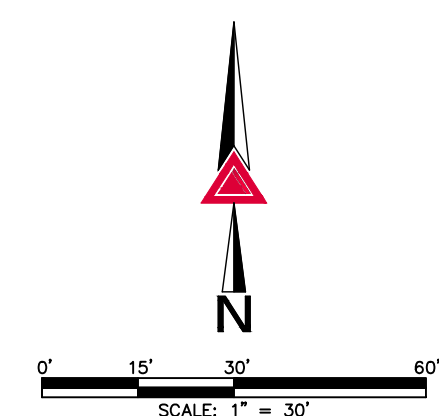
TRACT B
 THIRD CREEK WEST
 FILING NO. 3
 REC. NO. -----



| LEGEND | |
|--------|---|
| ○ | SET NO. 5 X 18" REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38158" |
| ## | BLOCK NUMBER |
| (ROW) | RIGHT-OF-WAY |
| U.E. | UTILITY EASEMENT |
| ▨ | ACCESS & UTILITY EASEMENT (A.U.E.) |

SEE SHEET 2
 FOR LINE &
 CURVE TABLES

FOR REVIEW



| | | |
|--|---|-----------------------------------|
| | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DATE OF PREPARATION: 11/28/2022 |
| | AzTec Proj. No.: 54820-04 Drawn By: BAM | SCALE: 1" = 30' SHEET 17 OF 17 |