

## FROM THE CITY MANAGER'S OFFICE

For the week of January 6, 2020

# **Inside** the city

Information on latest happenings, items of interest.

To see events posted on the city wide calendar please visit our website.

# Council follow-up

Resolution of action items or requests from previous meetings.

## City working with BNSF on train horn issues at 96th/Hwy 2

In recent weeks, the city has heard multiple complaints from Eagle Creek residents about passing trains failing to observe the quiet zone and blowing their horns through the crossing at E. 96th Avenue and Highway 2 near the neighborhood. We understand this is a major annoyance for residents and apologize for the excess noise pollution. The city is working with BNSF Railway to find a resolution to the issue as quickly as possible.

The city and our signal contractor have conducted multiple tests to confirm that the city's wayside horn equipment is functioning properly. The cause of the problem, and the reason some trains are blowing their horns while others are not, appears to be procedural. Sometimes engineers are required to blow their horns if they perceive a safety issue. For example, when a train is in the crossing on one set of tracks or the crossing is blocked for a lengthy period, trains passing on the other track blow their horns to warn drivers.

The city is working with BNSF to determine why this has become more of an issue recently and what can be done to reduce instances of trains blowing their horns through the quiet zone. We hope to have more information soon and will continue working toward a solution that allows the wayside horn to do its job.

To report your concerns directly to BNSF Railway and provide details about train horn issues, please call 800-832-5452.

For reports specific to trains blocking roadway crossings, the Federal Railway Administration (FRA) has a new tool allowing the public to report such blockages online at www.fra.dot.gov/blockedcrossings.

#### Oil and Gas Update

Attached please find the current oil and gas update. Additional information can also be found on the city's webpage.

#### **City Council Work Schedule**

Attached please find the current city council meeting schedule.



To: Brian McBroom, City Manager

From: Domenic Martinelli, City Planner

Subject: Oil & Gas Weekly Update

Date: January 2, 2020

#### **Executive Summary:**

This weekly update is intended to provide an overview of recent applications that have been submitted to the Colorado Oil and Gas Conservation Commission (COGCC) or City applications within Commerce City boundaries.

#### **City Oil and Gas Permits**

The city has deemed the following Oil and Gas Permit submittals complete:

| Site Name               | Case Number | Operator               | Council Action<br>Required | Well Count |
|-------------------------|-------------|------------------------|----------------------------|------------|
| Pelican                 | OG-002-19   | Extraction Oil and Gas | Conditional Use<br>Permit  | 28         |
| Heron                   | OG-003-19   | Extraction Oil and Gas | Conditional Use<br>Permit  | 24         |
| Blue Jay                | OG-004-19   | Extraction Oil and Gas | Rezoning                   | 18         |
| Owl                     | OG-005-19   | Extraction Oil and Gas | Rezoning                   | 18         |
| Falcon                  | OG-006-19   | Extraction Oil and Gas | Rezoning                   | 18         |
| *Harlo                  | OG-007-19   | Extraction Oil and Gas | Rezoning                   | 32         |
| *Anteater<br>(Jacobson) | OG-008-19   | Extraction Oil and Gas | Rezoning                   | 36         |

<sup>\*</sup>Pursuant to Exhibit A of the ROA, one of these sites may be permitted by the city, but not both.

#### **Condor Well Site:**

On October 17<sup>th</sup>, the permit application for the Condor well site was deemed complete by the city. Upon further review of the permit, it was discovered that the application was not notarized and signed by the landowner. Per section 21-3150 of the Land Development Code, an application must either be submitted by the property owner or a duly authorized agent. The previous application status given was done so in error, and the application submittal has been deemed **not complete.** A discrepancy has been noted in the location of the Oil and Gas Permit submittal, versus the location generally contemplated under the land owner's current PUD (Planned Unit Development) Zone Document application (Z-953-20). Once the necessary application materials needed to demonstrate owner's consent of the application is received, the application status will be appropriately reflected, and the application will continue being processed.



The table below shows the date each permit was submitted to the city, the date the permit application was deemed complete per section 5.2 of the Regional Operator Agreement, and the review status for each permit. Upon being referred out to a number of internal and external review entities, the permit undergoes an initial six-week review cycle, and is then scheduled for an internal Development Review Team (DRT) meeting. A comment letter is then issued to the applicant, informing them of revisions that need to be made to the permit in order to continue the review process. For permits in the table above that require council action prior to approval, no final action will be taken on an administrative Oil and Gas Permit until council either approves, approves with conditions, or denies the relevant case. This table will be continuously updated as permits are under review by the city.

| Case<br>Number | Date Permit<br>Application<br>Submitted to<br>City | Date Permit<br>Application<br>Deemed<br>Complete By<br>Staff | Sent Out For<br>Review On | Referral<br>Agency<br>Comments<br>Due to Staff | Development<br>Review Team<br>Date | Permit Status<br>(Approved /<br>Pending /<br>Denied /<br>Withdrawn /<br>Completeness<br>Review) |
|----------------|--|--|---------------------------|--|------------------------------------|---|
| OG-001-19      | 10/8/2019  |  |                           |  | TBD                                | Completeness<br>Review  |
| OG-002-19      | 10/8/2019  | 10/21/2019   | 11/18/2019                | 12/30/2019                                     | 1/9/2020                           | Pending   |
| OG-003-19      | 10/18/2019   | 11/4/2019  | 11/25/2019                | 1/6/2020                                       | 1/16/2020                          | Pending   |
| OG-004-19      | 10/17/2019   | 11/8/2019  | 12/2/2019                 | 1/13/2020                                      | 1/23/2020                          | Pending   |
| OG-005-19      | 10/17/2019   | 11/8/2019  | 12/5/2019                 | 1/21/2020                                      | 1/30/2020                          | Pending   |
| OG-006-19      | 10/17/2019   | 11/8/2019  | 12/5/2019                 | 1/27/2020                                      | 2/6/2020                           | Pending   |
| OG-007-19      | 10/21/2019   | 11/4/2019  | 12/13/2019                | 2/3/2020                                       | 2/13/2020                          | Pending   |
| OG-008-19      | 12/10/2019   | 12/23/2019   |                           |  |                                    | Pending   |

#### **State Spacing Applications:**

Spacing applications depict proposed boundaries for subsurface activity in a broad geographic area (1-2 square miles) for resource identification. They do not identify actual surface use locations or entitle an operator to commence operations. Consistent with previous practice, the city does not formally comment



or weigh in on spacing applications. The following table shows <u>approved or currently pending spacing applications.</u>

| Docket No | Operator                | Location<br>(Sections)            | Intervention<br>Date | Status   |
|-----------|-------------------------|-----------------------------------|----------------------|----------|
| 180300262 | Petro Operating         | Sections 10 & 11, T2S R67W        | 4/16/2018            | Approved |
| 180400300 | Extraction Oil and Gas  | Sections 21, 22 & 23, T2S R66W    | 4/16/2018            | Approved |
| 180400284 | Extraction Oil and Gas  | Sections W½ 26, 27 & 28, T2S R66W | 4/16/2018            | Approved |
| 180700524 | Great Western Operating | Sections 32 & 33, T1S R66W        | 4/16/2018            | Approved |
| 190300473 | Extraction Oil and Gas  | Sections 3, 4 & 5, T2S R66W       | 2/25/2019            | Pending  |
| 190300474 | Extraction Oil and Gas  | Sections 7 & 8, T2S R66W          | 2/25/2019            | Pending  |
| 190300475 | Extraction Oil and Gas  | Sections 12 & 13, T2S R67W        | 2/25/2019            | Pending  |
| 190300476 | Extraction Oil and Gas  | Sections 9 & 10, T2S R66W         | 2/25/2019            | Pending  |
|           |                         | Sections 15 & 16, T2S R66W        |                      | Consent  |
| 190300230 | Extraction Oil and Gas  |                                   | 2/25/2019            | Agenda   |
|           |                         | Sections S½ 22, 27 & 34, T1S R66W |                      | Consent  |
|           |                         |                                   |                      | Agenda   |
| 190600410 | Great Western Operating | Sections 1 & 2, T2S R67W          | 5/17/2019            | Pending  |

#### **New Applications Received Since Previous Update:**

None

### **Applications Withdrawn:**

The applications shown in the table below were previously submitted to the city, but withdrawn.

| Docket No | Operator               | Location<br>(Sections)                              | Intervention<br>Date | Status                           |
|-----------|------------------------|---|----------------------|----------------------------------|
| 180300233 | Extraction Oil and Gas | Sections 27 & 34, T1S R66W,<br>Section 3, T2S, R66W | 4/16/2018            | Approved – Pending<br>Withdrawal |
| 180400303 | Extraction Oil and Gas | Sections 1 & N ½12, T2S R67W                        | 4/16/2018            | Withdrawn                        |
| 180400304 | Extraction Oil and Gas | Sections S ½12 & 13, T2S R67W                       | 4/16/2018            | Withdrawn                        |
| 180600377 | Extraction Oil and Gas | Sections 8 & 9, T2S R66W                            | 4/16/2018            | Approved – Pending               |
|           |                        |   |                      | Withdrawal                       |
| 180600433 | Extraction Oil and Gas | Sections 11 & 14, T2S R66W                          | 5/25/2018            | Approved - Pending               |
|           |                        |   |                      | Withdrawal                       |



| 18060 | 00434 | Extraction Oil and Gas | Sections 10 & 15, T2S R66W  | 5/25/2018 | Approved - Pending Withdrawal |
|-------|-------|------------------------|-----------------------------|-----------|-------------------------------|
|       |       |                        |                             |           | Williawai                     |
| 18060 | 00437 | Extraction Oil and Gas | Sections 4, 5 & 6, T2S R66W | 5/25/2018 | Approved – Pending            |
|       |       |                        |                             |           | Withdrawal                    |
| 18070 | 00555 | Great Western          | Sections 12 & 13, T2S R67W  | 7/16/2018 | Withdrawn                     |
|       |       | Operating              |                             |           |                               |

| 190300230 | Extraction Oil and Gas | Sections 11 & 12, T2S R66W | 2/25/2019 | Withdrawn |
|-----------|------------------------|----------------------------|-----------|-----------|
|           |                        | Sections 13 & 14, T2S R66W |           | Withdrawn |

### Form 2 (State):

Form 2's are the permit for each wellbore and it's construction. They are primarily related to "downhole" or geologic issues relative to the underground activities and the impact on minerals. They do not give permission to commence drilling or production.

| Site Name     | Operator                | Original Intervention   | Status  | Well  |
|---------------|-------------------------|-------------------------|---------|-------|
|               |                         | Date or                 |         | Count |
|               |                         | <b>Comment Deadline</b> |         |       |
| Blue Jay      | Extraction Oil and Gas  | 4/12/2018               | On Hold | 32    |
| Owl           | Extraction Oil and Gas  | 4/18/2018               | On Hold | 16    |
| Condor        | Extraction Oil and Gas  | 4/25/2018               | On Hold | 16    |
| Red Tail      | Extraction Oil and Gas  | 5/14/2018               | On Hold | 16    |
| Antelope      | Petro Operating, LLC    | 5/16/2018               | Pending | 24    |
| Falcon        | Extraction Oil and Gas  | 5/21/2018               | On Hold | 32    |
| Kestral       | Extraction Oil and Gas  | 5/21/2018               | On Hold | 16    |
| Jacobson      | Great Western Operating | 6/20/2018               | On Hold | 36    |
| Oriole / Hawk | Extraction Oil and Gas  | 9/5/2018                | On Hold | 32    |

#### **New Applications Received Since Previous Update:**

None

#### Form 2A (State):

Form 2A's are the permit for the surface wellpad location. They examine the site location, the proposed site plan, the proposed drilling activities to be used, and best management practices for landscaping,



sound mitigation, and other conditions. All operators listed below have requested holds be placed on the processing of all Form 2A's, with the additional request of a  $2^{nd}$  comment period. At that time, the city will provide formal comment during the time of the  $2^{nd}$  comment period, which the date has yet to be specified.

| Site Name  | Operator                | Original Intervention Date | Status  |
|------------|-------------------------|----------------------------|---------|
|            |                         | or                         |         |
|            |                         | <b>Comment Deadline</b>    |         |
| Condor     | Extraction Oil and Gas  | 4/25/2018                  | On Hold |
| Blue Jay   | Extraction Oil and Gas  | 5/27/2018                  | On Hold |
| **Antelope | Petro Operating, LLC    | 5/31/2018                  | Pending |
| Falcon     | Extraction Oil and Gas  | 6/9/2018                   | On Hold |
| Jacobson   | Great Western Operating | 7/4/2018                   | On Hold |
| Harlo      | Extraction Oil and Gas  | 9/15/2018                  | On Hold |
| Red Tail   | Extraction Oil and Gas  | 9/15/2018                  | On Hold |

#### **New Applications Received Since Previous Update:**

None



<sup>\*\*</sup>The city provided a comment letter to the COGCC requesting the opening of a second comment period after further conversations with the operator occur regarding the location. The city currently opposes the proposed location of this site based on proximity to planned and existing residential and other health and safety concerns.

|                 | UPDATE                   | D: Friday, January 03, 2020   |          |              |
|-----------------|--------------------------|---|----------|--------------|
|                 |                          | City Council Work Schedule  |          |              |
| January C 2020  | C 00 PM4                 |   |          |              |
| January 6, 2020 | 6:00 PM                  |   |          |              |
| URA<br>MINUTES  | Room 2308                | Missites of Newton A 2010   |          | NI/A         |
|                 | Min URA 20-01            | Minutes of November 4, 2019  Parkground Presentation on the Mile High Crowbound Park Radouslandont Present  | CC       | N/A<br>0:30  |
| PRESENTATION    | Pres 20-01               | Background Presentation on the Mile High Greyhound Park Redevelopment Project RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN THE COMMERCE   | CIVIO    | 0:30         |
| RESOLUTIONS     | Res URA 2020-01          | CITY NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT AND THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY RELATING TO WATER RESOURCES FOR THE REDEVELOPMENT OF THE MILE HIGH GREYHOUND PARK  |          |              |
|                 |                          |   | СМО      | 0:15         |
|                 | Res URA 2020-02          | RESOLUTION APPROVING AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT LOANING FUNDS FROM THE CITY OF COMMERCE CITY TO THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY FOR THE MILE HIGH GREYHOUND PARK URBAN RENEWAL PROJECT  Total Meeting Time | СМО      | 0:15<br>1:00 |
|                 |                          |   |          |              |
| January 6, 2020 | 7:00 PM                  |   |          |              |
| REGULAR         |                          | Call to Order; Pledge; Citizen Comm; Reports  |          | 1:20         |
| PRESENTATION    | Pres 20-01               | Oil and Gas Monthly Update  | CD       | 0:15         |
| CONCENT         | Pres 20-19               | Urban Beekeeping and Animal Code Updates  | CMO      | 0:15         |
| CONSENT         | Min 20-01                | Minutes of the December 16, 2019 Special Meeting  | CC       | 0:05         |
|                 | Min 20-02                | Minutes of the December 16, 2019 Regular Meeting  | CC       | N/A          |
|                 | Min 20-03<br>Res 2020-03 | Minutes of December 18, 2019  RESOLUTION AMENDING COUNCIL POLICY 2  | CC<br>CA | N/A          |
|                 | Res 2020-03              | RESOLUTION AMENDING COUNCIL POLICY 2  RESOLUTION REESTABLISHING A TEMPORARY OIL AND GAS FOCUS GROUP AND   | CA       | N/A          |
|                 | Res 2020-04              | REAPPOINTING PARTICIPANTS   | CA       | N/A          |
|                 | Nes 2020-04              | RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF   | CA       | IN/A         |
|                 | Res 2020-06              | MUNICIPAL COURT VIDEO SERVICES  | СМО      | N/A          |
|                 | 1103 2020 00             | RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR INSTALLATION OF TRAFFIC SIGNALS  | CIVIO    | IV/A         |
|                 | Res 2020-07              | ON EAST 104TH AVENUE, PROJECT TO W.L. CONTRACTORS, INC.   | PW       | N/A          |
|                 | 1103 2020 07             | RESOLUTION APPROVING THE SELECTION OF EST, INC. TO PROVIDE PRELIMINARY AND FINAL  |          | 14//         |
|                 | Res 2020-08              | DESIGN FOR THE WIDENING OF ROSEMARY STREET  | PW       | N/A          |
|                 | Z-945-17-19-20           | AN ORDINANCE AMENDING ORDINANCE Z-945-17-19 AND REZONING THE "NEXUS NORTH AT DIA" PUD ZONE DOCUMENT TO ALLOW CERTAIN CONDITIONS TO THE ZONING FOR THE   |          | ,            |
|                 |                          | PROPERTY GENERALLY LOCATED ON THE SOUTHEAST CORNER OF BUCKLEY ROAD AND EAST   |          |              |
|                 |                          | 88TH AVENUE IN COMMERCE CITY, COLORADO. (1st Reading 12/16/2020)  |          |              |
|                 |                          |   | CD       | N/A          |
| PUB HEARING     | Res 2020-01              | RESOLUTION AUTHORIZING THE SUBMISSION OF THE CONSOLIDATED ANNUAL  |          |              |
|                 |                          | PERFORMANCE AND EVALUATION REPORT (CAPER) FOR THE 2018 COMMUNITY  |          | 0.45         |
|                 | 111D EC 40               | DEVELOPMENT BLOCK GRANT PROGRAM YEAR  | CD       | 0:15         |
|                 | LUP-56-19                | AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN, FIGURE 3.2, OF THE  |          |              |
|                 |                          | COMPREHENSIVE PLAN OF THE CITY OF COMMERCE CITY, FOR THE PROPERTY KNOWN AS  |          |              |
|                 |                          | GRUENEWALD SUBDIVISION FILING 1 (TRACT A) GENERALLY LOCATED AT 11100 EAST 108TH   |          |              |
|                 |                          | AVENUE AND TRACT B (IMMEDIATELY ADJACENT TO THE WEST OF TRACT A), FROM  |          |              |
|                 |                          | RESIDENTIAL-MEDIUM TO INDUSTRIAL/DISTRIBUTION. (2nd Reading 2/3/2020)   | CD       | 0:15         |
|                 | Z-957-20                 | AN ORDINANCE REZONING FROM THE R-1 (SINGLE-FAMILY DETACHED RESIDENTIAL ZONING   | CD       | 0.13         |
|                 |                          | DISTRICT) TO THE I-1 (LIGHT INTENSITY INDUSTRIAL ZONING DISTRICT) FOR THE PROPERTY  |          |              |
|                 |                          | KNOWN AS GRUENEWALD SUBDIVISION FILING 1 (TRACT A) GENERALLY LOCATED AT 11100   |          |              |
|                 |                          | EAST 108TH AVENUE AND TRACT B (IMMEDIATELY ADJACENT TO THE WEST OF TRACT A),  |          |              |
|                 |                          | MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,   |          |              |
|                 |                          | AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO   |          |              |
|                 |                          | REFLECT SAID REZONING. (2nd Reading 2/3/2020)   |          |              |
|                 |                          |   | CD       | 0:15         |
| RESOLUTION      | Res 2020-02              | RESOLUTION APPROVING AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT LOANING FUNDS FROM THE CITY OF COMMERCE CITY TO THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY FOR THE MILE HIGH GREYHOUND PARK URBAN RENEWAL                             |          |              |
|                 |                          | PROJECT   | СМО      | 0:10         |
| ORD 1ST READING | Ord 2252                 | AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY,   | 20       |              |
|                 |                          | COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN   |          |              |
|                 |                          | DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE   |          |              |
|                 |                          | AMOUNT OF \$428,484 FOR MINOR HOME REPAIR, ARAPAHOE CO WEATHERIZATION, PAINT-   |          |              |
|                 |                          | A-THON, GROUNDWORKS DENVER, AUDIO INFORMATION NETWORK AND DOMESTIC  |          |              |
|                 |                          | VIOLENCE VICTIM PROGRAMS. (2nd Reading 2/3/2020)  |          |              |
|                 |                          |   | FD       | 0:05         |
| ADMIN BUSINESS  |                          | Page 1 of 6   |          | 0:15         |

|                  |                   | City Council Work Schedule   |     |      |
|------------------|-------------------|--|-----|------|
|                  | 20-02             | Civic Center Access Rules  | CA  | N/A  |
|                  |                   | Total Meeting Time   |     | 3:10 |
| January 6, 2020  | 10:10 PM          |  |     |      |
| NIGID            |                   |  |     |      |
| MINUTES          | Min NIGID 20-01   | Minutes of November 4, 2019  | CC  | N/A  |
| RESOLUTIONS      | Res NIGID 2020-01 | RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN THE COMMERCE CITY NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT AND THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY RELATING TO WATER RESOURCES FOR THE REDEVELOPMENT OF THE MILE HIGH GREYHOUND PARK |     |      |
|                  |                   |  | CMO | 0:10 |
|                  |                   | Total Meeting Time   |     | 0:10 |
|                  |                   |  |     |      |
| January 13, 2020 |                   |  |     |      |
| STUDY SESSION    |                   |  |     |      |
| DISCUSSION       |                   | Reports  | СМО | 0:15 |
|                  | Pres 20-02        | Federal Legislative Advocacy   | СМО | 0:30 |
|                  | Pres 20-03        | 27J School Impact Fees Discussion  | CD  | 0:30 |
|                  | Pres 20-04        | General Business Licensing Program   | CC  | 0:20 |
|                  |                   | Total Meeting Time   |     | 1:35 |
| January 20, 2020 |                   | HOLIDAY - NO MEETING   |     |      |
| REGULAR          |                   | Total Meeting Time   |     | 0:00 |

|                    |                        | City Council Work Schedule   |          |      |
|--------------------|------------------------|--|----------|------|
|                    |                        |  |          |      |
| January 27, 2020   |                        |  |          |      |
| STUDY SESSION      | Council Chambers       |  | 01.10    | 0.45 |
| DISCUSSION         | 20.05                  | Reports  | CMO      | 0:15 |
|                    | Pres 20-05             | Social Media Training  | CMO      | 1:15 |
|                    |                        | Total Meeting Time   |          | 1:30 |
|                    |                        |  |          |      |
| February 3, 2020   |                        |  |          |      |
| REGULAR            |                        | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports  |          | 1:20 |
| PROC & RECOGNITION | D 20 06                | Particulation of the Constitution  | 61.40    | 0.20 |
| PRESENTATION       | Pres 20-06             | Regional Air Quality Council Update  | CMO      | 0:30 |
| CONSENT            | Pres 20-07<br>Ord 2252 | Oil and Gas Monthly Update  AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY,  | CD       | 0:15 |
| CONSENT            | 010 2252               | COLORADO BY THE RECOGNITION OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$428,484 FOR MINOR HOME REPAIR, ARAPAHOE CO WEATHERIZATION, PAINT-A-THON, GROUNDWORKS DENVER, AUDIO INFORMATION NETWORK AND DOMESTIC VIOLENCE VICTIM PROGRAMS. (1st Reading 1/6/2020)   | CD       | 0:05 |
|                    | Ord 2254 Ord 2256      | AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY THE RECOGNITION OF GRANTS FROM THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS FOR COMMERCE CITY MASTER PLANNING EFFORTS AND THE RAGWEED DRAW BALL FIELDS PROJECT AND AUTHORIZING RELATED MATTERS (2nd Reading 2/3/2019)  AN ORDINANCE AMENDING THE 2020 BUDGET OF THE CITY OF COMMERCE CITY, COLORADO BY TRANSFERRING \$318,146 FROM THE LOTTERY FUND TO THE CIPP FUND FOR COSTS ASSOCIATED WITH THE VETERANS MEMORIAL PARK RENOVATION PROJECT AND AUTHORIZATION OF THE EXPENDITURE THEREOF. (2nd Reading 2/3/2019)  | FD       | N/A  |
|                    | LUP-56-20              | AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN, FIGURE 3.2, OF THE COMPREHENSIVE PLAN OF THE CITY OF COMMERCE CITY, FOR THE PROPERTY KNOWN AS GRUENEWALD SUBDIVISION FILING 1 (TRACT A) GENERALLY LOCATED AT 11100 EAST 108TH  | FD       | N/A  |
|                    | Z-957-20               | AVENUE AND TRACT B (IMMEDIATELY ADJACENT TO THE WEST OF TRACT A), FROM RESIDENTIAL-MEDIUM TO INDUSTRIAL/DISTRIBUTION. (1st Reading 1/6/2020)  AN ORDINANCE REZONING FROM THE R-1 (SINGLE-FAMILY DETACHED RESIDENTIAL ZONING  | CD       | N/A  |
|                    |                        | DISTRICT) TO THE I-1 (LIGHT INTENSITY INDUSTRIAL ZONING DISTRICT) FOR THE PROPERTY KNOWN AS GRUENEWALD SUBDIVISION FILING 1 (TRACT A) GENERALLY LOCATED AT 11100 EAST 108TH AVENUE AND TRACT B (IMMEDIATELY ADJACENT TO THE WEST OF TRACT A), MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, AND AMENDING THE ZONING MAP OF THE CITY OF COMMERCE CITY, COLORADO TO REFLECT SAID REZONING. (1st Reading 1/6/2020)  | 50       | NI/A |
| PUB HEARING        | Z-953-18-20            | Prime Sites PUD ZOne Document for Hightower Ranch (2nd Reading 3/2/2020)   | CD<br>CD | 0:15 |
| RESOLUTION         | 2 333 10 20            | Time Sites 1 OF Zone Pocument for Hightower Railen (2110 Reading 3/2/2020)   |          | 3.13 |
| ORD 1ST READING    | Ord 2257               | An Ordinance Amending the 2020 Budget of the City of Commerce City, Colorado by transferring \$77,500 from the Lottery Fund to the CIPP Fund for Costs Associated with the Ragweed Draw Ball Fields Project and authorization of the Expenditure thereof. (2nd Reading 3/2/2020)   | PRG      | 0:05 |
|                    | Ord 2258               | AN ORDINANCE AMENDING THE COMMERCE CITY SALES AND USE TAX CODE, ARTICLE I OF CHAPTER 20 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, TO ADOPT AND INCORPORATE CERTAIN STANDARDIZED SALES AND USE TAX DEFINITIONS RECOMMENDED BY THE COLORADO MUNICIPAL LEAGUE AND ACCOMPLISHING RELATED MATTERS (2nd Reading 3/2/2020)   | CA       | 0:05 |
|                    | Ord 2259               | AN ORDINANCE AMENDING THE COMMERCE CITY ANIMAL CODE, CHAPTER 4 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, TO REPEAL BREED-SPECIFIC REGULATIONS, TO REGULATE VICIOUS AND DANGEROUS ANIMALS AND OTHER ANIMALS, AND TO ACCOMPLISH RELATED MATTERS (2nd Reading 3/2/2020)  | CA       | 0:05 |
| ADMIN BUSINESS     |                        | ACCOUNT FIGHT FEW ATTENDATION OF THE USE OF THE PROPERTY OF TH |          | 0:15 |
|                    |                        | Total Meeting Time   |          | 2:55 |
|                    |                        | Total meeting finite   |          |      |
| Fohruary 10, 2020  |                        |  |          |      |
| February 10, 2020  |                        |  |          |      |
| STUDY SESSION      |                        | D t  | 61.1-    | 0.47 |
| DISCUSSION         | D                      | Reports  | CMO      | 0:15 |
|                    | Pres 20-08             | Quality Community Foundation Update  | CMO      | 0:30 |
|                    | Pres 20-09             | 2019 Community Survey Results Page 3 of 6  | CMO      | 0:30 |

|                   |            | City Council Work Schedule |    |      |
|-------------------|------------|----------------------------|----|------|
|                   | Pres 20-10 | LDC Updates Oil and Gas    | CD | 1:00 |
|                   |            | Total Meeting Time         |    | 2:15 |
|                   |            |                            |    |      |
| February 17, 2020 |            | HOLIDAY - NO MEETING       |    |      |
| REGULAR           |            | Total Meeting Time         |    | 0:00 |

|                       |             | City Council Work Schedule  |          |          |
|-----------------------|-------------|---|----------|----------|
|                       |             |   |          |          |
| February 24, 2020     |             |   |          |          |
| STUDY SESSION         |             | December 1  | CNAO     | 0.15     |
| DISCUSSION            | Dun - 20 11 | Reports   | CMO      | 0:15     |
|                       | Pres 20-11  | Historic Preservation Ordinance Study Session   | CD<br>CA | 0:30     |
|                       | Pres 20-28  | Ethics Policy Total Meeting Time  | CA       | 1:15     |
|                       |             | Total Weeting Time  |          | 1.15     |
| March 2, 2020         |             |   |          |          |
| REGULAR               |             | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports                       |          | 1:20     |
| PROC & RECOGNITION    |             | can to order, medge, maderice intro, crazen commi, minates, reports                         |          | 1.20     |
| PRESENTATION          |             |   |          |          |
| CONSENT               | Z-953-18-20 | Prime Sites PUD ZOne Document for Hightower Ranch (1st Reading 2/3/2020)                    | CD       | 0:05     |
|                       | Ord 2257    | An Ordinance Amending the 2020 Budget of the City of Commerce City, Colorado by             |          |          |
|                       |             | transferring \$77,500 from the Lottery Fund to the CIPP Fund for Costs Associated with the  |          |          |
|                       |             | Ragweed Draw Ball Fields Project and authorization of the Expenditure thereof. (1st Reading |          |          |
|                       |             | 2/3/2020)   | PRG      | N/A      |
|                       | Ord 2258    | AN ORDINANCE AMENDING THE COMMERCE CITY SALES AND USE TAX CODE, ARTICLE I OF                |          |          |
|                       |             | CHAPTER 20 OF THE COMMERCE CITY REVISED MUNICIPAL CODE, TO ADOPT AND                        |          |          |
|                       |             | INCORPORATE CERTAIN STANDARDIZED SALES AND USE TAX DEFINITIONS RECOMMENDED                  |          |          |
|                       |             | BY THE COLORADO MUNICIPAL LEAGUE AND ACCOMPLISHING RELATED MATTERS (1st                     |          |          |
|                       |             | Reading 2/3/2020)   | CA       | N/A      |
|                       | Ord 2259    | AN ORDINANCE AMENDING THE COMMERCE CITY ANIMAL CODE, CHAPTER 4 OF THE                       |          |          |
|                       |             | COMMERCE CITY REVISED MUNICIPAL CODE, TO REPEAL BREED-SPECIFIC REGULATIONS, TO              |          |          |
|                       |             | REGULATE VICIOUS AND DANGEROUS ANIMALS AND OTHER ANIMALS, AND TO                            |          |          |
|                       |             | ACCOMPLISH RELATED MATTERS (1st Reading 2/3/2020)   | CA       | N/A      |
| PUB HEARING           |             |   |          |          |
| RESOLUTION            |             |   |          |          |
| ORD 1ST READING       |             |   |          |          |
| ADMIN BUSINESS        |             |   |          | 0:15     |
|                       |             | Total Meeting Time  |          | 1:40     |
|                       |             |   |          |          |
| March 9, 2020         |             |   |          |          |
| STUDY SESSION         |             |   |          |          |
| DISCUSSION            |             | Reports   | CMO      | 0:15     |
|                       | Pres 20-29  | Litigation and Settlement Authority   | CA       | 0:30     |
|                       |             | Total Meeting Time  |          | 0:45     |
|                       |             |   |          |          |
| March 16, 2020        |             |   |          |          |
| REGULAR               |             | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports                       |          | 1:20     |
| PROC & RECOGNITION    |             |   |          |          |
| PRESENTATION          | Pres 20-12  | Oil and Gas Monthly Update  | CD       | 0:15     |
| CONSENT               |             |   |          | 0:05     |
| PUB HEARING           |             |   |          |          |
| RESOLUTION            |             |   |          |          |
| ORD 1ST READING       |             |   |          |          |
| ADMIN BUSINESS        |             |   |          | 0:15     |
|                       |             | Total Meeting Time  |          | 1:55     |
| A4                    |             |   |          |          |
| March 23, 2020        |             |   |          |          |
| STUDY SESSION         |             |   |          | -        |
| DISCUSSION            |             | Reports   | СМО      | 0:15     |
|                       |             | Total Meeting Time  |          | 0:15     |
|                       |             |   |          |          |
| March 30, 2020        |             |   |          | -        |
| JOINT MEETING WITH    |             |   |          | <u> </u> |
| ADAMS 14 SCHOOL DISTR | ICT         |   |          | 1:00     |
|                       |             | Total Meeting Time  |          | 1:00     |
|                       |             |   |          |          |
| March 31, 2020        |             |   |          |          |
| JOINT MEETING WITH    |             |   |          |          |
| 27J SCHOOL DISTRICT   |             |   |          | 1:00     |
|                       |             | Total Meeting Time  |          | 1:00     |

|                    |            | City Council Work Schedule  |       |      |
|--------------------|------------|---|-------|------|
|                    |            |   |       |      |
| April 6, 2020      |            |   |       |      |
| REGULAR            |            | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports |       | 1:20 |
| PROC & RECOGNITION |            |   |       |      |
| PRESENTATION       |            |   |       |      |
| CONSENT            |            |   |       | 0:05 |
| PUB HEARING        |            |   |       |      |
| RESOLUTION         |            |   |       |      |
| ORD 1ST READING    |            |   |       | 0.45 |
| ADMIN BUSINESS     |            |   |       | 0:15 |
|                    |            | Total Meeting Time  |       | 1:40 |
| April 13, 2020     |            |   |       |      |
| STUDY SESSION      |            |   |       |      |
| DISCUSSION         |            | Danarte   | СМО   | 0:15 |
| DISCUSSION         |            | Reports Total Meeting Time  | CIVIO | 0:15 |
|                    |            | Total Meeting Time  |       | 0.13 |
| April 20, 2020     |            |   |       |      |
| REGULAR            |            | Call to Order: Blodge: Audience Intro: Citizen Comm. Minutes: Benerte |       | 1:20 |
| PROC & RECOGNITION |            | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports |       | 1:20 |
| PRESENTATION       | Pres 20-13 | Oil and Gas Monthly Update  | CD    | 0:15 |
| CONSENT            | F163 2U-13 | On and das Monthly Opuale   | CD    | 0:15 |
| PUB HEARING        |            |   |       | 0.03 |
| RESOLUTION         |            |   |       | +    |
| ORD 1ST READING    |            |   |       | +    |
| ADMIN BUSINESS     |            |   |       | 0:15 |
| ADMIN DOSINESS     |            | Total Meeting Time  |       | 1:55 |
|                    |            | Total Meeting Time  |       | 1.55 |
| April 27, 2020     |            |   |       |      |
| STUDY SESSION      |            |   |       |      |
| DISCUSSION         |            | Reports   | СМО   | 0:15 |
| DISCOSSION         |            | Total Meeting Time  | CIVIO | 0:15 |
|                    |            | Total Meeting Time  |       | 0.15 |
| May 4, 2020        |            |   |       |      |
| REGULAR            |            | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports |       | 1:20 |
| PROC & RECOGNITION |            | cui to order) ricage, riadicine majo, entern commi, minates, neports  |       | 1.20 |
| PRESENTATION       |            |   |       |      |
| CONSENT            |            |   |       | 0:05 |
| PUB HEARING        |            |   |       | 1    |
| RESOLUTION         |            |   |       |      |
| ORD 1ST READING    |            |   |       |      |
| ADMIN BUSINESS     |            |   |       | 0:15 |
|                    |            | Total Meeting Time  |       | 1:40 |
|                    |            |   |       |      |
| May 11, 2020       |            |   |       |      |
| STUDY SESSION      |            |   |       |      |
| DISCUSSION         |            | Reports   | СМО   | 0:15 |
| ,                  |            | Total Meeting Time  |       | 0:15 |
|                    |            |   |       |      |
| May 18, 2020       |            |   |       |      |
| REGULAR            |            | Call to Order; Pledge; Audience Intro; Citizen Comm; Minutes; Reports |       | 1:20 |
| PROC & RECOGNITION |            | ,,,,,,  |       | 1    |
| PRESENTATION       | Pres 20-14 | Monthly Oil and Gas Update  | CD    | 0:15 |
| CONSENT            |            | ,   |       | 0:05 |
| PUB HEARING        |            |   |       |      |
| RESOLUTION         |            |   |       | 1    |
| ORD 1ST READING    |            |   |       | 1    |
| ADMIN BUSINESS     |            |   |       | 0:15 |
|                    |            | Total Meeting Time  |       | 1:55 |
|                    |            |   |       |      |
|                    | 1          |   |       |      |